ST. PETER OF ALEXANDRIA

November 26th



St Peter Of Alexandria Bishop And Marttyr

Andrew James Carriker

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St. Peter of Alexandria Tim Vivian, 1988 Saint Peter of Alexandria Tim Vivian, 1990 The Writings of Methodius, Alexander of Lycopolis, Peter of Alexandria, and Several Fragments Saint Methodius (of Olympus), 1869 **The Manual of the Blessed Trinity** Catholic Church, 1870 The Manual of the Holy Catholic Church James Joseph Holy Bishops in Late Antiquity Claudia Rapp, 2013-05-01 Between 300 and 600 Christianity experienced McGovern.1906 a momentous change from persecuted cult to state religion One of the consequences of this shift was the evolution of the role of the bishop as the highest Church official in his city from model Christian to model citizen Claudia Rapp s exceptionally learned innovative and groundbreaking work traces this transition with a twofold aim to deemphasize the reign of the emperor Constantine which has traditionally been regarded as a watershed in the development of the Church as an institution and to bring to the fore the continued importance of the religious underpinnings of the bishop's role as civic leader Rapp rejects Max Weber's categories of charismatic versus institutional authority that have traditionally been used to distinguish the nature of episcopal authority from that of the ascetic and holy man Instead she proposes a model of spiritual authority ascetic authority and pragmatic authority in which a bishop's visible asceticism is taken as evidence of his spiritual powers and at the same time provides the justification for his public role In clear and graceful prose Rapp provides a wholly fresh analysis of the changing dynamics of social mobility as played out in episcopal appointments The Early Coptic Papacy Stephen J. Davis, 2017-09-12 The Copts adherents of the Egyptian Orthodox Church today represent the largest Christian community in the Middle East and their presiding bishops have been accorded the title of pope since the third century AD This study analyzes the development of the Egyptian papacy from its origins to the rise of Islam How did the papal office in Egypt evolve as a social and religious institution during the first six and a half centuries AD How do the developments in the Alexandrian patriarchate reflect larger developments in the Egyptian church as a whole in its structures of authority and lines of communication as well as in its social and religious practices In addressing such questions Stephen J Davis examines a wide range of evidence letters sermons theological treatises and church histories as well as art artifacts and archaeological remains to discover what the patriarchs did as leaders how their leadership was represented in public discourses and how those representations definitively shaped Egyptian Christian identity in late antiquity The Early Coptic Papacy is Volume 1 of The Popes of Egypt A History of the Coptic Church and Its Patriarchs Also available Volume 2 The Coptic Papacy in Islamic Egypt 641 1517 Mark N Swanson and Volume 3 The Emergence of the Modern Coptic Papacy Magdi Girgis Nelly van Doorn Harder The History of Byzantine and Eastern Canon Law to 1500 Wilfried Hartmann, Kenneth Pennington, 2012-02-27 Intro Contents Acknowledgments Abbreviations 1 The Formation of Ecclesiastical Law in the Early Church 2 Sources of the Greek Canon Law to the Quinisext Council 691 2 Councils and Church Fathers 3 Byzantine Canon Law to 1100 4 Byzantine Canon Law from the Twelfth to the Fifteenth Centuries 5 Sources of Canon Law in

the Eastern Churches Index of Councils and Synods General Index The Christian Doctrine of Apokatastasis Ilaria Ramelli, 2013-08-05 The theory of apokatastasis restoration most famously defended by the Alexandrian exegete philosopher and theologian Origen has its roots in both Greek philosophy and Jewish Christian Scriptures and literature and became a major theologico soteriological doctrine in patristics This monograph the first comprehensive systematic scholarly study of the history of the Christian apokatastasis doctrine argues its presence and Christological and Biblical foundation in numerous Christian thinkers including Syriac and analyses its origins meaning and development over eight centuries from the New Testament to Eriugena the last patristic philosopher Surprises await readers of this book which results from fifteen years of research For instance they will discover that even Augustine in his anti Manichaean phase supported the theory of universal restoration The Library of Eusebius of Caesarea Andrew James Carriker, 2003-11-01 This volume reconstructs the contents of the library in Roman Palestine of Eusebius of Caesarea ca 265 339 by examining Eusebius major works the Ecclesiastical History Chronicon Preparation for the Gospel and Life of Constantine After surveying the history of the library from its origins as an ecclesiastical archive and its true foundation by Origen of Alexandria to its disappearance in the seventh century it discusses how Eusebius used his sources and then examines what specific works were available in the library in chapters devoted to philosophical works poetry and rhetoric histories Jewish and Christian works and contemporary documents The book ends with a useful list of the contents of the library

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