

W. A. Speck

Stability and Strife

England 1714-1760



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Jicheng Xie



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Stability and Strife William Arthur Speck, W. A. Speck, . Speck, 1977 This sparkling account of the great age of Whiggery during the reigns of George I and II is distinguished by its attention to social history The author deftly explains how the political transformation which brought an end to the eorage of party e under Queen Anne and ushered in the eoe strife of faction e under the Hanoverians was related to social and economic conditions This major political change brought stability to England and eby important though incremental shifts in mobility religion agriculture industry and literacy eslowly transformed English society W A Speck argues that in 1714 England was ruled by rival elites called Tory and Whig and that by 1760 they had fused to form a ruling class This union became possible as divisive issues faded and economic and political interests were shared Whiggery itself however split apart for lesser reasons eoeCountry e Whigs were restorationists on moral and religious grounds while eoeCourt e Whigs eneither Saints nor Spartans nor Reformers ecreated the mechanisms to realize the promise of the Glorious Revolution of 1689 mixed monarchy property and liberty and Protestantism Stability and Strife is the most up to date book in English eighteenth century history in its methods ethe use of social science data and literary sources eand in its sophisticated topical and narrative approaches to this fascinating era **Stability and Strife. England 1714-1760. [Mit Kt. U. Tab.] (Repr., with Corr.) - (London): Arnold (1980). 311 S. 8°** William Arthur Speck, 1980 **Stability and Strife** , 1980 **Stability and Strife** W.; A. Speck, 1984 *Politics, Religion and Society in England, 1679-1742* Geoffrey Holmes, 1986-07-01 No Marketing Blurb Virtue, Commerce, and History John Greville Agard Pocock, 1985-02-22 Chiefly essays originally published between 1976 and 1982 **Restoration, Reformation, and Reform, 1660-1828** Jeremy Gregory, 2000-04-20 This wide ranging and original book makes a significant contribution to our understanding of the Church of England in the long eighteenth century It explores the nature of the Restoration ecclesiastical regime the character of the clerical profession the quality of the clergy s pastoral work and the question of Church reform through a detailed study of the diocese of the archbishops of Canterbury In so doing the book covers the political social economic cultural intellectual and pastoral functions of the Church and by adopting a broad chronological span it allows the problems and difficulties often ascribed to the eighteenth century Church to be viewed as emerging from the seventeenth century and as continuing well into the nineteenth century Moreover the author argues that some of the traditional periodizations and characterisations of conventional religious history need modification Much of the evidence presented here indicates that clergy in the one hundred and seventy years after 1660 were preoccupied with difficulties which had concerned their forebears and would concern their successors In many ways clergy in the diocese of Canterbury between 1660 and 1828 continued the work of seventeenth century clergy particularly in following through and in some instances instigating the pastoral and professional aims of the Reformation as well as participating in processes relating to Church reform and further anticipating some of the deals of the Evangelical and Oxford Movements Reluctance to recognise

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