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James Daly is a member of the Department of History at McMaster University.

Sir Robert Filmer (1588-1643) was a defender of 'the Natural Power of Kings' against the Unnatural Liberty of the People.' His doctrine of constitutional monarchy had little influence on the thought and political debates of his time, but some of his writings were published until the last few years of his life; but it came under scrutiny later in the century, particularly during the revolution crisis and in the political writings of John Locke. This book is the first comprehensive analysis of his thoughts, his career, and his place in English political thought as a whole.

Daly examines Filmer's publishing career, his relation to contemporary writers and critics, and the chief sources on which he drew. The book then provides the background for a study of Filmer's theory of monarchy, his influential concept of law, his notions of prescription, fundamental law, and non-constitutional forms of government, and his insistence that monarchs be not only absolute, but arbitrary as well. Analyzing Filmer's interpretation of Robert's Grand old King's 'Natural power,' Daly described as 'legal particularism.' Daly shows it to be very different from most contemporary thought, by comparing Filmer's thought with that of other royalists and the political culture of his critics, notably Edward Coke, James Tyrrell, Algernon Sidney, and of course Locke. He shows it to be strikingly original, almost revolutionary, and frequently dismissed by those who dealt with it.

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fachkommunikation recht authors isabelle thormann jana hausbrandt publisher bdÜ fachverlag 2016 isbn 3938430788

9783938430781 length 459 pages export citation bibtex endnote refman

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