

# SINS OF OMISSION



A PRIMER ON  
MORAL INDIFFERENCE

S. DENNIS FORD

# Sins Of Omission A Primer On Moral Indifference

**Guillaume Favre**



## **Sins Of Omission A Primer On Moral Indifference:**

Sins of Omission Craig L. Nesson,1992      **Sins of Omission** S. Dennis Ford,Dennis Ford,1990      **Through the Eyes of Titans: Finding Courage to Redeem the Soul of a Nation** Danjuma G. Gibson,2024-01-10 Human beings tend to romanticize history or idealize historical figures This is nowhere more apparent than the civil rights era of the twentieth century The problem is that when we idealize history we fail to learn from it The result is that history repeats itself along with its sins and atrocities The January 6 Capitol insurrection and the current racial reckoning we are experiencing is unoriginal to the American experience We have been here before This book seeks to humanize people we have idealized Readers are invited to challenge racial hatred and injustice in their own context by looking to the lives of historical figures who have faced the challenges we currently face By examining the self care practices of personalities like Ida B Wells Fannie Lou Hamer Benjamin Elijah Mays and Martin Luther King Jr this book examines the practices of introspection and self work these historical figures engaged in that enabled them to fulfill the body of work they are celebrated for today By humanizing these historical titans we can emulate similar practices of self care and introspection in our own lives that can equip us in continuing the ongoing work of dismantling structures of racial hatred and oppression and promoting freedom love equity and justice to redeem the soul of a nation      *Essays on Being Reformed* Dirkie Smit,2009-12-01 What does it mean to be Reformed Christians in the world today and in Africa and South Africa What does it mean to commemorate the legacy of John Calvin 1509 1564 after 500 years in a modern world characterised by democracy by popular notions of human dignity and human rights by worldwide struggles for individual freedoms and for social justice by a global economy in crisis when social historians argue about the lasting contribution of Calvin and his followers precisely with respect to all these modern phenomena The 28 essays by Dirkie Smit selected for this volume deal with such questions      *Virtue as Consent to Being* Phil Zylla,2010-12-01 Virtue theory has become an important development in Christian ethics Efforts are made in this volume to bring pastoral theology into conversation with these developments This book probes the philosophical theology of Jonathan Edwards who proposed that virtue is a form of beauty defined as consent to being This leads to the notion of compassion as ontological consent Since language is the vehicle by which our experiences are conveyed the book probes the issue of how moral vision is expressed in experience near language through parable poem and lament Moral vision is articulated most adequately through such language and finding it is a kind of quest The last chapter is a proposal for a mature pastoral theology of virtue as an expansion of Edwards s concept of consent to being from the vantage point of pastoral theology A dynamic vision of virtue requires some connection between the experience of suffering and the inward striving toward the greatest good The essence of virtue can be best understood from a pastoral theological perspective as the relational dynamic of suffering with another human being      **Victims and the Postmodern Narrative or Doing Violence to the Body** Mark Ledbetter,2016-07-27 Victims and the Postmodern Narrative suggests that reading and writing about literature are ways to

gain an ethical understanding of how we live in the world Postmodern narrative is an important way to reveal and discuss who are society's victims inviting the reader to become one with them A close reading of fiction by Toni Morrison Patrick Suskind D M Thomas Ian McEwan and J M Coetzee reveals a violence imposed on gender race and the body politic Such violence is not new to the postmodern world but merely reflects Western culture's religious traditions as the author demonstrates through a reading of stories from the Hebrew Bible and the Christian New Testament Aristotle's Way Edith Hall,2019-01-15 From renowned classicist Edith Hall ARISTOTLE'S WAY is an examination of one of history's greatest philosophers showing us how to lead happy fulfilled and meaningful lives Aristotle was the first philosopher to inquire into subjective happiness and he understood its essence better and more clearly than anyone since According to Aristotle happiness is not about well being but instead a lasting state of contentment which should be the ultimate goal of human life We become happy through finding a purpose realizing our potential and modifying our behavior to become the best version of ourselves With these objectives in mind Aristotle developed a humane program for becoming a happy person which has stood the test of time comprising much of what today we associate with the good life meaning creativity and positivity Most importantly Aristotle understood happiness as available to the vast majority of us but only crucially if we decide to apply ourselves to its creation and he led by example As Hall writes If you believe that the goal of human life is to maximize happiness then you are a budding Aristotelian In expert yet vibrant modern language Hall lays out the crux of Aristotle's thinking mixing affecting autobiographical anecdotes with a deep wealth of classical learning For Hall whose own life has been greatly improved by her understanding of Aristotle this is an intensely personal subject She distills his ancient wisdom into ten practical and universal lessons to help us confront life's difficult and crucial moments summarizing a lifetime of the most rarefied and brilliant scholarship **Deliver Us from Evil** James Newton Poling,1996-01-01 Deliver Us From Evil explores the history of resistance to racial and gender oppression from a slave woman in nineteenth century America to a woman patient of Sigmund Freud and traces the failed promises of the American Revolution in the oppression of subordinate groups Poling reviews resistance by analyzing communities that understand evil as the abuse of power Also treated are definitions of evil and debates between womanist and feminist theologians Jesus emerges as a model for marginalized and oppressed people as Poling calls for prophetic acts of solidarity to create new possibilities for healing and justice **Essays in Public Theology** Dirkie Smit,2007-04-01 What is the role of the church in society What role did the church play in South Africa during apartheid in the struggle against apartheid and during the period of transformation The essays collected and published in this volume deal with questions such as these They are all occasional pieces They were written over two decades and reflect the times in which they originated always intended for specific audiences always addressing issues of the particular moment *Christian Beliefs and Teachings* John C. Meyer,1997 This book brings together a digest of the basic beliefs and teachings associated with the Christian religion It is intended as a primer of basic Christian beliefs written from a

non sectarian ecumenical point of view It allows for much amplification and discussion by either the teacher or the discussion leader Seven prime categories of belief comprise the book s chapters The Christian God Jesus Christ Jesus and Reconciliation Christian Faith the Christian Church Christian Ethics and Christian Eschatology **Public Theology, Religious Diversity, and Interreligious Learning** Manfred L. Pirner, Johannes Lahnemann, Werner Haussmann, Susanne Schwarz, 2018-06-14 This book describes the relationship of Christian Public Theology to other religions and their ways of contributing to the common good It also promotes mutual learning processes in public education to strengthen the public role and responsibility of religions in pluralistic societies This volume brings together not only public education and public theology but also scholars from a variety of disciplines such as philosophy cultural studies and sociology and from different parts of the world By doing so the book intends to widen the horizon and provide fresh impulses for public theology as well as the discourse on public religious education **Radical Sufficiency** Christine Firer Hinze, 2021-02-01 In this timely book Christine Firer Hinze looks back at Monsignor John A Ryan s American Catholic defense of worker justice and a living wage advancing his efforts for an action oriented livelihood agenda that situates US working families economic pursuits within a comprehensive commitment to sustainable radical sufficiency for all **Should God Get Tenure?** David W. Gill, 2020-04-14 During the twentieth century theological and religious perspectives have been marginalized if not utterly excluded in many of our colleges and universities The essays in this book argue in different ways for the critical appreciative inclusion of theological and religious perspectives in higher education The contributors believe that even in our secular religiously disestablished era religion and God continue to occupy an important and dynamic role in personal and social life If our colleges and universities are to fulfill their higher aspirations of educating whole persons for the real world in all of its diversity and challenge we need to go bravely against the flow and give God tenure **Critical Review of Books in Religion**, 1993 **The Search for Meaning** Dennis Ford, 2007-09-10 In The Search for Meaning A Short History Dennis Ford explores eight approaches human beings have pursued over time to invest life with meaning and to infuse order into a seemingly chaotic universe These include myth philosophy science postmodernism pragmatism archetypal psychology metaphysics and naturalism In engaging companionable prose Ford boils down these systems to their bare essentials showing the difference between viewing the world from a religious point of view and that of a naturalist and comparing a scientific worldview to a philosophical one Ford investigates the contributions of the Greeks Kant and William James and brings the discussion up to date with contemporary thinkers He proffers the refreshing idea that in today s world the answers provided by traditional religions to increasingly difficult questions have lost their currency for many and that the reductive or rationalist answers provided by science and postmodernism are themselves rife with unexamined assumptions **Redeeming Sin?** Ernst M. Conradie, 2017-10-11 Can Christian sin talk be retrieved within the public sphere In this contribution to ecotheology Ernst M Conradie argues that amid ecological destruction discourse on sin can contribute to a multidisciplinary depth diagnosis of what has gone wrong in the

world He confronts some major obstacles related to the plausibility of sin talk in conversation with evolutionary biology the cognitive sciences and animal ethology He defends an Augustinian insistence that social evil rather than natural evil is our primary predicament If the root cause of social evil is sin then a Christian confession of sin may yet yield good news for the whole earth      **Sexual Character** Marva J. Dawn,1993-06-08 In an attempt to combat the widespread confusion regarding sexual issues Dawn offers a clear biblical understanding of human sexuality Her fresh perspectives will challenge and encourage readers and her engaging non preachy style will appeal to parents ministers youth group leaders and others coping with life in our sex saturated society      **Elenchus of Biblica** ,1993      **Loving Neighbors Across Time** Robert Parham,1991 There is hope for our environmental crisis Where do we find this hope In God s Word which gives us clear direction for the task of global stewardship      Library Journal ,1990 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately

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