

THE SLAVE SYSTEMS  
OF  
GREEK AND ROMAN  
ANTIQUITY

WILLIAM L. WESTERMAN

SLAVE SYSTEMS OF GREEK AND ROMAN ANTIQUITY - WESTERMAN

# Slave Systems Of Greek And Roman Antiquity

**William Linn Westermann**



## **Slave Systems Of Greek And Roman Antiquity:**

The Slave Systems of Greek and Roman Antiquity William Linn Westermann, 1955 Greek slavery from Homer to the Persian wars From the Persian wars to Alexander slave supply and slave numbers From the Persian wars to Alexander slave employment and legal aspects of slavery From the Persian wars to Alexander the social setting of polis slavery The eastern Mediterranean lands from Alexander to Augustus the Delphic manumissions slave origins economic and legal approaches The eastern area from Alexander to Augustus basic differences between pre Greek and Greek slavery Slavery in Hellenistic Egypt pharaonic tradition and Greek intrusions War and slavery in the West to 146 B C The Roman republic praedial slavery piracy and slave revolts The later republic the slave and the Roman familia The later republic social and legal position of slaves Slavery under the Roman empire to Constantine the Great sources and numbers of slaves The Roman Empire in the West economic aspects of slavery Slavery under the Roman Empire the provenance of slaves how sold and prices paid The Roman Empire living conditions and social life of slaves Imperial slaves and freedmen of the emperors amelioration of slavery The moral implications of imperial slavery and the decline of ancient culture In the eastern provinces of the Roman Empire From Diocletian to Justinian problems of slavery From Diocletian to Justinian the eastern and the western developments From Diocletian to Justinian leveling of position between free workers and slaves Upon slavery and Christianity Conclusion **The Slave Systems of Greek and Roman Antiquity** William Linn Westermann, 1984 **The Slave Systems of Greek and Roman Antiquity** William Linn Westermann, 1957 The Slave Systems of Greek and Roman Antiquity William Linn Westermann, 1964 The Slave Systems of Greek and Roman Antiquity. William L. Westermann, ... William Linn Westermann, 1955 The Slave Systems of Greek and Roman Antiquity William Linn Westermann, 1955 **The Slave Systems of Greek and Roman Antiquity. William L. Westermann,...** William Linn Westermann, 1955 **William L. Westermann: The slave systems of Greek and Roman antiquity. 1955. [Review].** Geoffrey Ernest Maurice De Ste. Croix, **The Slave Systems of Greek and Roman Antiquity** Giuseppe Grosso, 1956 The Slave System of Greek and Roman Antiquity William Linn Westermann, 1955 Greek Slave Systems in their Eastern Mediterranean Context, c.800-146 BC David M. Lewis, 2018-07-19 The orthodox view of slavery in the ancient Mediterranean holds that Greece and Rome were its only genuine slave societies that is societies in which slave labour contributed significantly to the economy and underpinned the wealth of elites Other societies traditionally labelled societies with slaves are thought to have made little use of slave labour and therefore have been largely ignored in recent scholarship This volume presents a radically different view of the ancient Eastern Mediterranean world showing that elite exploitation of slave labour in Greece and the Near East shared some fundamental similarities although the degree of elite dependence on slaves varied from region to region Whilst slavery was indeed particularly highly developed in Greece and Rome it was also economically entrenched in Carthage and played a not insignificant role in the affairs of elites in Israel Assyria Babylonia and Persia The differing degrees to which

Eastern Mediterranean elites exploited slave labour represents the outcome of a complex interplay between cultural economic political geographical and demographic factors Proceeding on a regional basis this book tracks the ways in which local conditions shaped a wide variety of Greek and Near Eastern slave systems and how the legal architecture of slavery in individual regions was altered and adapted to accommodate these needs The result is a nuanced exploration of the economic underpinnings of Greek elite culture that sets its reliance on slavery within a broader historical context and sheds light on the complex circumstances from which it emerged

**Homicide Justified** Andrew T. Fede, 2017-07-15 This comparative study looks at the laws concerning the murder of slaves by their masters and at how these laws were implemented Andrew T Fede cites a wide range of cases across time place and circumstance to illuminate legal judicial and other complexities surrounding this regrettably common occurrence These laws had evolved to limit in different ways the masters rights to severely punish and even kill their slaves while protecting valuable enslaved people understood as property from wanton destruction by hirers overseers and poor whites who did not own slaves To explore the conflicts of masters rights with state and colonial laws Fede shows how slave homicide law evolved and was enforced not only in the United States but also in ancient Roman Visigoth Spanish Portuguese French and British jurisdictions His comparative approach reveals how legal reforms regarding slave homicide in antebellum times like past reforms dictated by emperors and kings were the products of changing perceptions of the interests of the public of the individual slave owners and of the slave owners families heirs and creditors Although some slave murders came to be regarded as capital offenses the laws consistently reinforced the second class status of slaves This influence Fede concludes flowed over into the application of law to free African Americans and would even make itself felt in the legal attitudes that underlay the Jim Crow era

**Paul and the Rise of the Slave** K. Edwin Bryant, 2016-04-18 Paul and the Rise of the Slave locates Paul s description of himself as a slave of Messiah Jesus in the epistolary prescript of Paul s Epistle to Rome within the conceptual world of those who experienced the social reality of slavery in the first century C E The Althusserian concept of interpellation and the Life of Aesop are employed throughout as theoretical frameworks to enhance how Paul offered positive ways for slaves to imagine an existence apart from Roman power An exegesis of Romans 6 12 23 seeks to reclaim the earliest reception of Romans as prophetic discourse aimed at an anti Imperial response among slaves and lower class readers

**Jews and the American Slave Trade** Saul Friedman, 2017-09-29 The Nation of Islam s Secret Relationship between Blacks and Jews has been called one of the most serious anti Semitic manuscripts published in years This work of so called scholars received great celebrity from individuals like Louis Farrakhan Leonard Jeffries and Khalid Abdul Muhammed who used the document to claim that Jews dominated both transatlantic and antebellum South slave trades As Saul Friedman definitively documents in Jews and the American Slave Trade historical evidence suggests that Jews played a minimal role in the transatlantic South American Caribbean and antebellum slave trades Jews and the American Slave Trade dissects the questionable historical technique employed in

Secret Relationship offers a detailed response to Farrakhan's charges and analyzes the impetus behind these charges. He begins with in-depth discussion of the attitudes of ancient peoples: Africans, Arabs, and Jews toward slavery and explores the Jewish role in colonial European economic life from the Age of Discovery to Napoleon. His state-by-state analyses describe in detail the institution of slavery in North America from colonial New England to Louisiana. Friedman elucidates the role of American Jews toward the great nineteenth-century moral debate, the positions they took, and explains what shattered the alliance between these two vulnerable minority groups in America. Rooted in incontrovertible historical evidence, provocative without being incendiary, *Jews and the American Slave Trade* demonstrates that the anti-slavery tradition rooted in the Old Testament translated into powerful prohibitions with respect to any involvement in the slave trade. This brilliant exploration will be of interest to scholars of modern Jewish history, African American studies, American Jewish history, U.S. history, and minority studies.

**Slaves and Slavery in Ancient Greece** Sara Forsdyke, 2021-06-10 Recovers the voices, experiences, and agency of enslaved people in ancient Greece.

**Paul in the Greco-Roman World** J. Paul Sampley, 2003-11-01 Distinguished Pauline scholars offer an insightful examination of Paul and his world using carefully chosen examples to demonstrate how particular features of Greco-Roman culture shed light on Paul's letters and on his readers' possible perceptions of them.

**Slavery and Social Death** Orlando Patterson, 2018-10-15 Patterson discusses the internal dynamics of slavery in 66 societies over time. These include Greece and Rome, medieval Europe, China, Korea, the Islamic kingdoms, Africa, the Caribbean islands, and the American South. Slavery, he argues, is a single process of recruitment, incorporation on the margin of society, and eventual manumission or death.

**Evolutionary Theory in the Social Sciences: Evolution and revolution** William M. Dugger, 2003 *Beloved Brother or Slave?* Laurent Okitakatshi, 2025-08-21 Addressing Philemon as well as the church that meets in Philemon's house, Paul makes this prayer: "I pray that the koinonia of your faith may become effective when you realize all the good that we may do for Christ" (vv 4-6). What was Paul's intention in revealing the content of his prayer for Philemon in a letter he knew would be read publicly? Why was Philemon's koinonia of faith both a matter of praise and an object of concern for Paul? The text does not answer these questions until ten verses later. In verse 16, one finds this radical and earth-shaking request: namely, that Philemon receive Onesimus no longer as a slave but more than a slave, a beloved brother in the flesh. And in the Lord (v 16). This book stems from the realization that the word "brother" in verse 16 not only explains why Philemon's koinonia of faith was ineffective (v 6) but also strengthens my claim that a call to an ethic of koinonia is the central message of the letter.

**Slavery and the Penal System** J. Thorsten Sellin, 2016-04-29 The classic and groundbreaking study of penal slavery throughout the ages is available again. Previously a rare book despite the fact that it is widely quoted and cited by scholars in the field of sociology, penology, and criminology, this book can now be accessed easily worldwide and be assigned again to classes. Now in its fortieth anniversary edition, Sellin's classic *Slavery and the Penal System* adds a new Foreword by Barry Krisberg at Berkeley. This edition also incorporates changes the author

originally planned for a second printing provided to Quid Pro Books by the Library Special Collections at Penn and authorized by his family Part of the Classics of Law Society Series from Quid Pro Books the anniversary edition also includes explanatory Notes of the Series Editor by Steven Alan Childress senior professor of law at Tulane University A book that has become a standard part of the canon in its field but over time grew to be too expensive for researchers and libraries to obtain is now easily downloaded in a well formatted ebook Other features include linked Contents and notes fully linked and paginated Index and close reading of the text against the original so that its legacy is properly and accurately presented This book traces the direct and indirect influences of the social institution of chattel slavery on the evolution of penal systems and practices in Europe and the United States a dismal story The author reveals the darkest and most brutal aspects of penal history and the social forces that resisted or nullified the efforts of reformers who sought to bring about humanization of the punishment The book shows that domestic punishments inflicted on slaves by masters later become legal punishments for crimes committed by low class freedmen eventually to become legal sanctions against offenders regardless of social status A dominant force is the class and caste structure of society that is reflected in the determination of what conduct should be defined as criminal who should be punished and what the punishment should be Topics include ancient Greece and Rome the Middle Ages in Europe galley slaves and naval arsenal prisons in maritime countries penal creation of public works the rise of houses of correction invention of the treadmill practices in England and Russia slavery in the antebellum South and twentieth century U S chain gangs penal farms and convict lease system

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