

The Last Confucian

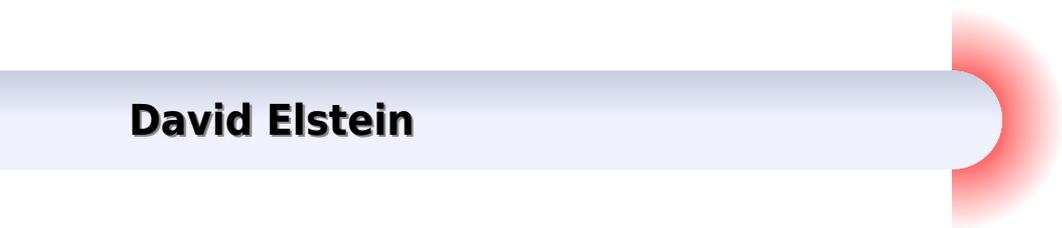
Liang Shu-ming and
the Chinese Dilemma
of Modernity

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The Last Confucian Laing Shu Ming And The Chinese Dilemma Of Modernity

David Elstein



The Last Confucian Laing Shu Ming And The Chines Dilemma Of Modernity:

The Last Confucian Guy Alitto,1986 **Has Man a Future?** Shu Ming Liang,Guy S. Alitto,2013-03-02 Liang Shu ming October 18 1893 June 23 1988 was a legendary philosopher teacher and leader in the Rural Reconstruction Movement in the late Qing Dynasty and early Republican eras of Chinese history Liang was also one of the early representatives of modern Neo Confucianism Guy S Alitto associate Professor in the Department of East Asian Languages and Civilizations EALC at The University of Chicago is author of among other things *The Last Confucian Liang Shu ming and the Chinese Dilemma of Modernity* and is one of the most active and influential Sinologists in America In 1980 and again in 1984 at Liang Shu ming s invitation he conducted a series of interviews with Liang in Liang s Beijing home This book of dialogues between the American sinologist and The Last Confucian Liang Shu ming gives a chronological account of the conversations that took place in Beijing in 1980 In these conversations they discussed the cultural characteristics of Confucianism Buddhism Daoism and their representative figures and reviewed the important activities of Mr Liang s life along with Liang s reflection on his contact with many famous people in the cultural and political realms Li Dazhao Chen Duxiu Mao Zedong Zhou Enlai Chiang Kai shek Kang Youwei Hu Shi etc Rich in content these conversations serve as important reference material for understanding and studying Mr Liang Shuming s thoughts and activities as well as the social and historical events of modern China

Liang Shuming and the Populist Alternative in China Catherine Lynch,2018-05-01 In *Liang Shuming and the Populist Alternative in China* Catherine Lynch offers an alternative understanding of Liang Shuming s work While the current work on Liang suggests a connection to other Asian philosophical traditions like Confucianism and Buddhism this new work argues that Liang s work is an important part of the evolution of the modern Chinese thought and examines the role of populist ideas in the development of Liang s thinking In addition to Liang s writings this reading of Liang relies on lengthy interviews the author completed with Liang as well as with people associated with Liang This book adds a new perspective based on access the author had to Liang while he was still alive

Reconstructing Twentieth-century China Kjeld Erik Brødsgaard,David Strand,1998 This text argues that the underlying theme of China s development trajectory in the 20th century is reconstruction Contributors examine how movements and transitions have affected China at regular periods during this century

[Radicalism, Revolution, and Reform in Modern China](#) Catherine Lynch,Robert B. Marks,Paul G. Pickowicz,2011-03-31 This volume illuminates the relationship of China s radical past to its reformist present as China makes a way forward through very differently conceived and contested visions of the future In the context of early twenty first century problems and the failures of global capitalism is China s history of revolutionary socialism an aberration that is soon to be forgotten or can it serve as a resource for creating a more fully human and radically democratic China with implications for all of us Ranging from the early years of China s revolutionary twentieth century to the present the essays collected here look at the past and present of China with a view toward better understanding the ideas ideals and people who have dared to

imagine radical transformation of their worlds and to assess the conceptual political and social limitations of these visions and their implementations The volume s chapters focus on these issues from a range of vantage points representing a spectrum of current scholarship The first half of the book brings new insights to understanding how early twentieth century intellectuals interpreted ideas that allowed them to break with China s past and to envision new paths to a modern future It treats of Chen Duxiu a founder of the Communist party Mao Zedong and Mao in relation to the non Communist Liang Shuming and with the Dalai Lama With continuing threads of nation and nationalities of peasants utopias and dystopias linking the chapters the book s second half looks broadly at the consequences of the implementations of radical ideas at the same time critiquing our accepted frameworks of analysis Moving up to the present the book investigates the effects of the reforms since the 1980s on long term environmental degradation and on the emergence of a capitalist rural economy It gives an unsparing view into contemporary rural China through independent films The book concludes with an analysis of the unshakable persistence of the shibboleth the rise of China in popul

The Intellectual in Modern Chinese History Timothy Cheek,2016-01-05 This vivid narrative history of Chinese intellectuals and public life provides a guide to making sense of China today Timothy Cheek presents a map and a method for understanding the intellectual in the long twentieth century from China s defeat in the Sino Japanese war in 1895 to the Prosperous China since the 2008 Beijing Olympics Cheek surveys the changing terrain of intellectual life over this transformative century in Chinese history to enable readers to understand a particular figure idea or debate The map provides coordinates to track different times different social worlds and key concepts The historical method focuses on context and communities during six periods to make sense of ideas institutions and individual thinkers across the century Together they provide a memorable account of the scenes and protagonists and arguments and ideas of intellectuals and public life in modern China

Dao Companion to Contemporary Confucian Philosophy David Elstein,2020-12-17 This edited volume presents a comprehensive examination of contemporary Confucian philosophy from its roots in the late 19th century to the present day It provides a thorough introduction to the major philosophers and topics in contemporary Confucian philosophy The individual chapters study the central figures in 20th century Confucian philosophy in China Taiwan and Hong Kong as well as the important influences on recent Confucian philosophy In addition topical chapters focus on contemporary Confucian theory of knowledge ethics politics aesthetics and views of human nature The volume brings together scholars from around the world to provide a sound overview of the philosophy of the period and illustrate the important current debates Confucian philosophy has been undergoing a revival in China for more than three decades and this book presents the most significant work of the past century and more By giving a detailed account of the philosophical positions involved explaining the terminology of contemporary Confucian philosophy and situating the views in their historical context this volume enables the reader to understand what is at stake and evaluate the arguments

Dao Companion to Liang Shuming's Philosophy Thierry Meynard,Philippe Major,2023-02-20 This book

provides an analysis of the complex philosophy of Liang Shuming This twentieth century thinker opened up a number of paths that were to become central components of modern Chinese philosophy For the first time experts are brought together to analyze the complexity of his philosophy which continues to exert a considerable influence today This edited volume covers Liang s multifaceted thought as informed by his many identities as a Buddhist a Confucian a Bergsonian a rural reformer and a philosopher The volume will appeal to students scholars and general interest readers Culture and Social Transformations in Reform Era China Tian Yu Cao,Xueping Zhong,Kebin Liao,2010 In the face of rapid and radical social changes since the late 1970s contemporary China faces tremendous challenges What is China transforming toward What are the ideological positions and more generally cultural values that inform question and demand critical assessment of the social transformations in the reform era This collection of essays aims at addressing these questions Written by some of the leading intellectuals and thinkers in and outside of contemporary China the essays in different ways examine the extent to which three major cultural resources namely traditional May Fourth and socialist have been re interpreted re appropriated and mobilized to address the challenges brought about by the changed and changing social and economic conditions of the reform era *New Confucianism: A Critical Examination* J. Makeham,2003-02-21 This collection of essays explores the development of the New Confucianism movement during the twentieth century and questions whether it is in fact a distinctly new intellectual movement or one that has been mostly retrospectively created The questions that contributors to this book seek to answer about this neo conservative philosophical movement include What has been the cross fertilization between Chinese scholars in China and overseas made possible by the shared discourse of Confucianism To what extent does this discourse transcend geographical political cultural and ideological divides Why do so many Chinese intellectuals equate Confucianism with Chinese cultural identity and Does the Confucian revival of the 1990s in China and Taiwan represent a genuine philosophical renaissance or a resurgence in interest based on political and cultural factors *Science In China, 1600-1900: Essays By Benjamin A Elman* Benjamin A Elman,2015-05-07 Distinguished historian Benjamin A Elman s collective volume on the history of science in imperial China brings together over 30 years of historical literature on the subject With updates to the literature and new material including transcripts of podcasts and translated interview articles Science in China takes the reader on a journey starting in the early 17th century with the missionary efforts of the Jesuits in China and ending with the Protestant missions in the 19th century These two milestone encounters brought Western sciences to local Chinese scholars with great success in shaping modern Chinese science Elman studies the interaction between Western and Chinese sciences through philological research and evidence and treats the two encounters not as separate events but as a continuum of creative exchange of scientific knowledge and discourse An Intellectual History of Modern China Merle Goldman,Leo Ou-fan Lee,2002-05-16 This book is the only comprehensive book on modern China s intellectual history **The Intellectual Foundations of Chinese Modernity** Edmund S. K. Fung,2010-03-22 In the early twentieth

century China was on the brink of change. Different ideologies—those of radicalism, conservatism, liberalism, and social democracy—were much debated in political and intellectual circles. Whereas previous works have analyzed these trends in isolation, Edmund S. K. Fung shows how they related to one another and how intellectuals in China engaged according to their cultural and political persuasions. The author argues that it is this interrelatedness and interplay between different schools of thought that are central to the understanding of Chinese modernity for many of the debates that began in the Republican era still resonate in China today. The book charts the development of these ideologies and explores the work and influence of the intellectuals who were associated with them. In its challenge to previous scholarship and the breadth of its approach, the book makes a major contribution to the study of Chinese political philosophy and intellectual history. [China Unbound](#) Paul A. Cohen, 2003-09-02

This volume contains a number of articles on modern Chinese history and historiography written by one of the leading academic experts on the subject. The author provides a critique of older approaches to nineteenth century history and offers powerful reinterpretations of such key events in the recent history of China as the Boxer Rebellion, Mao's ascension to power in 1949, and the process of political and economic reform in the post-Mao era. This is a strong collection which will be of enormous interest to scholars of East Asian history. [The Horizon of Modernity](#) Ady Van den Stock, 2016-06-10

The *Horizon of Modernity* provides an extensive account of New Confucian philosophy that cuts through the boundaries between history and thought. This study explores Mou Zongsan's and Tang Junyi's critical confrontation with Marxism and Communism in relation to their engagement with Western thinkers such as Kant and Hegel. The author analyzes central conceptual aporias in the works of Mou Tang as well as Xiong Shili in the context of the revival of Confucianism in contemporary China and the emergence of the discipline of philosophy in twentieth century Chinese intellectual history. This book casts new light on the nexus between the categories of subjectivity and social structure and the relation between philosophy, modern temporality, and the structural conditions of the modern world. [Cosmopolitan Conservatism](#) , 2021-05-12

This volume presents a fresh picture of the historical development of conservatism from the late 17th to the early 20th century. The book explores the broader geographies and transnational dimensions of conservatism and counterrevolution. The contributions show how counterrevolutionary concepts did not emerge in isolation but resulted from the interplay between ideas, media networks, and institutions. Like 19th century liberalism and socialism, conservatism was the product of traveling ideas and people. This study describes how exile, mobility, and international sociability shaped counterrevolutionary identities. The volume presents case studies on the intersection of political philosophy, scholarly practices, international politics, and governmental bureaucracies. Furthermore, *Cosmopolitan Conservatism* offers new approaches to the study of conservatism, including the prisms of ecology, gender, and digital history. Contributors are Alicia Montoya, Carolina Armenteros, Simon Burrows, Wyger Velema, Michiel van Dam, Glauco Schettini, Nigel Aston, Brian Vick, Lien Verpoest, Beatrice de Graaf, Jean-Philippe Luis, Joep Leerssen, Amerigo Caruso, Joris van Eijnatten, Emily Jones, Aymeric Xu, and

Axel Schneider *Confucianism and the Family* Walter H. Slote, George A. De Vos, 1998-07-10 The family is central to societies that have been profoundly influenced by the Confucian and later Neo Confucian mandate This book examines the nature of family continuities and the internal family social and psychological dynamics in societies that comprise the Confucian core of Asia namely China including Taiwan Korea Japan Vietnam and Singapore Confucian ideas are discussed from diverse perspectives religion philosophy and history anthropology and sociology psychology psychoanalysis and psychiatry Both abiding psychological and social similarities as well as cultural differences are addressed The volume provides insights on both the positive social cohesiveness found within Asian families and on the possible tensions and even psychopathological responses that may be engendered within a contemporary Confucian family In addition the work explores the common Confucian family cultural background that must be understood to interpret both the scholastic and entrepreneurial success of East Asians wherever they have settled in the Americas and the recent economic push in their homelands

Chinese Public Theology Alexander Chow, 2018-01-26 It has been widely recognized that Christianity is the fastest growing religion in one of the last communist run countries of the world the People s Republic of China Yet it would be a mistake to describe Chinese Christianity as merely a clandestine faith or as hoped by the Communist Party of China a privatized religion Alexander Chow argues that Christians in mainland China have been constructing a more intentional public theology to engage the Chinese state and society since the end of the Cultural Revolution 1966 76 Chinese Public Theology recalls the events which have led to this transformation and examines the developments of Christianity across three generations of Chinese intellectuals from the state sanctioned Protestant church the secular academy and the growing urban renaissance in Calvinism Moreover Chow shows how each of these generations have provided different theological responses to the same sociopolitical moments of the last three decades This study illustrates how a growing understanding of Chinese public theology has been developed through a subconscious intermingling of Christian and Confucian understandings of public intellectualism These factors result in a contextually unique understanding of public theology but also one which is faced by contextual limitations as well With this in mind Chow draws from the Eastern Orthodox doctrine of theosis and the Chinese traditional teaching of the unity of Heaven and humanity Tian ren heyi to offer a way forward in the construction of a Chinese public theology

Power and Identity in the Chinese World Order Billy K.L. So, John Fitzgerald, Jianli Huang, James K. Chin, 2003-03-01 Wang Gungwu is one of the most influential historians of his generation Initially renowned for his pioneering work on the structure of power in early imperial China he is more widely known for expanding the horizons of Chinese history to include the histories of the Chinese and their descendents outside China It is probably no coincidence Philip Kuhn observes that the most comprehensive historian of the Overseas Chinese is the historian most firmly grounded in the history of China itself This book is a celebration of the life work and impact of Professor Wang Gungwu over the past four decades It commemorates his contribution to the study of Chinese history and the abiding influence he has exercised over

later generations of historians particularly in the Asia Pacific region The book begins with an historiographical survey by Philip Kuhn Francis Lee Higginson Professor of History at Harvard University of Wang Gungwu s enduring contribution to scholarship It concludes with an engaging oral history of Professor Wang s life career and research trajectory The intervening chapters explore many of the fields in which Wang Gungwu s influence has been felt over the years including questions of political authority national identity commercial life and the history of the diaspora from imperial times to the present day Each of these chapters is authored by a former student of Professor Wang now working and teaching in Hong Kong Southeast Asia Australasia Taiwan and Canada

The Oxford Handbook of Confucianism Jennifer Oldstone-Moore, 2023 Comprised of thirty eight original essays by experts from a wide range of disciplines the Oxford Handbook of Confucianism covers the Confucian tradition chronologically geographically and topically through textured and innovative examinations of foundational subjects and emerging topics in Confucian studies

The Last Confucian Laing Shu Ming And The Chines Dilemma Of Modernity Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has be apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**The Last Confucian Laing Shu Ming And The Chines Dilemma Of Modernity**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

<https://archive.kdd.org/data/browse/default.aspx/Stories%20Of%20Writers%20And%20Artists.pdf>

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