THE KUKIS OF MANIPUR

A Historical Analysis



T.S. GANGTE

The Kukis Of Manipur A Historical Analysis

V. K. Agnihotri, Chandragupta Ashokvardhan

The Kukis Of Manipur A Historical Analysis:

The Kukis of Manipur Thangkhomang S. Gangte,1993 The Kukis of Northeast India Thongkholal Haokip,2013 Papers presented at five workshops organised by Forum for Revival of Kuki Society in Nagpur and different places in Northeast India during 2010 2012 Women's Role in the 20th Century Manipur Tingneichong G. Kipgen,2010

Cultural Practices and Identity Politics in Manipur Lisham Henthoiba, Laishram Churchil, 2015-01-01 This compendium of ten essays earlier published in the quarterly journal Alternative Perspectives is an attempt to evaluate conventional understanding of identity culture and resistance and at the same time present some key underlying arguments in a comprehensive form This volume consists of three different themes which are closely interrelated The first theme on identity deals with the assertion of discomfort against the politics of homogenising articulation of identity and the oversimplification of gender issues on the pretext of women being a celebrated identity within our constructed sensibilities. The chapters on economy as the second theme of this volume examine underdevelopment of Manipur's economy and its ramifications and corelation with the above mentioned issues. The essays of the last theme on resistance underscore the forms of protest which are arguably belittled within the purview of the all pervasive armed conflict and its diverse narratives.

The Anglo-Kuki War, 1917-1919 Jangkhomang Guite, Thongkholal Haokip, 2018-09-19 This book explores the Kuki uprising against the British Empire during the First World War in Northeast frontier of India then Assam Burma frontier It underlines how of the three year war 1917 1919 spanning over 6 000 square miles is crucial to understanding present day Northeast India The essays in the volume examine several aspects of the war which had far reaching consequences for the indigenous population as well as for British attitudes and policy towards the region including military strategy and tactics violence politics identity institutions gender culture and the frontier dimensions of the First World War itself The volume also looks at how the conflict affected the larger dynamics of the region within Asia and its relevance in world politics beyond the Great War Drawing on archival sources extensive fieldwork and oral histories the volume will be a significant contribution to comprehending the complex geopolitics of the region It will be of great interest to scholars and researchers of South and Southeast Asian Studies area studies modern history military and strategic studies insurgency and counterinsurgency studies tribal warfare and politics Against the Empire Ngamjahao Kipgen, Doungul Letkhojam Haokip, 2020-06-14 This book explores the Kuki uprising against the British Empire during the First World War in the northeast frontier of India then the Assam Burma frontier It sheds light on how the three year war 1917 1919 spanning over 6 000 square miles is crucial to understanding present day Northeast India Companion to the seminal The Anglo Kuki War 1917 1919 the chapters in this volume Examine several aspects of the Anglo Kuki War which had far reaching consequences for the indigenous Kuki population including economy politics identity indigenous culture and belief systems and traditional institutions during and after the First World War itself Highlight finer themes such as the role of the chiefs and war councils symbols of

communication indigenous interpretation of the war remembrance and other policies which continued to confront the Kuki communities Interrogate themes of colonial geopolitics colonialism and the missionaries state making and the frontier dimensions of the First World War Moving away from colonial ethnographies the volume taps on a variety of sources from civilisational discourse to indigenous readings of the war from tour diaries to oral accounts meshing together the primitive with the modern the tribal and the settled This book will be of great interest to scholars and researchers of South and Southeast Asian Studies area studies modern history military and strategic studies insurgency and counterinsurgency studies tribal warfare and politics **Indoi** Hemkhochon Chongloi, 2008 Originally presented as the author's thesis D Th Senate of Serampore College 2004 under the title A historical phenomenological study of Primal Kuki religious symbolism with special reference to Indoi in the framework of Mircea Eliades s interpretation of religious symbolism Tribal History of North-East *India* H. Sudhir, 2014-01-01 This volume is an honour to no one else at all but one among the ditinguished forerunners who has made a long lasting contribution in the disciplinary academic of northeast history and tribal studies in the region Professor Lal Dena It is an acknowledgement of the rich treasure of scholarship that Professor Lal Dena has contributed through his scholarly writings with a scientific knowledge of research in the subject It dwells on a variety of close knit contents linked up with one way or another absorbed in the Chin Kuki Mizo study In researching into the multifaceted aspects of the study the work harps on origin traditional religious beliefs and practices customary laws Charistianity and social transformation identity ethnic conflict women society polity education civil society etc **Violence and Identity in** North-east India S. R. Tohring, 2010 **Development and Disaster Management** Amita Singh, Milap Punia, Nivedita P. Haran, Thiyam Bharat Singh, 2018-06-15 This book highlights the relationship between disasters and development through a socio cultural study of human geography and governance institutions It studies the cause context and consequences of disasters in one of the most fragile Himalayan regions in India The book establishes the fact that disaster management is built within the framework of good governance without which it has no meaning For lack of effective and responsive governance development has lagged behind and even though the frequency of disasters has been increasing little is being done to redesign developmental frameworks to prevent ensuing losses Besides the near absence of governmental support during recurrent disasters communities have cumulatively become reservoirs of innovations to cope up with disasters The resilience plans need not follow implanted models but may be cost effective only if they apply a bottom up approach Just as the region is culturally diverse so are the challenges encountered by local communities in terms of generating resilience to every disaster Despite more than a decade of the Disaster Management Act DMA of 2005 most of the states in this northeastern fringe of India continue to wait for its implementation beyond mere structures and offices The book suggests that urgent action is required in accordance with the DMA 2005 towards inter agency coordination proactive participation of local governance mobilization of Community based Organizations CBOs and curriculum based training in every academic and

Management Authorities and inspire them to participate proactively with communities for an effective resilience building in the region **Democratisation in the Himalayas** Vibha Arora, N. Jayaram, 2017-02-03 Democratisation is a formidable task in the Himalayan region owing to its immense cultural heterogeneity The process of democratisation has accentuated ethnic competition assertion of identity and demand for ethnic homelands to protect safeguard and promote political and development interests of various groups The book argues that the play of ethnicity the creation of political parties and interest groups the emergence of social movements the voice of protest and opposition do not indicate a crisis in democracy but comprise the instruments by which the state is pushed towards reform welfare inclusive politics and is obliged to listen to the people Socio-economic Profile of Rural India: North-East India (Assam, Manipur, Tripura, Nagaland) V. K.

Agnihotri, Chandragupta Ashokvardhan, 2002 Socio-economic profile of Rural India (series II) S. C. Patra, 2011

The Resilience of Indigenous Religion Samson Kamei, 2022-12-22 This book is a sociological study of the resilience of Tingkao Ragwang Chapriak one of the indigenous religions of the Rongmei people of Manipur It examines the underlying factors contributing towards the ability of the adherents of Tingkao Ragwang Chapriak to continue with their religion despite stigmatisation conversion and persecution by sections of Christians This book reflects the contemporary relevance of the legacies of the religious movements under Jadonang Malangmei and Rani Gaidinliu Thus the book also examines the continuity between the past and the present religious movements with complex underlying factors contributing to the resilience of an indigenous religion The Rongmei people following Tingkao Ragwang Chapriak a reformed religion are seen to be not shying away from changes in their religious beliefs and practices Interestingly however despite all the reformations consciously heralded the idea of primordiality in the sense of unchanging is a sincere atavism among the adherents of Tingkao Ragwang Chapriak Methodologically speaking the emphasis of the book is on theoretical and methodological triangulation Both social change theory and social identity theory are used to understand the resilience of the indigenous faith of the Rongmei people amidst dominant Hindus and tribal Christians It is observed that the idea of change is indispensable in understanding the resilience of an indigenous faith despite the commonly held belief in the essentiality of primordiality in a religion The book is intended to serve the academic interests of researchers working on indigenous religions Taylor Francis does not sell or distribute the print version of this book in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka **Entangled Lives** Joy L. K. Pachuau, Willem van Schendel, 2022-11-10 This book considers three questions about understanding the past How can we rethink human histories by including animals and plants How can we overcome nationally territorialised narratives And how can we balance academic history writing and indigenous understandings of history This is a tentative foray into the connections between these questions Entangled Lives explore them for a large area that has seldom been explored in academic inquiry The Eastern Himalayan Triangle includes both uplands and lowlands The

region is the meeting point of three global biodiversity hotspots connecting India and China across Myanmar Burma Bangladesh and Bhutan The Triangle is treated as a multispecies site in which human histories have always been utterly intertwined with plant and animal histories It foregrounds that history is co created it is always interspecies history but that Indian Soldiers in the First World War Ashutosh Kumar, Claude Markovits, 2020-12-23 its contours are locally specific This book explores the lives and social histories of Indians soldiers who fought in the First World War It focuses on their motivations experiences and lives after returning from service in Europe Mesopotamia East Africa and Palestine to present a more complete picture of Indian participation in the war The book looks at the Indian support to the war for political concessions from the British government and its repercussions through the perspective of the role played by more than one million Indian soldiers and labourers It examines the social and cultural aspects of the experience of fighting on foreign soil in a deadly battle and their contributions which remain largely unrecognised From micro histories of fighting soldiers aspects of recruitment and deployment to macro histories connecting different aspects of the War the volume explores a variety of themes including the material incentives coercion and training which converted peasants into combatants encounters of travelling Indian soldiers with other societies and the contributions of returned soldiers in Indian society The book will be useful to researchers and students of history post colonial studies sociology literature and cultural studies as well as for those interested in military history World War I and colonial history **North East India** Rohmingmawii, Gorky Chakraborty, 2025-07-15 Colonialism transformed the areas what is now referred as the North East India into a frontier It was marked by fluidity of borders flux in community relationship and resource extraction Separation of Burma 1937 the partition of India 1947 and the birth of Bangladesh 1971 had an enormous effect on North East India and their ramifications are felt in contemporary times as well This book examines whether the post colonial discursive practices on North East India still carries traces of colonial paradigm of a frontier The chapters use the understanding of space as it has emerged in social sciences to understand this changing frontier beyond the notions of pre given building blocks of a nation state to a process of socially and politically constructed entities where creation and de creation of spatial categories remain an inseparable part of today's North East India This book facilitates the reader with a fresh perspective to under stand these processes beyond the often marked zones of separation into an overlap ping and intermingling spaces Can God Save My Village? Jangkholam Haokip, 2014-08-14 The introduction of Christianity by missionaries in North East India without ignoring the positive contribution failed to provide a sound theological foundation for the people of this region in their quest for identity and liberation In this publication the author a native of the region investigates the struggle for identity among the tribal people of North East India and more particularly the Kuki people of Manipur Exploring the social cultural religious and political changes brought to the people of this region the book highlights their real struggle for justice and dignity Outlining aspects of the Kuki tradition as well as dialoguing with Dalit and tribal theology the author proposes possible contributions to a local

theology that can help in shaping a new sense of identity for the tribal people of North East India Mingo Phurrit Rema Chhakchhuak, 2019-07-30 This book is written in Mizo a language spoken in the Indian state on Mizoram The book traces the origin of the Mizo ethnic group through linguistic analysis and also discusses the close ethnic relationship with other Tibeto Burman speakers in Asia English version of the book is not available He lehkhabu ah hian tawng zirna Linguistics atanga Mizo hnam tobul chhuina leh Zo hnahthlak hnam hrangte inlaichinna chhuina a awm a Tin Mizoram leh Zo hnam thil tawn mek hrang hrang commentary leh hnam kalsiam chungchang thusep engemaw zat tarlan a ni bawk The Battlefields of Imphal Hemant Singh Katoch, 2016-03-02 In 1944 the British Fourteenth Army and the Japanese Fifteenth Army clashed around the town of Imphal Manipur in North East India in what has since been described as one of the greatest battles of the Second World War Over 200 000 soldiers from several nations fought in the hills and valley of Manipur on the India Burma Myanmar frontier This book is the first systematic mapping of the main scenes of the fighting in the critical Battle of Imphal It connects the present with the past and links what exists today in Manipur with what happened there in 1944 The events were transformative for this little known place and connected it with the wider world in an unparalleled way By drawing on oral testimonies written accounts and archival material this book revisits the old battlefields and tells the untold story of a place and people that were perhaps the most affected by the Second World War in India The volume will be of great interest to scholars and researchers of military history especially the Second World War defence and strategic studies area studies and North East India

Reviewing The Kukis Of Manipur A Historical Analysis: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**The Kukis Of Manipur A Historical Analysis**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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