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**Benjamin Clough, Thomas Moscrop, B.
A. Mendis**

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English-Sinhalese, Sinhalese-English Dictionary ,2013 Spoken by over 16 million people worldwide Sinhalese also known as Sinhala is the language of the Sinhalese people the largest ethnic group in Sri Lanka This dictionary features over 22 000 word to word entries Modern up to date vocabulary includes entries on computers and finance as well as medical and legal terms Romanization of all Sinhalese words is included for English speakers using the dictionary which is ideal for businesspeople relief workers students and travelers Publisher description A Sinhalese-English dictionary Charles Carter,1965 *A Sinhalese-English dictionary abridged from Clough's dictionary* Benjamin Clough,Thomas Moscrop,B. A. Mendis,1899 A Sinhalese-English Dictionary T. Moscrop,B. A. Mendis,1987 Gunaseena English-Sinhala Dictionary Sirisena Maitipe,2010 **Sinhala English Dictionary** Benjamin Clough,1982 *A Dictionary of the Sinhalese Language* Sir Don Baron Jayatilaka,1983 SINHALESE-ENGLISH DICTIONARY B. CLOUGH,2018 A Sinhalese-English Dictionary Abridged from Clough's Dictionary Benjamin Clough,Thomas Moscrop,2015-08-08 *Linguistics in South Asia* Murray B. Emeneau,Charles A. Fergusson,2016-11-21 No detailed description available for Linguistics in South Asia *The Buddhist Viṣṇu* John Clifford Holt,2008 John Holt s groundbreaking study examines the assimilation transformation and subordination of the Hindu deity Visnu within the contexts of Sri Lankan history and Sinhala Buddhist religious culture Holt argues that political agendas and social forces as much as doctrinal concerns have shaped the shifting patterns of the veneration of Visnu in Sri Lanka Holt begins with a comparative look at the assimilation of the Buddha in Hinduism He then explores the role and rationale of medieval Sinhala kings in assimilating Visnu into Sinhala Buddhism Offering analyses of texts many of which have never before been translated into English Holt considers the development of Visnu in Buddhist literature and the changing practices of deity veneration Shifting to the present Holt describes the efforts of contemporary Buddhist monks in Sri Lanka to discourage the veneration of Visnu suggesting that many are motivated by a reactionary fear that their culture and society will soon be overrun by the influences and practices of Hindus Muslims and Christians "Ravanisation": The Revitalisation of Ravana among Sinhalese Buddhists in Post-War Sri Lanka Deborah de Koning,2022-01-05 This book discusses Ravanisation the revitalisation of Ravana among Sinhalese Buddhists in post war after 2009 Sri Lanka The Hindu Ramayana generally portrays Ravana as a cruel king How and why then has Ravana gained the interest of Sinhalese Buddhists This study takes an ethnographic perspective to answer these questions The book discusses multiple Ravana representations that have emerged at an urban Buddhist site the Sri Devram Maha Viharaya and a rural site Lakegala and discloses how Ravanisation relates to Sinhalese Buddhist ethno nationalism In addition the material ritual and spatial

perspectives offer unique insights in the personal and local relevance of Ravana Dr Deborah de Koning holds a PhD degree in Religious Studies Tilburg University research funded by the Dutch Research Council and currently works as lecturer Intercultural Communication and Hinduism and Buddhism at the Christian University of Applied Sciences CHE The Netherlands

Formations of Ritual David Scott, 1994 Formations of Ritual was first published in 1994 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Yaktovil is an elaborate healing ceremony employed by Sinhala in Sri Lanka to dispel the effects of the eyesight of a pantheon of malevolent supernatural figures known as yakku Anthropology traditionally has articulated this ceremony with the concept metaphor of demonism Yet as David Scott demonstrates in this provocative book this use of demonism reveals more about the discourse of anthropology than it does about the ritual itself His investigation of yaktovil and yakku within the Sinhala cosmology is also an inquiry into the ways in which anthropology by ignoring the discursive history of the rituals religions and relationships it seeks to describe tends to reproduce ideological often specifically colonial objects To do this Scott describes the discursive apparatus through which yakku are positioned in the moral universe of Sinhala traces the appearance of yakku and yaktovil in Western discourse evaluates the contribution of these figures and this ceremony in anthropology and attempts to show how the larger anthropology of Buddhism in which the anthropology of yaktovil is embedded might be reconfigured Finally he offers a rereading of the ritual in terms of the historically selfconscious approach he proposes The result points to a major rethinking of the historical nature not only of the objects but also of the concepts through which they are constructed in anthropological discourse David Scott teaches in the Department of Anthropology at the University of Chicago

Refashioning Futures David Scott, 2022-03-08 How can we best forge a theoretical practice that directly addresses the struggles of once colonized countries many of which face the collapse of both state and society in today's era of economic reform David Scott argues that recent cultural theories aimed at deconstructing Western representations of the non West have been successful to a point but that changing realities in these countries require a new approach In Refashioning Futures he proposes a strategic practice of criticism that brings the political more clearly into view in areas of the world where the very coherence of a secular modern project can no longer be taken for granted Through a series of linked essays on culture and politics in his native Jamaica and in Sri Lanka the site of his long scholarly involvement Scott examines the ways in which modernity inserted itself into and altered the lives of the colonized The institutional procedures encoded in these modern postcolonial states and their legal systems come under scrutiny as do our contemporary languages of the political Scott demonstrates that modern concepts of political representation community rights justice obligation and the common good do not apply universally and require reconsideration His ultimate goal is to describe the modern colonial past in a way that enables us to appreciate more deeply the contours of our historical present and that enlarges the possibility of reshaping it

Jataka Stories in Theravada

Buddhism Naomi Appleton, 2016-05-06 Jataka stories stories about the previous births of the Buddha are very popular in Theravada Buddhist countries where they are found in both canonical texts and later compositions and collections and are commonly used in sermons children's books plays poetry temple illustrations rituals and festivals Whilst at first glance many of the stories look like common fables or folktales Buddhist tradition tells us that the stories illustrate the gradual path to perfection exemplified by the Buddha in his previous births when he was a bodhisatta buddha to be Jataka stories have had a long and colourful history closely intertwined with the development of doctrines about the Buddha the path to buddhahood and how Buddhists should behave now the Buddha is no more This book explores the shifting role of the stories in Buddhist doctrine practice and creative expression finally placing this integral Buddhist genre back in the centre of scholarly understandings of the religion

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