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Hwa m tradition from the eight to tenth centuries and its subsequent rise to a uniquely Korean cult of the Divine Assembly described in scripture **Europe meets Formosa, 1510-1662** Paul Kua, 2024-03-20 This book contains two parts each covering some aspects of East West encounters on Formosa better known today to many as Taiwan Part I investigates Portuguese discovery and naming of the island as Formosa in the context of conflicting claims and recent scholarly debates in Taiwan which challenged the conventional wisdom on this matter Part II deals with Dutch efforts to educate and convert native Formosans examining motives of the coloniser for pursuing this civilising project identities of the colonised such as race tribal village age gender language and faith which had influenced school policies and responses of the tribes ranging from partnerships to conflicts The two studies reconstruct historical events in the 16th and 17th centuries drawing on many primary sources But as shall be shown Portuguese naming of the island and Dutch civilising of its indigenes both retain some relevance for the Aboriginal minority and the Chinese majority in Taiwan to this day hundreds of years later **Enlightenment** Richard D. McBride II,2020-08-31 Centered on the practice of seeking rebirth in the Pure Land paradise Sukh vat the Amit bha cult has been the dominant form of Buddhism in Korea since the middle of the Silla period ca 300 935 In Aspiring to Enlightenment Richard McBride combines analyses of scriptural exegetical hagiographical epigraphical art historical and literary materials to provide an episodic account of the cult in Silla times and its rise in an East Asian context through the mutually interconnected perspectives of doctrine and practice McBride demonstrates that the Pure Land tradition emerging in Korea in the seventh and eighth centuries was vibrant and collaborative and that Silla monk scholars actively participated in a shared international Buddhist discourse Monks such as the excepte par excellence W nhyo and the Yog c ra proponent Ky ngh ng did not belong to a specific sect or school but like their colleagues in China they participated in a broadly inclusive doctrinal tradition He examines scholarly debates surrounding the cults of Maitreya and Amit bha the practice of buddh nusm ti the recollection of Amit bha the ten recollections within the larger Mah v na context of the bodhisattva's path of practice the emerging Huayan intellectual tradition and the influential interpretations of medieval Chinese Pure Land proponents Tanluan and Shandao Finally his work illuminates the legacy of the Silla Pure Land tradition revealing how the writings of Silla monks continued to be of great value to Japanese monks for several centuries With its fresh and comprehensive approach to the study of Pure Land Buddhism Aspiring to Enlightenment is important for not only students and scholars of Korean history and religion and East Asian Buddhism but also those interested in the complex relationship between doctrinal writings and devotional practice on the ground **Concepts of Nature** Hans Ulrich Vogel, Günter Dux, 2010-08-13 This book inspired by the sociologist G nter Dux co edited by the historian Hans Ulrich Vogel and introduced by Mark Elvin is a collective intellectual masterpiece written by some of the world's leading scholars Its purpose is to illuminate premodern Chinese ways of thinking about Nature by comparing them with their counterpart traditions in Europe In so doing it also subtly reshapes our understanding of premodern European concepts of the natural

world The domains covered principally include philosophy language poetry science and mathematics and their relations with society technology and politics By analyzing the frequent partial similarities between these great two cultural areas in the context of their overall contrasts it points the way for the first time to defining accurately the differences that have been The History of Imperial China Endymion Wilkinson, 2020-03-17 A comprehensive introduction in critical for world history English to Sinological methods and traditional Chinese historical writing The time span ranges from earliest times to 1911 with special emphasis on the years between the third century B C and the eighteenth century The author includes introductions to major reference works and biographical information and explanations of such matters as converting traditional dates In addition to standard histories the survey covers biographical writing historical and administrative geography works on statecraft archival sources and Confucian Buddhist and Taoist writings A Sino-Western Calendar for Two Thousand Years Chung-san Hsüeh, Zhongsan Xue, Yi Ouyang, 1940 **Observations and Predictions of Eclipse Times by Early Astronomers** J.M. Steele, 2013-04-17 Eclipses have long been seen as important celestial phenomena whether as omens affecting the future of kingdoms or as useful astronomical events to help in deriving essential parameters for theories of the motion of the moon and sun This is the first book to collect together all presently known records of timed eclipse observations and predictions from antiquity to the time of the invention of the telescope In addition to cataloguing and assessing the accuracy of the various records which come from regions as diverse as Ancient Mesopotamia China and Europe the sources in which they are found are described in detail Related guestions such as what type of clocks were used to time the observations how the eclipse predictions were made and how these prediction schemes were derived from the available observations are also considered The results of this investigation have important consequences for how we understand the relationship between observation and theory in early science and the role of astronomy in early cultures and will be of interest to historians of science astronomers and ancient and medieval historians *Origin of Cosmic Rays* J.L. Osborne, A.W. Wolfendale, 2012-12-06 Proceedings of the NATO Advanced Study Institute Durham England August 26 1940-1946 Massimo Mastrogregori, 2013-08-26 Annually published since 1930 the International September 6 1974 bibliography of Historical Sciences IBOHS is an international bibliography of the most important historical monographs and periodical articles published throughout the world which deal with history from the earliest to the most recent times The works are arranged systematically according to period region or historical discipline and within this classification alphabetically The bibliography contains a geographical index and indexes of persons and authors Library of Congress Catalogs Library of Congress, **Subject Catalog** Library of Congress, 1975 **China Bibliography** Harriet T. Zurndorfer, 2021-12-06 This volume serves as a guide to all facets of China study from advice on choosing an appropriate literary dictionary to finding the most recent yearbooks that offer statistical data about the contemporary economy China Bibliography does not restrict itself to one particular discipline but considers the development of Chinese civilization as a

whole from its imperial beginnings to the present and therefore demonstrates how one would find information about Chinese history literature religion linguistics collectanea as well as present day PRC economic and political policies Because this book also explains how bibliographical data on China has accumulated over the last 300 years including within China itself it also may help the reader understand the significance of a particular type of reference work

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