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Linguistics in South Asia Murray B. Emeneau,Charles A. Fergusson,2016-11-21 No detailed description available for Linguistics in South Asia *"Ravanisation": The Revitalisation of Ravana among Sinhalese Buddhists in Post-War Sri Lanka* Deborah de Koning,2022-01-05 This book discusses Ravanisation the revitalisation of Ravana among Sinhalese Buddhists in post war after 2009 Sri Lanka The Hindu Ramayana generally portrays Ravana as a cruel king How and why then has Ravana gained the interest of Sinhalese Buddhists This study takes an ethnographic perspective to answer these questions The book discusses multiple Ravana representations that have emerged at an urban Buddhist site the Sri Devram Maha Viharaya and a rural site Lakegala and discloses how Ravanisation relates to Sinhalese Buddhist ethno nationalism In addition the material ritual and spatial perspectives offer unique insights in the personal and local relevance of Ravana Dr Deborah de Koning holds a PhD degree in Religious Studies Tilburg University research funded by the Dutch Research Council and currently works as lecturer Intercultural Communication and Hinduism and Buddhism at the Christian University of Applied Sciences CHE The Netherlands **A Sinhalese-English Dictionary Abridged from Clough's Dictionary** Benjamin Clough,Thomas

Moscrop,2015-08-08 **The Buddhist Viṣṇu** John Clifford Holt,2008 John Holt s groundbreaking study examines the assimilation transformation and subordination of the Hindu deity Visnu within the contexts of Sri Lankan history and Sinhala Buddhist religious culture Holt argues that political agendas and social forces as much as doctrinal concerns have shaped the shifting patterns of the veneration of Visnu in Sri Lanka Holt begins with a comparative look at the assimilation of the Buddha in Hinduism He then explores the role and rationale of medieval Sinhala kings in assimilating Visnu into Sinhala Buddhism Offering analyses of texts many of which have never before been translated into English Holt considers the

development of Visnu in Buddhist literature and the changing practices of deity veneration Shifting to the present Holt describes the efforts of contemporary Buddhist monks in Sri Lanka to discourage the veneration of Visnu suggesting that many are motivated by a reactionary fear that their culture and society will soon be overrun by the influences and practices of Hindus Muslims and Christians *Language Planning in the Asia Pacific* Robert Kaplan, Richard Baldauf, 2013-12-16 This volume covers the language situation in Hong Kong Timor Leste and Sri Lanka explaining the linguistic diversity the historical and political contexts and the current language situation including language in education planning the role of the media the role of religion and the roles of non indigenous languages Two of the authors are indigenous to the situations described while the other has undertaken extensive field work and consulting there The three monographs contained in this volume draw together the literature on each of the polities to present an overview of the research available about each of them while providing new research based information The purpose of the volume is to provide an up to date overview of the language situation in each polity based on a series of key questions in the hope that this might facilitate the development of a richer theory to guide language policy and planning in other polities where similar issues may arise This book was published as special issues of *Current Issues in Language Planning* *A Sanskrit-English Dictionary* Monier Monier-Williams, 1872

Formations of Ritual David Scott, 1994 *Formations of Ritual* was first published in 1994 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Yaktovil is an elaborate healing ceremony employed by Sinhala in Sri Lanka to dispel the effects of the eyesight of a pantheon of malevolent supernatural figures known as yakku Anthropology traditionally has articulated this ceremony with the concept metaphor of demonism Yet as David Scott demonstrates in this provocative book this use of demonism reveals more about the discourse of anthropology than it does about the ritual itself His investigation of yaktovil and yakku within the Sinhala cosmology is also an inquiry into the ways in which anthropology by ignoring the discursive history of the rituals religions and relationships it seeks to describe tends to reproduce ideological often specifically colonial objects To do this Scott describes the discursive apparatus through which yakku are positioned in the moral universe of Sinhala traces the appearance of yakku and yaktovil in Western discourse evaluates the contribution of these figures and this ceremony in anthropology and attempts to show how the larger anthropology of Buddhism in which the anthropology of yaktovil is embedded might be reconfigured Finally he offers a rereading of the ritual in terms of the historically selfconscious approach he proposes The result points to a major rethinking of the historical nature not only of the objects but also of the concepts through which they are constructed in anthropological discourse David Scott teaches in the Department of Anthropology at the University of Chicago

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