

The Kingdom of God in 20th-Century Interpretation



Wendell Willis,
Editor

The Kingdom Of God In Twentieth Century Interpretation

Craig Evans, David Mishkin



The Kingdom Of God In Twentieth Century Interpretation:

Kingdom of God in 20th-Century Interpretation Wendell Willis, 2020-10-23 Wendell Willis The Discovery of the Eschatological Kingdom Johannes Weiss and Albert Schweitzer Richard H Hiers Jr Pivotal Reactions to the Eschatological Interpretations Rudolf Bultmann and C H Dodd Eldon Jay Epp Mediating Approaches to the Kingdom Werner Georg K mmel and George Eldon Ladd W Emory Elmore Linguistic Approaches to the Kingdom Amos Wilder and Norman Perrin Dale Patrick The Kingdom of God in the Old Testament John J Collins The Kingdom of God in the Apocrypha and Pseudepigrapha B T Viviano OP The Kingdom of God in the Qumran Literature J Ramsay Michaels The Kingdom of God and the Historical Jesus Ron Farmer The Kingdom of God in the Gospel of Matthew M Eugene Boring The Kingdom of God in Mark Robert O Toole SJ The Kingdom of God in Luke Acts Robert Hodgson Jr The Kingdom of God in the School of St John Karl Paul Donfried The Kingdom of God in Paul Everett Ferguson The Kingdom of God In Early Patristic Literature **Dictionary for Theological Interpretation of the Bible** Kevin J. Vanhoozer, 2005-11 This groundbreaking reference tool introduces key names theories and concepts for interpreting Scripture **Miracles and the Kingdom of God** Myrick C. Shinall Jr., 2018-03-28 In the last decade or so scholarship on the miracles of Jesus has shifted from reconstructions of the historical Jesus to the questions of why and to what end early Jesus followers told stories about miracles Myrick Shinall contends that Mark and Q contain two distinct ways of remembering Jesus s miracles in relation to his proclamation of the kingdom of God He compares three cases of Mark Q overlaps which feature miracles the Beelzebul controversy the commissioning of the disciples and the testing or temptation narratives and finds that in Mark the miracles and the kingdom of God both point to Jesus identity as a divine figure whereas in Q Jesus and the miracles point instead to the coming kingdom of God Shinall further argues that these different views represent different strategies for creating group identities for Jesus followers strategies that came into conflict as the movement s identity coalesced At length he shows that the mix of high and low Christology in the Synoptic tradition requires reframing of the current debate over how early a high Christology developed in the nascent Jesus movement **Blessed Are the Peacemakers** Lisa Sowle Cahill, 2019-03-02 This book is a contribution to the Christian ethics of war and peace It advances peacebuilding as a needed challenge to and expansion of the traditional framework of just war theory and pacifism It builds on a critical reading of historical landmarks from the Bible through Augustine Aquinas the Reformers Christian peace movements and key modern figures like Dietrich Bonhoeffer Reinhold Niebuhr and recent popes Similar to just war theory peacebuilding is committed to social change and social justice but includes some theorists and practitioners who accept the use of force in extreme cases of self defense or humanitarian intervention Unlike just war theorists they do not see the justification of war as part of the Christian mission Unlike traditional pacifists they do see social change as necessary and possible and as such requiring Christian participation in public efforts Cahill argues that transformative Christian social participation is demanded by the gospel and the example of Jesus and can produce the

avoidance resolution or reduction of conflicts And yet obstacles are significant and expectations must be realistic Decisions to use armed force against injustice even when they meet the criteria of just war will be ambiguous and tragic from a Christian perspective Regarding war and peace the focus of Christian theology ethics and practice should not be on justifying war but on practical and hopeful interreligious peacebuilding [Love Your Enemies](#) Lisa Sowle Cahill,1994 The author examines the theological bases of just war theory and pacifism especially in the light of the concept of God as that motif illuminates Christian discipleship Differences between the theory of just war and the practice of pacifism are highlighted in the overview of the history of Christian thought on the subject and the inclusiveness of the ideal of the kingdom for pacifism is emphasized *The Kingdom of Christ* Russell Moore,2004-10-18 In this scholarly work Russell D Moore relates the history leading up to the new Kingdom consensus among evangelicals from the time theologian Carl F H Henry called for it fifty years ago He examines how this consensus offers a renewed theological foundation for evangelical engagement in the social and political realms While evangelical scholars and pastors will be interested in this sharp insightful book all evangelicals interested in public policy will find it useful in discovering how this new Kingdom perspective works out in the public square [A Twentieth-century Interpretation of the Bible](#) George Millen Jarvis,1911 **The Matthew Commentary Collection** Michael J. Wilkins,Grant R. Osborne,Scot McKnight,2016-06-07 This all in one commentary bundle on the book of Matthew features volumes from the NIV Application Commentary Series Zondervan Exegetical Commentary Series and Story of God Bible Commentary Series Each volume provides new and unique insights from leading biblical scholars Michael Wilkins Grant Osborne and Scot McKnight The unique features from each volume along with the diverse insights provided by the authors gives you all the tools you need to study and master the book of Matthew **The Meaning and Uses of βασιλεία in the Gospel of Matthew** Tobias Ålöv,2024-04-02 Contrary to the prevailing view that is a verbal noun signifying God's rule this study demonstrates how the term's pragmatic range in Matthew's Gospel covers both five distinct types of use and their integration into a coherent concept The study which is the first to examine all occurrences of in the First Gospel from the perspective of semantic monosemy extends and enhances our appreciation of the Matthean Zentralbegriff and engenders a more accurate apprehension of the nature and aims of the Matthean narrative and the theological views it conveys [Matthew's Parables](#) Warren Carter,John Paul Heil,2023-11-16 This book presents a comprehensive treatment of all of the parables in the Gospel of Matthew It discusses the significance of each parable as it is heard within the progression of the narrative Rather than focusing on the intent of Jesus the parable teller or of Matthew their redactor it is concerned with what happens as the authorial audience interacts with the parables *The Kingdom of God* John Fuellenbach,2006-04-01 The fruit of many decades of study and teaching The Kingdom of God provides an impressive systematic treatment of the doctrine of the Kingdom of God It is a comprehensive review of this crucial symbol as well as a careful analysis of its meaning and a creative interpretation of the Kingdom motif for the church and Christians in

our age The Kingdom of God begins by analyzing the background of this idea in Hebrew scripture and tradition and in the preaching of Jesus Fuellenbach explores how this elusive phrase presents a specific comprehensive view of reality and a goal for transforming the world In Fuellenbach s reading the Kingdom forms the core of Christian faith and the reference point of all theology spirituality and apostolic activity Fuellenbach pays special attention to the relationships among Kingdom Church and World arguing that with the Kingdom Jesus proclaimed a vision that embraces God humankind and the whole of creation in the single most comprehensive vision of reality imaginable The Kingdom of God is balanced and nuanced in its scholarship but also vigorous and courageous in taking positions sure to provoke debate For example Fuellenbach argues that the word Kingdom is to be preferred over the word Reign despite critiques that find the word problematic in its patriarchal connotations Designed for and tested in classrooms worldwide The Kingdom of God will be particularly useful in both scripture and theology courses It holds much food for thought for religious educators pastoral workers clergy and others who wish for a clear systematic understanding of Jesus vision of the Kingdom now and to come

Baptist Traditions and Q

Clare K. Rothschild,2005 Clare K Rothschild offers the first comprehensive examination of why current models of Q feature traditions concerning John the Baptist both prominently and favorably A close hermeneutical investigation of the NT Gospels including literary phenomena such as the double attribution of sayings to John and to Jesus contradictions among sayings of Jesus and significant thematic continuities between Baptist traditions and Q sayings on topics such as the Son of Man and Kingdom of God support the argument that at some point in the undoubtedly complex pre history of its redactions Q existed as a source of Baptist traditions exclusively This study also includes an important new interpretation of the Markan transfiguration narrative

BOOK JACKET A Handbook on the Jewish Roots of the Gospels Craig Evans,David Mishkin,2022 A survey of the historical theological and practical issues of reading the Gospels as Jewish literature Includes over thirty articles by well known experts on current topics relating to Jesus and the Gospels in light of new developments in archaeology ancient texts and Jewish society in late antiquity

The Kingdom of God in the 21St Century Ty Allen Ed. D,2017-07-24 The kingdom of God is the called out people of God Col 1 1314 from the world of darkness as the spiritual family of Christ The kingdom of God is bound up in the age of grace and truth and is the fulfillment of Gods promise to Abraham to bless all nations of people The kingdom of God in prophecy started during the Roman rule Dan 2 44 with the Jews at Pentecost in Jerusalem ca 33 AD and then to the Gentile world to include our present age Jesus reigns as Lord and Christ over His church the kingdom of God in the twenty first century and continues to call people of every nation to walk with Him by faith repentance and baptism in His name until the consummation of all things and His second return The Christian Age is the eschatology Last Day events of Jesuss reign under the leadership of the Holy Spirit through the preached Word The salvation of the Gentile nations is the final work of God to restore what was lost in heaven through Satan and his angels Rev 12 710 When Jesus appears his reign ends and the spiritual family and the church of Christ kingdom of God will

go home **Heaven and Earth in the Gospel of Matthew** Jonathan T. Pennington, 2007 A much overlooked aspect of the Gospel of Matthew is the theme of heaven and earth Rather than being a reverential circumlocution for God heaven in Matthew is part of a highly developed discourse of heaven and earth language Matthew's idiolectic way of using heaven language consists of four aspects 1 a distinction in meaning between singular and plural forms of ouranos 2 frequent use of the heaven and earth word pair 3 regular reference to the Father in heaven and 4 the recurrent use of the Matthean expression kingdom of heaven This book examines the historical precedents for each of these aspects and shows in Matthew how they serve one overriding theological purpose to highlight the tension that currently exists between heaven and earth or God and humanity while looking forward to its eschatological resolution **God in Public** Mark G. Toulouse, 2006-01-01 In this important study Mark Toulouse maps the ambiguous landscape between American Christianity and American public life Built on an extensive study of religious periodical literature since the mid 1950s and on an analysis of landmark events in American history Toulouse develops an insightful typology for understanding how Americans have related their Christian faith to public life For Toulouse the relationship between American Christianity and American public life exists in four styles of interaction iconic faith priestly faith the public Christian and the public church with each model appearing in various forms across the terrain of American history Carefully examined and accessibly written this study is sure to generate discussion and bring clarity to the many ambiguities and diversities that continue to mark American Christianity **A Twentieth Century Interpretation of the Kingdom of God**, 1955 **Twentieth Century Interpretations of Murder in the Cathedral** David R. Clark, 1971 **Twentieth Century Interpretations of The Sound and the Fury** Michael H. Cowan, 1968 A critical estimation of Faulkner's novel with respect to its stylistic techniques and its moral and philosophical content Toward an African Christian Theology of the Kingdom of God Emmanuel Asante, 1995 This work demonstrates a continuity between Christianity and the Akan African religious cultural traditions by working with the Christian biblical metaphor of the Kingdom of God

Reviewing **The Kingdom Of God In Twentieth Century Interpretation**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**The Kingdom Of God In Twentieth Century Interpretation**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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