

THE NEW ENLIGHTENMENT TO BUILD A WORLD OF PEACE, PROGRESS AND HAPPINESS FOR ALL HUMANITY

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This article aims to demonstrate that the political, economic, social and environmental crises that are deepening throughout the world are demanding the advent of a new Enlightenment based on which humanity can live together without wars, there is true political progress that ensures that the fruits of economic and social progress are shared by all inhabitants of the planet without exception and there is the achievement of collective happiness for all humanity. This article also aims to demonstrate that the new Enlightenment is proposed in the book we wrote "How to Build a World of Peace, Progress and Happiness for All Humanity", recently published by Editora CRV in Curitiba in its Portuguese and English versions, because it points out what and how to do to overcome the gigantic problems that have affected humanity for centuries, making the construction of an ideal, imaginary, perfect society a reality, and therefore considered utopian and unattainable by many.

The world is facing several crises in the contemporary era. With each passing day, these crises deepen in the political, economic, social and environmental areas, whether at national or global levels. However, the greatest crisis experienced by humanity today is the intellectual crisis of thought, which constitutes the main obstacle to overcoming other crises and building a new society centered on real economic, political, social and environmental progress. The intellectual crisis of thought in the contemporary era is what makes the world we live in function chaotically, like a ship adrift towards disaster. The catastrophic scenario that looms for the future of humanity places on the agenda the need for a new Enlightenment to impose itself on the world to order political, economic, social and environmental life in the present and in the future.

1. The advent of the Enlightenment in the 18th century

The Middle Ages is the name given to the period of human history between the years 476, with the end of the Roman Empire in Western Europe, and 1453, when the fall of Constantinople occurred and marked the end of the Byzantine Empire. Enlightenment thinkers of the 18th century called the Middle Ages the "Dark Ages" because they believed that this period of human history was marked by ignorance, obscurantism, and intellectual repression. The Middle Ages have always been associated with backwardness, a time of "darkness" in knowledge, little freedom, and restricted circulation of ideas. The "Dark Ages" was the term adopted by Enlightenment thinkers to describe the Middle Ages as a time of ruin and scourge, that is, a time that lies between the glory of Antiquity and the height of Modernity.

In the 18th century, several thinkers began to mobilize around the defense of ideas that guided the renewal of practices and institutions in force throughout Europe. Raising philosophical questions that addressed the condition and happiness of man, the Enlightenment movement systematically attacked everything that was considered contrary to the pursuit of happiness, justice and social equality. The Enlightenment movement was based on the belief in the power of reason and progress, in freedom of thought and in political emancipation. The Enlightenment was a global, philosophical, political, social, economic and cultural movement that defended the use of reason as the best way to achieve freedom, autonomy and political emancipation.

The Key To Peace And Progress Selfesteem And Enlightenment

Lei Shi



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In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**The Key To Peace And Progress Selfesteem And Enlightenment**," a mesmerizing literary creation penned by a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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