
SISTER JAMAICA

*A Study of Women, Work
and Households in Kingston*

A. LYNN BOLLES

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Sister Jamaica A Study Of Women Work And Households In Kingston

Pamela L. Geller, Miranda K. Stockett



Sister Jamaica A Study Of Women Work And Households In Kingston:

Sister Jamaica Lynn A. Bolles,1996-03-19 Sister Jamaica is about women factory workers their households jobs and lives in Kingston during the destabilization of the Michael Manley administration 1978 79 It shows how these working class women and their household members achieved access to scarce resources and survived a national political and economic crisis The author argues that such achievements were the result of these women and their households exercising a variety of traditional and contemporary cultural social and economic options Bolles looks at the influences of race class and gender emphasizing women s roles in kinship kindredship and domestic organization Domestic chores cash flows and networks of exchange are examined in order to illustrate which household member performed what kind of task and under what kind of circumstances The division of labor among 127 households is examined Finally Bolles looks at the factories and female work forces against the background of international capitalism This text will provide beneficial reading for introductory anthropology classes and courses in women s studies Afro American studies and Caribbean and Latin American studies

Jamaican Women and the World Wars Dalea Bean,2017-12-04 This book highlights the important yet often forgotten roles that Jamaican women played in the World Wars Predicated on the notion that warfare has historically been an agent of change Dalea Bean contends that traces of this truism were in Jamaica and illustrates that women have historically been part of the war project both as soldiers and civilians This ground breaking work fills a gap in the historiography of Jamaican women by positioning the World Wars as watershed periods for their changing roles and status in the colony By unearthing critical themes such as women s war work as civilians recruitment of men for service in the British West India Regiment the local suffrage movement in post Great War Jamaica and Jamaican women s involvement as soldiers in the British Army during the Second World War this book presents the most extensive and holistic account of Jamaican women s involvement in the wars

Vodou en Vogue Eziaku Atuama Nwokocha,2023-04-18 In Haitian Vodou spirits impact Black practitioners everyday lives tightly connecting the sacred and the secular As Eziaku Atuama Nwokocha reveals in this richly textured book that connection is manifest in the dynamic relationship between public religious ceremonies material aesthetics bodily adornment and spirit possession Nwokocha spent more than a decade observing Vodou ceremonies from Montreal and New York to Miami and Port au Prince She engaged particularly with a Haitian practitioner and former fashion designer Manbo Maude who presided over Vodou temples in Mattapan Massachusetts and Jacmel Haiti With vivid description and nuanced analysis Nwokocha shows how Manbo Maude s use of dress and her production of ritual garments are key to serving Black gods and illuminate a larger transnational economy of fashion and spiritual exchange This innovative book centers on fashion and other forms of self presentation yet it draws together many strands of thought and practice showing how religion is a multisensorial experience of engagement with what the gods want and demand from worshippers Nwokocha s ethnographic work will challenge and enrich readers understandings not only of Vodou and its place in Black religious experience but also

of religion's entanglements with gender and sexuality race and the material and spiritual realms *Black Women, Academe, and the Tenure Process in the United States and the Caribbean* Talia Esnard, Deirdre Cobb-Roberts, 2018-08-06 This book explores the meanings experiences and challenges faced by Black women faculty that are either on the tenure track or have earned tenure The authors advance the notion of comparative intersectionality to tease through the contextual peculiarities and commonalities that define their identities as Black women and their experiences with tenure and promotion across the two geographical spaces By so doing it works through a comparative treatment of existing social inequalities educational disparities and injustices in the promotion and retention of Black women academics Such interpretative examinations offer important insights into how Black women's subjugated knowledge and experiences continue to be suppressed within mainstream structures of power and how they are negotiated across contexts **Sister Circle** Sharon Harley, 2002 *Sister Circle Black Women and Work* is the end product of almost a decade's commitment made to each other by a small group of interdisciplinary Black and one white Sister Scholars at the University of Maryland in 1993 [The Anthropology of Latin America and the Caribbean](#) Harry Sanabria, 2015-09-16 The first single authored comprehensive introduction to major contemporary research trends issues and debates on the anthropology of Latin America and the Caribbean The text provides wide and historically informed coverage of key facets of Latin American and Caribbean societies and their cultural and historical development as well as the roles of power and inequality Cymeme Howe Visiting Assistant Professor of Cornell University writes The text moves well and builds over time paying close attention to balancing both the Caribbean and Latin America as geographic regions Spanish and non Spanish speaking countries and historical and contemporary issues in the field I found the geographic breadth to be especially impressive Jeffrey W Mantz of California State University Stanislaus notes that the contents reflect the insights of an anthropologist who knows Latin America intimately and extensively **Latin American Research Review**, 1999 **Modern Blackness** Deborah A. Thomas, 2004-11-29 An ethnographic study of cultural policy in Jamaica as seen from above and below in relation to race class and nation **A Historical Study of Women in Jamaica** Lucille Mathurin Mair, 2006 An exposure of women as agents of history a path breaking achievement at a time when Caribbean historiography ignored women The white woman consumed the coloured woman served and the black woman laboured *Black Feminist Anthropology* Irma McClaurin, 2001 In the discipline's early days anthropologists by definition were assumed to be white and male Women and black scholars were relegated to the field's periphery From this marginal place white feminist anthropologists have successfully carved out an acknowledged intellectual space identified as feminist anthropology Unfortunately the works of black and non western feminist anthropologists are rarely cited and they have yet to be respected as significant shapers of the direction and transformation of feminist anthropology In this volume Irma McClaurin has collected for the first time essays that explore the role and contributions of black feminist anthropologists She has asked her contributors to disclose how their experiences as black women have influenced their

anthropological practice in Africa the Caribbean and the United States and how anthropology has influenced their development as black feminists Every chapter is a unique journey that enables the reader to see how scholars are made The writers present material from their own fieldwork to demonstrate how these experiences were shaped by their identities Finally each essay suggests how the author s field experiences have influenced the theoretical and methodological choices she has made throughout her career Not since Diane Wolf s *Feminist Dilemmas in the Field* or Hortense Powdermaker s *Stranger and Friend* have we had such a breadth of women anthropologists discussing the critical and personal issues that emerge when doing ethnographic research

Higglers in Kingston Winnifred Brown-Glaude, 2011-08-08 Making a living in the Caribbean requires resourcefulness and even a willingness to circumvent the law Women of color in Jamaica encounter bureaucratic mazes neighborhood territoriality and ingrained racial and cultural prejudices For them it requires nothing less than a herculean effort to realize their entrepreneurial dreams In *Higglers in Kingston* Winnifred Brown Glaude puts the reader on the ground in frenetic urban Kingston the capital and largest city in Jamaica She explores the lives of informal market laborers called higglers across the city as they navigate a corrupt and inaccessible official Jamaican economy But rather than focus merely on the present day situation she contextualizes how Jamaica arrived at this point delving deep into the island s history as a former colony a home to slaves and masters alike and an eventual nation of competing and conflicted racial sectors *Higglers in Kingston* weaves together contemporary ethnography economic history and sociology of race to address a broad audience of readers on a crucial economic and cultural center

Black Feminist Anthropology, 25th Anniversary Edition Irma McClaurin, 2024-11-15 *Black Feminist Anthropology Theory Politics Praxis and Poetics* is a groundbreaking collection that centers the imaginative intellectual perspectives voices and experiences of Black American feminist anthropologists Twenty five years ago as the Foreword states this book dared to put three words together in the title *Black Feminist Anthropology* that have not always kept company with each other and in the minds of many both in and outside of the academy they should remain separate Standing the test of time it is still a bold reimagining of anthropology and all social sciences as inclusive and decolonized while establishing a new Black feminist anthropology canon that decades later is too often taken for granted as normative *Black Feminist Anthropology* is filled with a message of theoretical possibilities that anyone who enters its pages will find healing life saving and an affirmation that Black women anthropologists have contributed much to the theory politics praxis and poetics of anthropology gender and women s studies masculinity studies queer studies the social sciences generally and any other discipline that seeks transformation from the inside out It is both an archive and a legacy for the next generation

Entrepreneurial Women in the Caribbean Talia R. Esnard, 2022-10-27 Adopting an intersectional lens this book comparatively examines the multiple processes and systems of power that frame the experiences of female entrepreneurs in the Caribbean and the fluid ways in which they respond to these Specifically it challenges entrepreneurial scholars who are concerned with the experiences of women within that sector

to critically interrogate interlocking structures of power e.g. gender, race, class, age, industry based hierarchies that operate within that space, the marginalizing effects of related processes and the extent to which these affect their thinking and practices of female entrepreneurs within the region. Through comparative lenses, the book highlights the structural and relational realities and complexities that undergird the entrepreneurial landscape within the region, the effects of these on the entrepreneurial identities, positionalities and practices of female entrepreneurs. It underscores the many ways in which they navigate that terrain. In so doing, the book offers critical insights into the historical socio-cultural and economic parameters within which female entrepreneurs in the region engage the lived realities associated with these, the prospects or possibilities for re-presenting or re-framing such contextual and discursive spaces. It also provides necessary understandings of the motivations, positions, prospects, possibilities and constraints of entrepreneurial women in the region and the policy implications of these realities. This book offers insights for scholars and policymakers that are important for i) understanding the current gaps in entrepreneurial research and policy, ii) the tools, methods and strategies that are needed to address these contextual and discursive realities and ultimately iii) the ways in which policy makers and local governments can promote the authentic empowerment of female entrepreneurs in the region while giving considerations to precarious realities of women.

Feminist Ethnography Dána-Ain Davis, Christa Craven, 2022-03-01. *Feminist Ethnography* Second Edition is an interdisciplinary and cross-cultural introduction to the methods, challenges and possibilities of feminist ethnography. Dána-Ain Davis and Christa Craven use a problem-based approach focused on inquiry and investigation to present a feminist framework for thinking critically about how we document everyday experiences. The book begins with an introduction to feminist perspectives, their meanings over time and a brief history of feminist ethnography. Then the authors examine feminist methodologies, answering the question: how does one do feminist ethnography and investigate common challenges such as ethical dilemmas and logistical constraints faced during fieldwork. Finally, Davis and Craven discuss what it means to be a feminist activist ethnographer, including advocacy efforts and engagement with public policy, and ask students to consider what is your vision for the future of feminist ethnography. New to this Edition: Six new interviews with feminist ethnographers include reflections on the intersections of trans studies, disability studies and the Cite Black Women movement. New section on safety, accessibility and fieldwork to address the risks all ethnographers face but in particular those who challenge long-held assumptions that ethnographers are all white, Western, able-bodied, well-funded, cisgender and usually male. Enhanced discussion of virtual ethnography in the wake of COVID-19. Added content on transgender, nonbinary experiences and disability studies.

Poverty and Life Expectancy James C. Riley, 2005-07-18. A multidisciplinary study that reconstructs Jamaica's rise from low to high life expectancy and explains how that was achieved. Jamaica is one of the small number of countries that has attained a life expectancy nearly matching that in richer countries despite having a much lower level of per capita income.

Revisiting Caribbean Labour Constance R. Sutton, 2005. This retrospective on past Caribbean labour

struggles provides the beginnings of a region wide comparative perspective Extending initial insights from the Anglophone to the Hispanic Caribbean and from the momentous upheavals of the 1930s to the present the essays examine the pivotal role which labour has played and continues to play in shaping not only the political culture of the region and its history but also its domestic and social organization Moreover the essays tease out many of the activities and much of the activism which has been obscured not only by biases in the historical record but by those of the labour leadership Thus the role of women in labour and revolutionary activities and the role of memory on historical consciousness and contemporary activism are crucially brought to the surface Revisiting Caribbean Labour is written o provide today s Caribean labour movements with an understanding of their history that can help them more effectively face the challenges of today It is an expansion and tribute to the work of O Nigel Bolland on the British Caribbean

The Petro-state Masquerade Ryan Cecil Jobson,2024-12-04 A historical and ethnographic study of the fraught relationship between fossil fuels and political power in Trinidad and Tobago Examining the past present and future of Trinidad and Tobago s oil and gas industries anthropologist Ryan Cecil Jobson traces how a model of governance fashioned during prior oil booms is imperiled by declining fossil fuel production and a loss of state control Despite the twin island nation s increasingly volatile and vulnerable financial condition however government officials continue to promote it as a land of inexhaustible resources and potentially limitless profits The result is what Jobson calls a masquerade of permanence whereby Trinbagonian state actors represent the nation as an interminable reserve of hydrocarbons primed for multinational investment In *The Petro state Masquerade* Jobson examines the gulf between this narrative crafted by the postcolonial state and the vexed realities of its dwindling petroleum fueled aspirations After more than a century of commercial oil production Trinidad and Tobago instructs us to regard the petro state as less a permanent form than a fragile relation between fossil fuels and sovereign authority Foregrounding the concurrent masquerades of oil workers activists and Carnival revelers Jobson argues that the promise of decolonization lies in the disarticulation of natural resources capital and political power by ordinary people in the Caribbean

Gender at Work in Economic Life Gracia Clark,2003 This new volume from SEA illuminates the importance of gender as a frame of reference in the study of economic life The contributors are economic anthropologists who consider the role of gender and work in a cross cultural context examining issues of historical change the construction of globalization household authority and entitlement and entrepreneurship and autonomy The book will be a valuable resource for researchers in anthropology and in the related fields of economics sociology of work gender studies women s studies and economic development Published in cooperation with the Society for Economic Anthropology Visit their web page

Feminist Anthropology Pamela L. Geller,Miranda K. Stockett,2007-06-19 Feminist Anthropology probes critical issues in the study of gender sex and sexuality While feminist anthropology is often perceived as fragmented this vital new work establishes common ground and situates feminist inquiries within the larger context of social theory and anthropological practice

The Veiled Garvey Ula Yvette Taylor,2003-10-16 In

this biography Ula Taylor explores the life and ideas of one of the most important if largely unsung Pan African freedom fighters of the twentieth century Amy Jacques Garvey 1895 1973 Born in Jamaica Amy Jacques moved in 1917 to Harlem where she became involved in the Universal Negro Improvement Association UNIA the largest Pan African organization of its time She served as the private secretary of UNIA leader Marcus Garvey in 1922 they married Soon after she began to give speeches and to publish editorials urging black women to participate in the Pan African movement and addressing issues that affected people of African descent across the globe After her husband s death in 1940 Jacques Garvey emerged as a gifted organizer for the Pan African cause Although she faced considerable male chauvinism she persisted in creating a distinctive feminist voice within the movement In her final decades Jacques Garvey constructed a thriving network of Pan African contacts including Nnamdi Azikiwe Kwame Nkrumah George Padmore and W E B Du Bois Taylor examines the many roles Jacques Garvey played throughout her life as feminist black nationalist journalist daughter mother and wife Tracing her political and intellectual evolution the book illuminates the leadership and enduring influence of this remarkable activist

Sister Jamaica A Study Of Women Work And Households In Kingston Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Sister Jamaica A Study Of Women Work And Households In Kingston**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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Sister Jamaica A Study Of Women Work And Households In Kingston Introduction

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