



# ST. THOMAS AQUINAS ON POLITICS AND ETHICS

NORTON  
CRITICAL  
EDITIONS

TRANSLATED AND EDITED BY

*Paul E. Sigmund*

# St Thomas Aquinas On Politics And Ethics

**Robert Magliola**



## **St Thomas Aquinas On Politics And Ethics:**

On Politics and Ethics Thomas Aquinas, 1988      **St. Thomas Aquinas on Politics and Ethics** Saint Thomas (Aquinas), Thomas av Aquino (helgon), 1988      St. Thomas Aquinas on Politics and Ethics Saint Thomas (Aquinas), 1988 St Thomas Aquinas on Politics and Ethics contains translations of carefully chosen and central selections from The Summa Against the Gentiles On Kingship or The Governance of Rulers and The Summa of Theology      **On Law, Morality, and Politics (Second Edition)** Thomas Aquinas, 2003-11-04 The second edition of Aquinas On Law Morality and Politics retains the selection of texts presented in the first edition but offers them in new translations by Richard J Regan including that of his Aquinas Treatise on Law Hackett 2000 A revised Introduction and glossary an updated select bibliography and the inclusion of summarizing headnotes for each of the units Conscience Law Justice Property War and Killing Obedience and Rebellion and Practical Wisdom and Statecraft further enhance its usefulness      *Aquinas: Political Writings* Saint Thomas (Aquinas), 2002-10-24 A major addition to the Cambridge Texts series of writings by Thomas Aquinas 1225 74      The Difficult Passage to Freedom Robert Magliola, 2004      **Justice and Charity** Michael P. Krom, 2020-07-21 This book introduces Thomas Aquinas's moral economic and political thought differentiating between philosophy justice and theology charity within each of the three branches of Aquinas's theory of human living It shows how Aquinas's thought offers an integrated vision for Christian participation in the world equipping readers to apply their faith to the complex moral economic and political problems of contemporary society Written in an accessible style by an experienced educator the book is well suited for use in a variety of undergraduate courses and provides a foundation for understanding Catholic social teaching      **The Christian Structure of Politics** William A. McCormick, 2022 The Christian Structure of Politics the first full length monograph on Thomas Aquinas's De Regno in decades offers an authoritative interpretation of De Regno as a contribution to our understanding of Aquinas's politics particularly on the relationship between Church and State William McCormick argues that Aquinas takes up a via media between Augustine and Aristotle in De Regno invoking human nature to ground politics as rational but also Christian principles to limit politics because of both sin and the supernatural end of man beyond politics Where others have seen disjointed sections on the best regime tyranny and the reward of the king McCormick identifies a dialogical structure to the text one not unlike the disputed question format whereby Aquinas both tempers expectations for the best government and offers a spiritual diagnosis of tyranny culminating in a sharp critique of civil religion and political theology McCormick draws upon historical research on Aquinas context especially that of Anthony Black Cary Nederman and Francis Oakley from which he develops three themes the medieval preponderance of kingship and royal ideology the relationship between Church and State and the intersection of Latin Christianity and Greco Roman antiquity While age old concerns recent research in these areas has allowed us to move beyond simplistic platitudes For scholars of political theory and the history of political thought De Regno will prove fascinating for the interplay of Aristotelian

and Augustinian elements undercutting the conventional wisdom that Aquinas was simply an Aristotelian De Regno also includes an extended treatment of civil religion one of Aquinas most historically oriented discussions of politics     The Political Ideas of St. Thomas Aquinas Thomas Aquinas,1997-10-01 Originally published in The Hafner Library of Classics in 1953 The Political Ideas of St Thomas Aquinas provides important insights into the human side of one of the most influential medieval philosophers St Thomas Aquinas c 1226 1274 is recognized for having synthesized Christian theology with Aristotelian metaphysics and for his spirited philosophical defense of Christianity that was addressed to the non Christian reader In this collection editor Dino Bigongiari has selected Aquinas s key writings on politics justice social problems and forms of government including the philosopher s main works Regimine Principis On Kinship and The Summa Theologica In an authoritative discussion of the historical background and evolution of St Thomas Aquinas s political ideas Dr Bigongiari s commentary explains this philosopher s enduring influence and legacy Accompanying explanatory notes and a helpful glossary of unusual terms and familiar words help to make this practical volume an ideal text for students and general readers alike     Politics for a Pilgrim Church Thomas J. Bushlack,2015-10-12 Presents an innovative constructive alternative to Christian involvement in the culture wars Church leaders and scholars have long wrestled with what should provide a guiding vision for Christian engagement in culture and politics In this book Thomas Bushlack argues that a retrieval of Thomas Aquinas s understanding of civic virtue provides important resources for guiding this engagement today Bushlack suggests that Aquinas s vision of the pilgrim church provides a fitting model for seeking the earthly common good of the political community and he notes the features of a Thomistic account of justice and civic virtue that remain particularly salient for the twenty first century The book concludes with suggestions for cultivating a Christian rhetoric of the common good as an alternative to the predominant forms of discourse fostered within the culture wars that have been so divisive

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