



SLAVERY AND AFRICAN ETHNICITIES IN THE AMERICAS

Restoring the Links  Gwendolyn Midlo Hall



Slavery And African Ethnicities In The Americas

Didier Musso



Slavery And African Ethnicities In The Americas:

Slavery and African Ethnicities in the Americas Gwendolyn Midlo Hall, 2005 Explores the persistence of African ethnic identity among the enslaved in North America the Caribbean and South America over four hundred years of the Atlantic slave trade Investigates such issues as who profited from the Atlantic slave trade how Africans were defined and named by slave traders and how the enslaved identified themselves Traces the linguistic economic and cultural ties shared by large numbers of enslaved Africans

Slavery and African Ethnicities in the Americas Gwendolyn Midlo Hall, 2009-11-05 Enslaved peoples were brought to the Americas from many places in Africa but a large majority came from relatively few ethnic groups Drawing on a wide range of materials in four languages as well as on her lifetime study of slave groups in the New World Gwendolyn Midlo Hall explores the persistence of African ethnic identities among the enslaved over four hundred years of the Atlantic slave trade Hall traces the linguistic economic and cultural ties shared by large numbers of enslaved Africans showing that despite the fragmentation of the diaspora many ethnic groups retained enough cohesion to communicate and to transmit elements of their shared culture Hall concludes that recognition of the survival and persistence of African ethnic identities can fundamentally reshape how people think about the emergence of identities among enslaved Africans and their descendants in the Americas about the ways shared identity gave rise to resistance movements and about the elements of common African ethnic traditions that influenced regional creole cultures throughout the Americas

African Slavery in Latin America and the Caribbean Herbert S. Klein, Ben Vinson III, 2007-09-06 This is an original survey of the economic and social history of slavery of the Afro American experience in Latin America and the Caribbean The focus of the book is on the Portuguese Spanish and French speaking regions of continental America and the Caribbean It analyzes the latest research on urban and rural slavery and on the African and Afro American experience under these regimes It approaches these themes both historically and structurally The historical section provides a detailed analysis of the evolution of slavery and forced labor systems in Europe Africa and America The second half of the book looks at the type of life and culture which the slaves experienced in these American regimes The first part of the book describes the growth of the plantation and mining economies that absorbed African slave labor how that labor was used and how the changing international economic conditions affected the local use and distribution of the slave labor force Particular emphasis is given to the evolution of the sugar plantation economy which was the single largest user of African slave labor and which was established in almost all of the Latin American colonies Once establishing the economic context in which slave labor was applied the book shifts focus to the Africans and Afro Americans themselves as they passed through this slave regime The first part deals with the demographic history of the slaves including their experience in the Atlantic slave trade and their expectations of life in the New World The next part deals with the attempts of the African and American born slaves to create a viable and autonomous culture This includes their adaptation of European languages religions and even kinship systems to their own needs It also

examines systems of cooptation and accommodation to the slave regime as well as the type and intensity of slave resistances and rebellions A separate chapter is devoted to the important and different role of the free colored under slavery in the various colonies The unique importance of the Brazilian free labor class is stressed just as is the very unusual mobility experienced by the free colored in the French West Indies The final chapter deals with the differing history of total emancipation and how ex slaves adjusted to free conditions in the post abolition periods of their respective societies The patterns of post emancipation integration are studied along with the questions of the relative success of the ex slaves in obtaining control over land and escape from the old plantation regimes

The End of Slavery in Africa and the Americas Ulrike Schmieder, Katja Füllberg-Stolberg, Michael Zeuske, 2011 For centuries social and economic relations within the Atlantic space were dominated by slavery and the transatlantic slave trade from Africa to the Americas By the slowly and arduously achieved end of this trade slave labour in the Americas was replaced in many cases by other forms of coerced labour of African Caribbean people or Indian Chinese African or European immigrants This book focuses on the transformation of societies after the slave trade and slavery in a comparative intercontinental perspective It combines micro and macro historical approaches and looks at the agency of slaves missionaries abolitionists state officials seamen and soldiers

Race and Ethnicity in America Russell M. Lawson, Benjamin A. Lawson, 2019-10-11 Divided into four volumes Race and Ethnicity in America provides a complete overview of the history of racial and ethnic relations in America from pre contact to the present The five hundred years since Europeans made contact with the indigenous peoples of America have been dominated by racial and ethnic tensions During the colonial period from 1500 to 1776 slavery and servitude of whites blacks and Indians formed the foundation for race and ethnic relations After the American Revolution slavery labor inequalities and immigration led to racial and ethnic tensions after the Civil War labor inequalities immigration and the fight for civil rights dominated America s racial and ethnic experience From the 1960s to the present the unfulfilled promise of civil rights for all ethnic and racial groups in America has been the most important sociopolitical issue in America Race and Ethnicity in America tells this story of the fight for equality in America The first volume spans pre contact to the American Revolution the second the American Revolution to the Civil War the third Reconstruction to the Civil Rights Movement and the fourth the Civil Rights Movement to the present All volumes explore the culture society labor war and politics and cultural expressions of racial and ethnic groups

The SAGE Encyclopedia of African Cultural Heritage in North America Mwalimu J. Shujaa, Kenya J. Shujaa, 2015-07-13 The Encyclopedia of African Cultural Heritage in North America provides an accessible ready reference on the retention and continuity of African culture within the United States Our conceptual framework holds first that culture is a form of self knowledge and knowledge about self in the world as transmitted from one person to another Second that African people continuously create their own cultural history as they move through time and space Third that African descended people living outside of Africa are also contributors to and

participate in the creation of African cultural history Entries focus on illuminating Africanisms cultural retentions traceable to an African origin and cultural continuities ongoing practices and processes through which African culture continues to be created and formed Thus the focus is more culturally specific and less concerned with the broader transatlantic demographic political and geographic issues that are the focus of similar recent reference works We also focus less on biographies of individuals and political and economic ties and more on processes and manifestations of African cultural heritage and continuity

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American Slavery, Atlantic Slavery, and Beyond Enrico Dal Lago, 2015-12-22 American Slavery Atlantic Slavery and Beyond provides an up to date summary of past and present views of American slavery in international perspective and suggests new directions for current and future comparative scholarship It argues that we can better understand the nature and meaning of American slavery and antislavery if we place them clearly within a Euro American context Current scholarship on American slavery acknowledges the importance of the continental and Atlantic dimensions of the historical phenomenon comparing it often with slavery in the Caribbean and Latin America However since the 1980s a handful of studies has looked further and has compared American slavery with European forms of unfree and nominally free labor Building on this innovative scholarship this book treats the U S peculiar institution as part of both an Atlantic and a wider Euro American world It shows how the Euro American context is no less crucial than the Atlantic one in understanding colonial slavery and the American Revolution in an age of global enlightenment reformism and revolutionary upheavals the Cotton Kingdom's heyday in a world of systems of unfree labor and the making of radical Abolitionism and the occurrence of the American Civil War at a time when nationalist ideologies and nation building movements were widespread

Race in the American South David Brown, 2007-07-12 The issue of race has indelibly shaped the history of the United States Nowhere has the drama of race relations been more powerfully staged than in the American South This book charts the turbulent course of southern race relations from the colonial origins of the plantation system to the maturation of slavery in the nineteenth century through the rise of a new racial order during the Civil War and Reconstruction to the civil rights revolution of the twentieth century While the history of race in the southern states has been shaped by a basic struggle between black and white the authors show how other forces such as class and gender have complicated the colour line They distinguish clearly between ideas about race mostly written and disseminated by intellectuals and politicians and their reception by ordinary southerners both black and white As a result readers are presented with a broad over arching view of race in the American South throughout its chequered history

Key Features racial issues are the key area of interest for those who study the American South race is the driving engine of Southern history unique in its focus on race broad coverage

origins of the plantation system to the situation in the South today *African American Voices* Steven Mintz, 2009-04-03 A succinct up to date overview of the history of slavery that places American slavery in comparative perspective Provides students with more than 70 primary documents on the history of slavery in America Includes extensive excerpts from slave narratives interviews with former slaves and letters by African Americans that document the experience of bondage Comprehensive headnotes introduce each selection A Visual History chapter provides images to supplement the written documents Includes an extensive bibliography and bibliographic essay **Slavery in North America Vol 1** Mark M. Smith, Peter S Carmichael, Timothy Lockley, Jonathan Daniel Wells, 2022-01-26 First published in 2009 From the founding of Jamestown to the American Civil War slavery and abolition shaped American national regional and racial identities This four volume reset edition draws together rare sources relating to American slavery systems Volume 1 includes a general introduction and the colonial period covering slavery and the law slave resistance religion and slavery and Pro Slavery Anti Slavery and the Revolutionary Impulse **What is Slavery?** Brenda E. Stevenson, 2015-08-06 What is slavery It seems a simple enough question Despite the long history of the institution and its widespread use around the globe many people still largely associate slavery outside of the biblical references in the Old Testament to the enslavement of Africans in America particularly the United States Slavery proved to be essential to the creation of the young nation s agricultural and industrial economies and profoundly shaped its political and cultural landscapes even until today What Is Slavery focuses on the experience of enslaved black people in the United States from its early colonial period to the dawn of that destructive war that was as much about slavery as anything else The book begins with a survey of slavery across time and place from the ancient world to the beginning of the Atlantic slave trade and then describes the commerce in black laborers that ushered in market globalization and brought more than 12 million Africans to the Americas before finally examining slavery in law and practice For those who are looking for a concise and comprehensive treatment of such topics as slave labor culture resistance family and gender relations the domestic slave trade the regionalization of the institution in the expanding southern and southwestern frontiers and escalating abolitionist and proslavery advocacies this book will be essential reading Indian Slavery in Colonial America Alan Galloway, 2009-01-01 European enslavement of American Indians began with Christopher Columbus s arrival in the New World The slave trade expanded with European colonies and though African slave labor filled many needs huge numbers of America s indigenous peoples continued to be captured and forced to work as slaves Although central to the process of colony building in what became the United States this phenomena has received scant attention from historians Indian Slavery in Colonial America edited by Alan Galloway examines the complicated dynamics of Indian enslavement How and why Indians became both slaves of the Europeans and suppliers of slavery s victims is the subject of this book The essays in this collection use Indian slavery as a lens through which to explore both Indian and European societies and their interactions as well as relations between and among Native groups The Culture and

Commerce of the Early American Novel Stephen Shapiro, 2010-11 Taking his cue from Philadelphia born novelist Charles Brockden Brown's *Annals of Europe and America* which contends that America is shaped most noticeably by the international struggle between Great Britain and France for control of the world trade market Stephen Shapiro charts the advent decline and reinvigoration of the early American novel That the American novel sprang so unexpectedly into published existence during the 1790s may be a symptom of the beginning of the end of Franco British supremacy and a reflection of the power of a middle class riding the crest of a new world economic system Shapiro's world systems approach is a relatively new methodology for literary studies but it brings two particularly useful features to the table First it refines the conceptual frameworks for analyzing cultural and social history such as the rise in sentimentalism in relation to a long wave economic history of global commerce second it fosters a new model for a comparative American Studies across time Rather than relying on contiguous time a world systems approach might compare the cultural production of one region to another at the same location within the recurring cycle in an economic reconfiguration Shapiro offers a new way of thinking about the causes for the emergence of the American novel that suggests a fresh way of rethinking the overall paradigms shaping American Studies

Colonial America Richard Middleton, Anne Lombard, 2011-03-21 *Colonial America A History to 1763* 4th Edition provides updated and revised coverage of the background founding and development of the thirteen English North American colonies Fully revised and expanded fourth edition with updated bibliography Includes new coverage of the simultaneous development of French Spanish and Dutch colonies in North America and extensively re written and updated chapters on families and women Features enhanced coverage of the English colony of Barbados and trans Atlantic influences on colonial development Provides a greater focus on the perspectives of Native Americans and their influences in shaping the development of the colonies

Women and Migration(s) II Kalia Brooks, Cheryl Finley, Ellyn Toscano, Deborah Willis, 2022-11-14 *Women and Migration s II* draws together contributions from scholars and artists showcasing the breadth of intersectional experiences of migration from diaspora to internal displacement Building on conversations initiated in *Women and Migration Responses in Art and History* this edited volume features a range of written styles from memoir to artists statements to journalistic and critical essays The collection shows how women's experiences of migration have been articulated through art film poetry and even food This varied approach aims to aid understanding of the lived experiences of home loss family belonging isolation borders and identity issues salient both in experiences of migration and in the epochal times in which we find ourselves today These are stories of trauma and fear but also stories of the strength perseverance hope and even joy of women surviving their own moments of disorientation disenfranchisement and dislocation This collection engages with current issues in an effort to deepen understanding encourage ongoing reflection and build a more just future It will appeal to artists and scholars of the humanities social sciences and public policy as well as general readers with an interest in women's experiences of migration

Slavery's Metropolis Rashauna Johnson, 2016-11-07 New Orleans is

an iconic city which was once located at the crossroads of early America and the Atlantic World New Orleans became a major American metropolis as its slave population exploded in the early nineteenth century slaves made up one third of the urban population In contrast to our typical understanding of rural localized isolated bondage in the emergent Deep South daily experiences of slavery in New Orleans were global interconnected and transient Slavery s Metropolis uses slave circulations through New Orleans between 1791 and 1825 to map the social and cultural history of enslaved men and women and the rapidly shifting city nation and world in which they lived Investigating emigration from the Caribbean to Louisiana during the Haitian Revolution commodity flows across urban rural divides multiracial amusement places the local jail and freedom seeking migrations to Trinidad following the War of 1812 it remaps the history of slavery in modern urban society

Getting What We Need Ourselves Jennifer Jensen Wallach, 2019-06-01 Beginning with an examination of West African food traditions during the era of the transatlantic slave trade and ending with a discussion of black vegan activism in the twenty first century Getting What We Need Ourselves How Food Has Shaped African American Life tells a multi faceted food story that goes beyond the well known narrative of southern derived soul food as the predominant form of black food expression While this book considers the provenance and ongoing cultural resonance of emblematic foods such as greens and cornbread it also examines the experiences of African Americans who never embraced such foods or who rejected them in search of new tastes and new symbols that were less directly tied to the past of plantation slavery This book tells the story of generations of cooks and eaters who worked to create food habits that they variously considered sophisticated economical distinctly black all American ethical and healthful in the name of benefiting the black community Significantly it also chronicles the enduring struggle of impoverished eaters who worried far more about having enough to eat than about what particular food filled their plates Finally it considers the experiences of culinary laborers whether enslaved poorly paid domestic servants tireless entrepreneurs or food activists and intellectuals who used their knowledge and skills to feed and educate others making a lasting imprint on American food culture in the process Throughout African American history food has both been used as a tool of empowerment and wielded as a weapon Beginning during the era of slavery African American food habits have often served as a powerful means of cementing the bonds of community through the creation of celebratory and affirming shared rituals However the system of white supremacy has frequently used food or often the lack of it as a means to attempt to control or subdue the black community This study demonstrates that African American eaters who have worked to creative positive representations of black food practices have simultaneously had to confront an elaborate racist mythology about black culinary inferiority and difference Keeping these tensions in mind empty plates are as much a part of the history this book sets out to narrate as full ones and positive characterizations of black foodways are consistently put into dialogue with distorted representations created by outsiders Together these stories reveal a rich and complicated food history that defies simple stereotypes and generalizations The Atlantic Slave Trade from West Central Africa, 1780-1867

Daniel B. Domingues da Silva, 2017-06-26 This book traces the inland origins of slaves leaving West Central Africa at the peak period of the transatlantic slave trade

Rice and Beans Richard Wilk, Livia Barbosa, 2013-05-09 Rice and Beans is a book about the paradox of local and global On the one hand this is a globe spanning dish a simple source of complete nutrition for billions of people in hundreds of countries On the other hand in every place people insist that rice and beans is a local invention deeply rooted in a particular history and culture How can something so universal also be so particular The authors of this book explore the specific history of the versions of rice and beans beloved and indigenous in cultures from Brazil to West Africa But they also plumb the shared African Native American and European trans Atlantic encounters and exchanges and the contemporary forces of globalization and nation building which combine to make rice and beans a powerful substance and symbol of the relationship between food and culture

Africans to Spanish America Sherwin K. Bryant, Rachel Sarah O'Toole, Ben Vinson, 2012-03-30 Africans to Spanish America expands the diaspora framework to include Mexico Peru Ecuador and Cuba exploring the connections and disjunctures between colonial Latin America and the African diaspora in the Spanish empires Analysis of the regions of Mexico and the Andes opens up new questions of community formation that incorporated Spanish legal strategies in secular and ecclesiastical institutions as well as articulations of multiple African identities The volume is arranged around three sub themes identity construction in the Americas the struggle by enslaved and free people to present themselves as civilized Christian and resistant to slavery and issues of cultural exclusion and inclusion

x000B Contributors are Joan Cameron Bristol Nancy E van Deusen Leo Garofalo Herbert S Klein Charles Beatty Medina Karen Y Morrison Rachel Sarah O Toole Frank Trey Proctor and Michele B Reid Vazquez

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