



THE KETUBA

JEWISH MARRIAGE CONTRACTS THROUGH THE AGES



The Ketuba Jewish Marriage Contracts Through The Ages First Slip Case Edition

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The Ketuba Jewish Marriage Contracts Through The Ages First Slip Case Edition:

The Ketuba David Davidovitch, 1985 **Northern California Jewish Bulletin**, 1989 *Ketubah be-Oiturim* David Davidovitch, 1979 *The Ketuba ; Jewish marriage contracts through the ages* David Davidovitsch, 1968 **Dictionary Catalog of the Jewish Collection** New York Public Library. Reference Department, 1960 **Ketuba** David Davidovitch, Hak- Ketubba ba-"îṭṭûrîm David Davidovitch, 1968 Ketubbah: Jewish Marriage Contracts of the Hebrew Union College Skirball Museum and Klau Library Shalom Sabar, 1990 **Ketubbot** Jewish Museum (New York, N.Y.), Claudia J. Nahson, 1998 Marriage is one of the most important mitzvot commandments in Judaism and the Scriptures are replete with verses encouraging the union of man and woman One of the essential elements of a Jewish wedding ceremony is the writing and transfer of a contract or ketubbah plural ketubbot Originally formulated to protect a woman's rights in marriage the ketubbah established the financial obligations of the groom toward his bride in cases of divorce or death This hardcover book presents forty ketubbot dating from 1614 to 1989 Originating in Italy Persia the Ottoman Empire the Sephardi communities of Germany and Holland and the United States and drawing upon the collection of The Jewish Museum in New York City these intricately illuminated marriage contracts are unique historical documents as well as beautiful works of art *The Jewish Marriage Contract* Louis M. Epstein, 2004 Epstein Louis M The Jewish Marriage Contract A Study in the Status of the Woman in Jewish Law New York Jewish Theological Seminary 1927 xvii 316 pp Reprint available December 2004 by The Lawbook Exchange Ltd 1 58477 464 9 Cloth 85 A cogent and compelling examination of the history and significance of the Jewish marriage contract the Ketubah with extensive notes in Hebrew and English As Epstein notes in the preface the Ketubah offers an excellent introduction to the character of Jewish marriage because it is not a sentimental rhetorical or subjective text Instead it is a legal document embodying the essential points agreed upon by the parties and sanctioned by the law as to the manner of their living together as husband and wife 2 This work will interest those concerned with property rights family divorce and the evolution of betrothal and marriage **The Ketuba** Bush Library (Hamline University), 1975 Ketubah Renaissance Michael Shapiro, 2025 Illuminating the contemporary revival of the Jewish marriage contract Ketubah Renaissance relays the ketubah's storied history through the present day and showcases sixty of the most innovative and beautiful ketubot of the last half century *Ketubah, the Jewish Marriage Contract* Art Gallery of Ontario. Extension Dept, Art Gallery of Ontario, Beth Tzedec Museum, 1980 **Mazal Tov** Shalom Sabar, Muze'on Yisra'el (Jerusalem), 1993 **Translating the Ketubah** Benjamin Steiner, 2025 In *How the Words Mattered* Translations of the Jewish Marriage Contract in America and England Benjamin Steiner discusses the ketubah the Jewish marriage contract which has been an object of scholarly study principally as a facet of Jewish theology and law until now Steiner however focuses on the translation of the ketubah into the modern vernacular English language an aspect of the tradition which has been almost completely ignored English translations of the ketubah dramatically illuminate the experiences of American and British Jews

over a period of more than 200 years including the relation of the law of the land to religious law the evolving status of women within and outside Judaism and the desire of Jews in the United States and England to be both authentically Jewish and fully acculturated All of this Steiner argues manifests in the way the ketubah has been rendered into the English vernacular More broadly it explores the ketubah as a method by which Jews facilitated larger goals and processes The traditional ketubah does represent the maintenance of rabbinic law in nations where religious affiliation was voluntary an objective in which early American synagogues were deeply vested Alternately the ketubah became a convenient way for antebellum Jews of all classes to ensure a married woman's economic security given secular laws that impeded her economic agency Later on as non Jews increasingly attended Jewish nuptials a modified ketubah proudly read aloud became an agent of social accommodation on both sides of the Atlantic And in the mid twentieth century the American Conservative rabbinate marshaled the ketubah to fight a perceived crisis of the Jewish family Ketubah translation links these disparate aims together especially because the authorship of translations entails telling choices from which historians can glean insights into the past Ketubah translation was a primarily local affair through the 1870s when American Jewish life was predominately local As such the first three chapters of the book are organized around state specific foci New York in Chapter One South Carolina and Georgia in Chapter Two and California in Chapter Three This discloses previously unexamined nuances in the way the ketubah was used in different parts of the country By contrast the chapters in the latter half of the book are national and international in scope as a ketubah translation from England came to dominate the American scene in the 1890s and even later as different movements in American Judaism consolidated evolving the ketubah in new directions for their constituents Jews reinvented the ketubah over and over as they transformed the text to suit social and economic contexts Rarely have documents with so few words offered so much analytic potential and rarely have documents with so much analytic potential elicited as few words of scholarship as English translated ketubot Jews tailored ketubah translations to the cultural realities they encountered and Steiner's manuscript sheds light on that process *The Ketubah* Sheila F. Whitlock, 2016-07-30 What is a ketubah Who uses a ketubah and Why The author takes a historical approach of the ketubah from a biblical perspective providing archaeological evidence of its use This textbook was the culmination of research presented in a master's thesis The ketubah is no longer singularly a Jewish contract It is being adopted by parties outside of the Jewish religion The author explores the developing legal aspect of such actions Specifically is the ketubah covenantal or contractual This book includes copies of ketubot both ancient and modern **Marriage contracts from Turkish Jewish communities**, 1894 Jewish Marriage Contract (Ketubah), 2018 A copy of the marriage contract Ketubah between Oscar Shub and Ilan Buchman Their marriage was the first Jewish religious same sex marriage to take place in Australia after the legalisation of same sex marriage in December 2017 The Jewish marriage contracts from Elephantine Abraham M. Mann, 1985 **Jewish Marriage Contracts in the Palestinian Tradition from the Cairo Geniza** Mordechai Akiva Friedman, 1970

The book delves into The Ketuba Jewish Marriage Contracts Through The Ages First Slip Case Edition. The Ketuba Jewish Marriage Contracts Through The Ages First Slip Case Edition is a vital topic that must be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into The Ketuba Jewish Marriage Contracts Through The Ages First Slip Case Edition, encompassing both the fundamentals and more intricate discussions.

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 - Chapter 4: The Ketuba Jewish Marriage Contracts Through The Ages First Slip Case Edition in Specific Contexts
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