

Cambridge Latin American Studies

**SLAVERY AND THE  
DEMOGRAPHIC  
AND ECONOMIC  
HISTORY OF  
MINAS GERAIS,  
BRAZIL, 1720-1888**



Laird W. Bergad

# Slavery And The Demographic And Economic History Of Minas Gerais Brazil 1720 1888

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## **Slavery And The Demographic And Economic History Of Minas Gerais Brazil 1720 1888:**

**Slavery and the Demographic and Economic History of Minas Gerais, Brazil, 1720-1888** Laird W.

Bergad,1999-10-28 This 2000 book examines the history of slavery in Minas Gerais the largest slave holding region in Brazil

**Slavery in Brazil** Herbert S. Klein, Francisco Vidal Luna, 2010 This is the first complete modern survey of the institution of slavery in Brazil and how it affected the lives of enslaved Africans It is based on major new research on the institution of slavery and the role of Africans and their descendants in Brazil This book aims to introduce the reader to this latest research both to elucidate the Brazilian experience and to provide a basis for comparisons with all other American slave systems

**American Slavery, Atlantic Slavery, and Beyond** Enrico Dal Lago, 2015-12-22 American Slavery Atlantic Slavery and Beyond provides an up to date summary of past and present views of American slavery in international perspective and suggests new directions for current and future comparative scholarship It argues that we can better understand the nature and meaning of American slavery and antislavery if we place them clearly within a Euro American context Current scholarship on American slavery acknowledges the importance of the continental and Atlantic dimensions of the historical phenomenon comparing it often with slavery in the Caribbean and Latin America However since the 1980s a handful of studies has looked further and has compared American slavery with European forms of unfree and nominally free labor Building on this innovative scholarship this book treats the U S peculiar institution as part of both an Atlantic and a wider Euro American world It shows how the Euro American context is no less crucial than the Atlantic one in understanding colonial slavery and the American Revolution in an age of global enlightenment reformism and revolutionary upheavals the Cotton Kingdom s heyday in a world of systems of unfree labor and the making of radical Abolitionism and the occurrence of the American Civil War at a time when nationalist ideologies and nation building movements were widespread **Indian**

**and Slave Royalists in the Age of Revolution** Marcela Echeverri, 2016-04-25 Royalist Indians and slaves in the northern Andes engaged with the ideas of the Age of Revolution 1780 1825 such as citizenship and freedom Although generally ignored in recent revolution centered versions of the Latin American independence processes their story is an essential part of the history of the period In Indian and Slave Royalists in the Age of Revolution Marcela Echeverri draws a picture of the royalist region of Popay n modern day Colombia that reveals deep chronological layers and multiple social and spatial textures She uses royalism as a lens to rethink the temporal spatial and conceptual boundaries that conventionally structure historical narratives about the Age of Revolution Looking at royalism and liberal reform in the northern Andes she suggests that profound changes took place within the royalist territories These emerged as a result of the negotiation of the rights of local people Indians and slaves with the changing monarchical regime **The Routledge History of Slavery** Gad

Heuman, Trevor Burnard, 2010-11 The Routledge History of Slavery is a landmark publication that provides an overview of the main themes surrounding the history of slavery spanning the last two millennia With the 200th anniversary of the abolition of

the slave trade in the UK just passed this volume comes at a timely moment Taking stock of the field of Slave Studies the book concentrates on the major advances in the field over the past decades in which the study of slavery has become so prominent

**Slavery and Historical Capitalism during the Nineteenth Century** Dale Tomich, 2017-10-16 This book examines the historiography of nineteenth century slavery from the perspective of the second slavery The concept of the second slavery emphasizes the relationship between local histories and world economic transformations It breaks with conventional narratives of slavery by emphasizing the expansion of reconfigured slaveries in extensive new zones of commodity production in Brazil Cuba and the US South as part of world economic processes of decolonization industrialization urbanization and the creation of mass markets Thus slavery was not a moribund institution Capitalist modernity liberal ideology and anti slavery from above or from below faced a vigorous foe that operated within the very economic political and cultural premises of the changing 19th century world This perspective offers an original approach to the history of slavery It has opened up vigorous debates over slavery and anti slavery Atlantic history and capitalism An international group of scholars critically engage older traditions of scholarship on Atlantic history the economic history of slavery and the history of slavery in Cuba Brazil and the United States from the perspective of the second slavery Each chapter reinterprets its subject matter in a way that opens out to dialogue between national historiographies and to a reformulation of Atlantic and world economic history This collection of essays contributes to the development of a more productive conceptual framework for the reconstruction and reinterpretation of the historical relation of slavery and world capitalism during the nineteenth century

**Africans in Colonial Mexico** Herman L. Bennett, 2005-02-23 From secular and ecclesiastical court records Bennett reconstructs the lives of slave and free blacks their regulation by the government and by the Church the impact of the Inquisition their legal status in marriage and their rights and obligations as Christian subjects

**A History of Chile 1808-2018** William F. Sater, Simon Collier, 2022-10-27 An updated edition of the definitive highly regarded history of Chile in the English language

Dutra's World Zephyr L. Frank, 2004 The impact of slavery in 19th century Brazil is examined through the life of one typical slave owner who was also a former slave

*Luxury in Global Perspective* Karin Hofmeester, Bernd-Stefan Grewe, 2016-11-28 Machine generated contents note Luxury and global history Bernd Stefan Grewe and Karin Hofmeester 1 Precious things in motion luxury and the circulation of jewels in Mughal India Kim Siebenhuner 2 Diamonds as a global luxury commodity Karin Hofmeester 3 Gold in twentieth century India a luxury Bernd Stefan Grewe 4 Chinese porcelain local and global context the imperial connection Anne Gerritsen 5 Luxury or commodity The success of Indian cotton cloth in the first global age Giorgio Riello 6 The gendered luxury of wax prints in South Ghana a local luxury good with global roots Silvia Ruschak 7 From Venice to East Africa history uses and meanings of glass beads Karin Pallaver 8 Imports and autarky tortoiseshell in early modern Japan Martha Chaiklin 9 Tickling and klicking the ivories the metamorphosis of a global commodity in the nineteenth century Jonas Kranzer 10 The conservation of luxury

safari hunting and the consumption of wildlife in twentieth century East Africa Bernhard Gissibl 11 Luxury as a global phenomenon concluding remarks Bernd Stefan Grewe and Karin Hofmeester *Humanities* ,2000 *Theater of a Thousand Wonders* William B. Taylor,2016-10-03 The great many shrines of New Spain have become long lived sites of shared devotion and contestation across social groups They have provided a lasting sense of enchantment of divine immanence in the present and a hunger for epiphanies in daily life This is a story of consolidation and growth during the seventeenth and eighteenth centuries rather than one of rise and decline in the face of early stages of modernization Based on research in a wide array of manuscript and printed primary sources and informed by recent scholarship in art history religious studies anthropology and history this is the first comprehensive study of shrines and miraculous images in any part of early modern Latin America *Violence and The Caste War of Yucatán* Wolfgang Gabbert,2019-08-22 This book analyzes the extent and forms of violence in one of the most significant indigenous rural revolts in nineteenth century Latin America Combining historical anthropological and sociological research it shows how violence played a role in the establishment and maintenance of order and leadership within the contending parties *A Silver River in a Silver World* David Freeman,2020-04-30 Drawing on a wide and rich array of sources this book explores the nature and extent of Dutch trade and commerce in the R o de la Plata during three decades of the least studied century 1650 1750 of Spain s rule in the Americas In doing so it raises important questions about trade in colonial South America and how it was impacted by the Dutch suggesting that these transactions were carried out within the confines of the law contradicting common beliefs among scholars that this trading was not regulated The book contributes to a growing literature on contraband trade administration networks and corruption while challenging narratives of exclusively Spanish influence on the Americas

**Networks and Trans-Cultural Exchange** David Richardson,Filipa Ribeiro da Silva,2014-11-27 Winner of the 2015 Choice Outstanding Academic Title Award Studies of the South Atlantic commercial world typically focus on connections between Angola and Brazil and specifically on the flows of enslaved Africans from Luanda and the relations between Portuguese Brazilian traders and other agents and their local African and mulatto trading partners While reaffirming the centrality of slaving activities and of the networks that underpinned them this collection of new essays shows that there were major Portuguese Brazilian slave trading activities in the South Atlantic outside Luanda as well as the Angolan Brazil axes upon which historians usually focus In drawing attention to these aspects of the South Atlantic commercial world we are reminded that this was a world of change and also one in which Portuguese Brazilian traders were unable to sustain in the face of competition from northern European rivals the dominant position in slave trading in Atlantic Africa that they had first established in the sixteenth century *Science and Empire in the Atlantic World* James Delbourgo,Nicholas Dew,2008-09-25 *Science and Empire in the Atlantic World* is the first book in the growing field of Atlantic Studies to examine the production of scientific knowledge in the Atlantic world from a comparative and international perspective Rather than focusing on a

specific scientific field or single national context this collection captures the multiplicity of practices people languages and agendas that characterized the traffic in knowledge around the Atlantic world linking this knowledge to the social processes fundamental to colonialism such as travel trade ethnography and slavery      *Africa and the Americas* José C. Curto, Renée Soulodre-LaFrance, 2005 A collection of essays reflecting an important structural feature of the slave trade its circularity Starting with the removal from Africa the collection then carries into discussions of ethnic identity religion and creolisation Comparative essays develop the theme of root experience in Africa against the facts of life for disenfranchised slaves painting a picture of a cohesive worldview shaped by the slave voyage and African beliefs The collection returns to Africa with analyses of the impact on Africa of formerly slaveholding nations      *Slavery in the Development of the Americas* David Eltis, Frank D. Lewis, Kenneth L. Sokoloff, 2004-03-29 Slavery in the Development of the Americas brings together work from leading historians and economic historians of slavery The essays cover various aspects of slavery and the role of slavery in the development of the southern United States Brazil Cuba the French and Dutch Caribbean and elsewhere in the Americas Some essays explore the emergence of the slave system and others provide important insights about the operation of specific slave economics There are reviews of slave markets and prices and discussions of the efficiency and distributional aspects of slavery Perspectives are brought on the transition from slavery and subsequent adjustments and the volume contains the work of prominent scholars many of whom have been pioneers in the study of slavery in the Americas      **Laboring for the State** Rachel Hynson, 2020-01-23 The Cuban revolutionary government engaged in social engineering to redefine the nuclear family and organize citizens to serve the state      **Recreating Africa** James H. Sweet, 2004-07-21 Exploring the cultural lives of African slaves in the early colonial Portuguese world with an emphasis on the more than one million Central Africans who survived the journey to Brazil James Sweet lifts a curtain on their lives as Africans rather than as incipient Brazilians Focusing first on the cultures of Central Africa from which the slaves came Ndembu Imbangala Kongo and others Sweet identifies specific cultural rites and beliefs that survived their transplantation to the African Portuguese diaspora arguing that they did not give way to immediate creolization in the New World but remained distinctly African for some time Slaves transferred many cultural practices from their homelands to Brazil including kinship structures divination rituals judicial ordeals ritual burials dietary restrictions and secret societies Sweet demonstrates that the structures of many of these practices remained constant during this early period although the meanings of the rituals were often transformed as slaves coped with their new environment and status Religious rituals in particular became potent forms of protest against the institution of slavery and its hardships In addition Sweet examines how certain African beliefs and customs challenged and ultimately influenced Brazilian Catholicism Sweet's analysis sheds new light on African culture in Brazil's slave society while also enriching our understanding of the complex process of creolization and cultural survival

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