

- | | | | |
|---|---|----|--|
| 1 | Officia ecclesiastica nulla diligenti & assidue
sunt per singulos quatuordecim dies. | 9 | Scriptura sacra quadruplici sensu exponitur
et m. 13. |
| 2 | Figura in d. non sunt virtus non figura. | 10 | Alligatio quid. |
| 3 | Prædicti & sacerdoti solentia & mirabilia
habet debent emulare. | 11 | Tropologia quid. |
| 4 | Artem suam quoque diligenter curat et colit. | 12 | Anagoga quid. |
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infinitus in d. m. 15. & 17. |
| 6 | Officia divina in hodie figuram gerunt. | 16 | Durandum communem ecclesie firmam in
d. m. in singulari. |
| 7 | Lex antiqua quodam habet mystica, quam
dicitur m. 18. | 18 | Rationale m. 19. & quod hoc non in f. 100. |
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P R O O F M I V M



V AECYNOTE in
Ecclesiasticis officis,
rebus aut ornamen-
tis consistit, divinis
plena sunt signis, ac
que mysticis, ac lin-

Dom. 12. cedine redundantia, si tamen elegantem
Iob. 38. habeant inspectorem, qui non mel de
Prov. 35. petra figere, oleumque de durissimo fa-
Isa. 4. cit. Quis tamen novit ordinem coeli, & ra-
Iacob. 3. tiones ipsius ponit in terra? Scrutator
Ps. 103. quippe manellatis opprimitur à gloria.
Eccl. 2. Siquidem patens alius est, & in quo aequi
Job. 3. hauriam, non habeo, nisi porrigat ille, qui
Eccl. 1. 2. dat omnibus affluenter. & non improprie-
Eccl. 2. rat, ut inter medium montium transun-
Sap. 10. tem hauriam aquam, in gaudio de fonti-
Isa. 5. bus Salvatoris. Licet igitur non omnium
que à maioribus tradita sunt, ratio rede-

possit. ff. de legi. Leon. c. in iura. 21. quæst. 4. Nabuchodonosor. in princ. quia tamen quod in his ratione caret, extrahendum est. 2. diff. conscripti. 1. 2. diff. omnia. Idcirco ego Gulielmus Durandi singulari Mattem. Ecclesie sola Dei providentia dicitur episcopus, pulsare pulsato ad ostium, si forte clavis David aperire debeat, ut me introducat rex in cellam vinearum, in qua mihi supernum demonstrabit exemplar, quod Moyse hinc in monte monstratum, quærens de singulis, quæ in ecclesiastica officio, rebus autem nensis constituent: quid significent & figureret, ralem reuelare clarè, & aperte distillare, & ratione potere, qui linguas in fastis tacit essetis cuius spiritus, ubi uult, ispirat, diuides singulis, prout uult, extra de renouatione, et ubi ad laudem, & gloriam Trinitatis, & Sanæ hinc faciemus et prohi-

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