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# **Situating Globalization**

Views from Egypt

# Situating Globalization Views From Egypt

**Cynthia Nelson**



## **Situating Globalization Views From Egypt:**

**Situating Globalization** Cynthia Nelson, 2000 The range of perspectives and original materials dealt with here highlights the renewed urgency of the struggle for cultural autonomy and voice within the context of globalization Each author explores how the various processes at both the local and global levels intersect to create new discourses and debates around the indigenization of knowledge If a new wind of cultural decolonization is blowing through the Arab Middle East and is having profound impact on the lives of men and women then we should expect a new scholarship to emerge in order to grasp it This book is a contribution in that direction A key dimension concerns the issue of borders and boundaries These are both real and imaginary i e symbolic and metaphoric hegemonic and counter hegemonic Among these borders are spatial ones that determine individuals and communities everyday location and place in the world these include boundaries of class gender territory and language Each of these separations in turn has embedded in it and rests on constructions of imaginary borders and boundaries The real and imaginary do not exist as two disparate entities but are inextricably linked to each other in a dialectical move that simultaneously enables and disables movement and action Current re visioning of globalization challenges past suppositions Globalization is a new form of an ongoing process that took inception during the heyday of colonialism It might serve as a descriptive term to articulate the current historical period but it remains theoretically problematic and imprecise **Situating Globalization** picks up on the problematics of power and its dispersal and concentration The bearers of these cultural flows seek legitimacy from their potential constituency by positing their language cultural and religious as local and therefore inherently in opposition to the hegemonic cultural knowledge that has seeped in from outside and led to disempowerment of local peoples and knowledges Bearers make no mention to this Islamist knowledge of the foreignness of this idiom to many within the societies in question Any attempt to contest their positioning and bearers of the indigenous results in charges of either betrayal or brainwashing Cynthia Nelson is professor of anthropology and dean of the School of Humanities and Social Sciences at Sarah Lawrence College She is author of *Doria Shafik Egyptian Feminist A Woman Apart* Shahnaz Rouse is a member of its sociology faculty Her research interests and publications cover agrarian transformation social movements the state religion and gender identity

**Situating Globalization** Cynthia Nelson, Shahnaz Rouse, 2015-09-15 The range of perspectives and original materials dealt with by each author highlights the renewed urgency of the struggle for cultural autonomy and voice within the context of globalization In other words each paper explores how the various processes at both the local and global level intersect to create new discourses and debates round the indigenization of knowledge If a new wind of cultural decolonization is blowing through the Arab Middle East which is having profound impact on the lives of men and women then we should expect a new scholarship to emerge in order to grasp and understand it This book is a contribution in that direction *Globalisation, Global Health Governance and National Health Politics in Developing Countries* Wolfgang Hein, 2003 *Historical Dictionary of Egypt* Arthur Goldschmidt,

Jr.,2023-07-25 Egypt is the world's oldest continuous country with a recorded past of over 6 000 years. Often invaded, conquered and occupied by foreign armies, Egypt has never lost its identity. The Egyptians of today, although they have changed their language once and their religion twice, descend mainly from the Egyptians who built the Giza Pyramids and the Temple of Karnak, who served Alexander the Great and his heirs, who submitted to Augustus Caesar and raised much of the grain that fed the Roman Empire, who started Christian monasticism and the veneration of the Virgin Mary, and who advanced and sustained Muslim learning in what is now the world's oldest functioning university. It was and is one of the most important countries in the world. Historical Dictionary of Egypt, Fifth Edition, contains a chronology, an introduction, and an extensive bibliography. The dictionary section has more than 600 cross-referenced entries on important personalities as well as aspects of the country's politics, economy, foreign relations, religion, and culture. This book is an excellent resource for students, researchers, and anyone wanting to know more about Egypt.

**The Globalization of Motherhood** Wendy Chavkin, Jane Maree Maher, 2010-09-13 Brings together research from the Global North and the Global South to illuminate how contemporary motherhood is changed by the processes of globalization.

*Money Makes Us Relatives* Jenny Barbara White, 2004 In the rural immigrant community of Istanbul, poor women spend up to fifty hours a week producing goods for export yet deny that they actually work. *Money Makes Us Relatives* asks why Turkish society devalues women's work, concealing its existence while creating a vast pool of cheap labor for the world market. Drawing on two years of ethnographic fieldwork among family producers and pieceworkers and using fascinating case studies throughout, Jenny B. White shows how women's paid work is viewed in terms of kinship relations of reciprocity and obligation, an extension of domestic work for the family which is culturally valued but poorly compensated. Whilst offering the benefits of social identity and long-term security, women's work also reflects global capitalism's ability to capture local cultural norms and to use these to lower production costs and create exploitative conditions. This fully revised second edition includes a new introduction and conclusion, updated references, comparative material on women's labor elsewhere in the world, and brand new material on Islam, globalization, gender, and Turkish family life. It is an important contribution to debates about women's participation in late global capitalism.

**Our Bodies Belong to God** Sherine Hamdy, 2012-03-13 Why has Egypt, a pioneer of organ transplantation, been reluctant to pass a national organ transplant law for more than three decades? This book analyzes the national debate over organ transplantation in Egypt as it has unfolded during a time of major social and political transformation, including mounting dissent against a brutal regime, the privatization of health care, advances in science, the growing gap between rich and poor, and the Islamic revival. Sherine Hamdy recasts bioethics as a necessarily political project as she traces the moral positions of patients in need of new tissues and organs, doctors uncertain about whether transplantation is a good medical or religious practice, and Islamic scholars. Her richly narrated study delves into topics including current definitions of brain death, the authority of Islamic fatwas, reports about the mismanagement of toxic waste predisposing the poor to organ failure,

the Egyptian black market in organs and more Incorporating insights from a range of disciplines *Our Bodies Belong to God* sheds new light on contemporary Islamic thought while challenging the presumed divide between religion and science and between ethics and politics , [فهمنا الذات في عالمنا المعاصر](#) ,[فهمنا الذات في عالمنا المعاصر](#) Dalia A. Mostafa,2008 This study aims to fill a research gap in the phenomenology of Egyptian women s experiences and perceptions of affective suffering and psycho social distress Deconstructing disciplinary boundaries it presents a cross cultural insight into the interplay among women culture and psychological illness and examines illness triggers prevalent hierarchies of resort and common treatment results *Cairo Papers* Vol 28 No 4 **Postcolonialism and Social Theory in Arabic** Dietrich Jung,Florian Zemmin,2024-09-12 Since Edward Said s publication of *Orientalism* in 1978 so called Western social theory and its claim to universal analytical validity has been exposed to severe criticism Scholars from the field of postcolonial studies were most vocal in criticizing the Eurocentric nature of the conceptual apparatus of the social sciences Indeed contemporary social theory almost exclusively refers to the historical experiences of Western Europe and North America Yet what is the alternative to these Eurocentric frameworks Many postcolonial critics use very few non English sources and tend to focus on the deconstruction of European and American theories The chapters of this volume provide a turn of perspective The authors critically reflect upon the concepts of so called Western social theory by engaging with social science literature and social theory in Arabic Questions addressed include What are the concepts themes and historical narratives in contemporary Arabic social theory In which ways do Arab social theorists provide us with alternatives to the conceptual apparatuses employed by so called Western social theory To what extent are Arab and Western social theories entangled with each other *Fatima Jinnah* M. Reza Pirbhai,2017-05-27 The first major scholarly biography of Fatima Jinnah both nuancing and gendering the socio political history of modern South Asia [Histories of Anthropology](#) Gabriella D'Agostino,Vincenzo Matera,2025-04-09 This edited volume presents for the first time a history of anthropology regarding not only the well known European and American traditions but also lesser known traditions extending its scope beyond the Western world It focuses on the results of these traditions in the present Taking into account the distinction between empire building and nation building anthropology introduced by G Stocking and taken up by U Hannerz the book investigates different histories of anthropology especially in ex colonial and marginal contexts It highlights how the hegemonic anthropologies have been accepted and assimilated in local contexts which approaches have been privileged by institutions and academies in different locations how the anthropological approach has been modelled and adapted according to specific knowledge requirements related to the cultural features of different areas and which schools emerge as the most consolidated today Each chapter presents a cultural history of one of the historical cultural and geo political contexts that influenced and produced the specific disciplinary traditions The chapters highlight the local contributions to the discipline the influences that the world centres have on the peripheries but also the ways in which the peripheries have learned from the centres in order to re elaborate

meaningful or otherwise recognisable disciplinary lines      Decolonising the Future Academy in Africa and Beyond Michaela Pelican, Karim Zafer, Michael Bollig, 2025-02-27 What does it mean to decolonise academia in Africa Is this important project limited to the humanities Is it a project for the future Are there forerunners at African universities today The contributors to this volume show different trajectories for anthropology as a discipline and for decolonising academia across the continent and beyond They offer a variety of perspectives especially regarding collaboration between African and German scholars in the areas of research teaching and institutional development While some are hopeful and take inspiration from earlier experiences of disciplinary and methodological developments in academic decolonisation and international collaborations others remain critical and call for more radical attempts at decolonisation      *Everyday Life in the Muslim Middle East, Third Edition* Donna Lee Bowen, Evelyn A. Early, Becky Schulthies, 2014-11-17 The substantially revised and updated third edition of *Everyday Life in the Muslim Middle East* focuses on the experiences of ordinary men women and children from the region Readers will gain a grassroots appreciation of Middle East life culture and society that recognizes the impact of wars and uprisings as well as changes to Islamic practice due to advances in technology The book also explores the influence of social media on politics and labor relations and the changing status of women family values marriage childrearing gender and gay rights This dynamic and imaginative volume continues to provide a rich resource for understanding contemporary Muslim culture in the Middle East      **Muslim Midwives** Avner Gil'adi, 2015 This book reconstructs the role of midwives in medieval to early modern Islamic history through a careful reading of a wide range of classical and medieval Arabic sources The author casts the midwife's social status in premodern Islam as a privileged position from which she could mediate between male authority in patriarchal society and female reproductive power within the family This study also takes a broader historical view of midwifery in the Middle East by examining the tensions between learned medicine male and popular medico religious practices female from early Islam into the Ottoman period and addressing the confrontation between traditional midwifery and Western obstetrics in the first half of the nineteenth century      The I.B. Tauris Handbook of Sociology and the Middle East Fatma Müge Göçek, Gamze Evcimen, 2022-11-17 What we understand by the Middle East has changed over time and across space While scholars agree that the geographical core of the Middle East is the Arabian Peninsula the boundaries are less clear How far back in time should we go to define the Middle East How far south and east should we move on the African continent And how do we deal with the minority religions in the region and those who migrate to the West Across this handbook's 52 chapters the leading sociologists writing on the Middle East share their standpoint on these questions Taking the featured scholars as constitutive of the field the handbook reshapes studies on the region by piecing together our knowledge on the Middle East from their path defining contributions The volume is divided into four parts covering sociologists perspectives on Social transformations and social conflict from Israel Palestine and the Iranian Revolution to the Arab Uprisings and the Syrian War The region's economic religious and political activities including the

impact of the spread of Western modernity the effects of neo liberalism and how Islam shapes the region s life and politics People s everyday practices as they have shaped our understanding of culture consumption gender and sexuality The diasporas from the Middle East in Europe and North America which put the Middle East in dialogue with other regions of the world The global approach and wide ranging topics represent how sociologists enable us to redefine the boundaries and identities of the Middle East today

**Reading Marie al-Khazen's Photographs** Yasmine Nachabe Taan,2020-11-26 The Lebanese photographer Marie al Khazen seized every opportunity to use her camera during the years that she was active between 1920 and 1940 She not only documented her travels around tourist sites in Lebanon but also sought creative experimentation with her camera by staging scenes manipulating shadows and superimposing negatives to produce different effects in her prints Within her photographs bedouins and European friends peasants and landlords men and women comfortably share the same space Her photographs include an intriguing collection portraying her family and friends living their everyday lives in 1920s and 30s Zgharta a village in the north of Lebanon Yasmine Nachabe Taan explores these photographs emphasizing the ways in which notions of gender and class are inscribed within them and revealing how they are charged with symbols of women s emancipation to today s viewers through women s presence as individuals separate from family restrictions of that time Images in which women are depicted smoking cigarettes driving cars riding horses and accompanying men on hunting trips counteract the common ways in which women were portrayed in contemporary Lebanon

**Red Ties and Residential Schools** Alexia Bloch,2004 This thoughtful study should interest anyone concerned with social and political life at the periphery of today s Russian Federation Choice

*Claiming and Making Muslim Worlds* Jeanine Elif Dağyeli,Claudia Ghrawi,Ulrike Freitag,2021-07-05 To what extent can Islam be localized in an increasingly interconnected world The contributions to this volume investigate different facets of Muslim lives in the context of increasingly dense transregional connections highlighting how the circulation of ideas about Muslimness contributed to the shaping of specific ideas about what constitutes Islam and its role in society and politics Infrastructural changes have prompted the intensification of scholarly and trade networks prompted the circulation of new literary genres or shaped stereotypical images of Muslims This in turn had consequences in widely differing fields such as self representation and governance of Muslims The contributions in this volume explore this issue in geographical contexts ranging from South Asia to Europe and the US Coming from the disciplines of history anthropology religious studies literary studies and political science the authors collectively demonstrate the need to combine a translocal perspective with very specific local and historical constellations The book complicates conventional academic divisions and invites to think in historically specific translocal contexts

*I won't let them be like me* R. Latham Lechowick,2024-03-11 Ezidi people Yazidi Yazidi and their culture suffered greatly at the hands of Daesh before during and after the 2014 Sinjar Shingal Genocide Since the resulting forced migration the Ezidi community as one of the most marginalised societies in the Middle East has undergone a

significant amount of society wide transformation New avenues for agency have opened and Shingali Ezidi women have taken these opportunities to express transformed identities filling spaces previously unavailable and altering traditional gender roles This first extensive ethnographic work ever conducted with Ezidi women examines origins and developments of transformations in their female identity and agency The analysis of their expressions and performances is particularly notable because of the subaltern position under numerous layers of minority e g ethnicity geography religion politics culture language as well as gender The aim of this study is to investigate the utilisation of subaltern identity to actualise agency among women after genocide



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