

The Lamb of Abyssalia



Joyce Carol Oates

The Lamb Of Abyssalia

Marcel A. Müller



The Lamb Of Abyssalia:

Life in Abyssinia Mansfield Parkyns, 1853 **Nubia and Abyssinia** Michael Russell, 1837 **The Story of the Nile.**
Travels and Adventures in Nubia and Abyssinia Nile, Author of *The white foreigners from over the water*, 1872 **The**
Royal Chronicle of Abyssinia, 1769-1840 Herbert Weld Blundell, 1922 *Abyssinia's Samuel Johnson* Wendy Laura
Belcher, 2012-05-31 As a young man Samuel Johnson one of the most celebrated English authors of the eighteenth century
translated *A Voyage to Abyssinia* by Jeronimo Lobo a tome by a Portuguese missionary about the country now known as
Ethiopia Far from being a potboiler this translation left an indelible imprint on Johnson Demonstrating its importance
through a range of research and attentive close readings Abyssinia s Samuel Johnson highlights the lasting influence of an
African people on Johnson s oeuvre Wendy Laura Belcher uncovers traces of African discourse in Johnson s only work
conceived for the stage Irene several of his short stories and of course his most famous fiction *The History of Rasselas Prince*
of Abissinia Throughout Belcher provides a much needed perspective on the power of the discourse of the other to infuse
European texts Most pointedly she illuminates how the Western literary canon is globally produced developing the powerful
metaphor of spirit possession to suggest that some texts in the European canon are best understood as energumens texts
that are spoken through Her model of discursive possession offers a new way of theorizing transcultural intertextuality in
particular how Europe s others have co constituted European representations Drawing on sources in English French
Portuguese and Ge ez this study challenges the conventional wisdom on Johnson s work from the inspiration for the name
Rasselas and the nature of Johnson s religious beliefs to what makes Rasselas so strange A rich monograph that fuses
eighteenth century studies comparative literature and postcolonial theory Abyssinia s Samuel Johnson adds a fresh
perspective on and a wealth of insights into the great enigmatic man of letters *The Farmer's Library*, 1847 **Routes in**
Abyssinia Anthony Charles Cooke, 1867 **Routes in Abyssinia** Henry James, 1867 **Nubia and Abyssinia;**
comprehending their civil history, antiquities ... Michael Russell, 1833 *New Trends in Ethiopian Studies* Harold G.
Marcus, Grover Hudson, 1994 *Reconnoitring in Abyssinia* Henry St. Clair Wilkins, 1870 **Harper's Family Library**
, 1833 **The Highlands of Ethiopia** Sir William Cornwallis Harris, 1844 **China from the Ruins of Athens and Rome**
Chris Murray, 2020-08-06 Fascinated and often baffled by China Anglophone writers turned to classics for answers In poetry
essays and travel narratives ancient Greece and Rome lent interpretative paradigms and narrative shape to Britain s
information on the Middle Kingdom While memoirists of the diplomatic missions in 1793 and 1816 used classical ideas to
introduce Chinese concepts Roman history held ominous precedents for Sino British relations according to Edward Gibbon
and Samuel Taylor Coleridge John Keats illuminated how peculiar such contemporary processes of Orientalist knowledge
formation were In Britain popular opinion on Chinese culture wavered during the nineteenth century as Charles Lamb and
Joanna Baillie demonstrated in ekphrastic responses to chinoiserie A former reverence for China yielded gradually to hostility

and the classical inheritance informed a national identity crisis over whether Britain's treatment of China was civilized or barbaric. Amidst this uncertainty the melancholy conclusion to Virgil's Aeneid became the master text for discussion of British conduct at the Summer Palace in 1860. Yet if Rome was to be the model for the British Empire, Tennyson, Sara Coleridge and Thomas de Quincey found closer analogues for the Opium Wars in Greek tragedy and Homeric epic. Meanwhile Sinology advanced considerably during the Victorian age. Britain broadened its horizons by interrogating the cultural past anew as it turned to Asia. Anglophone readers were cosmopolitans in time as well as space, aggregating knowledge of Periclean Athens, imperial Rome and many other polities in their encounters with Qing Dynasty China.

Opportunity, 1936 **The Family Library (Harper)**, 1837 Nubia and Abyssinia Michael Russell, 1842 **The Portuguese Expedition to Abyssinia in 1541-1543 as Narrated by Castanhoso** Richard Stephen Whiteway, 1902 *The Portuguese expedition to Abyssinia in 1541-1543 as narrated by Castanhoso* J. Bermudez, *Ethiopian Warriorhood* Tsehai Berhane-Selassie, 2018. The history of the often overlooked Chewa Ethiopian warriors and their crucial role in defending their homeland against invasion as well as their strong influence on political identity and the social infrastructure.

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