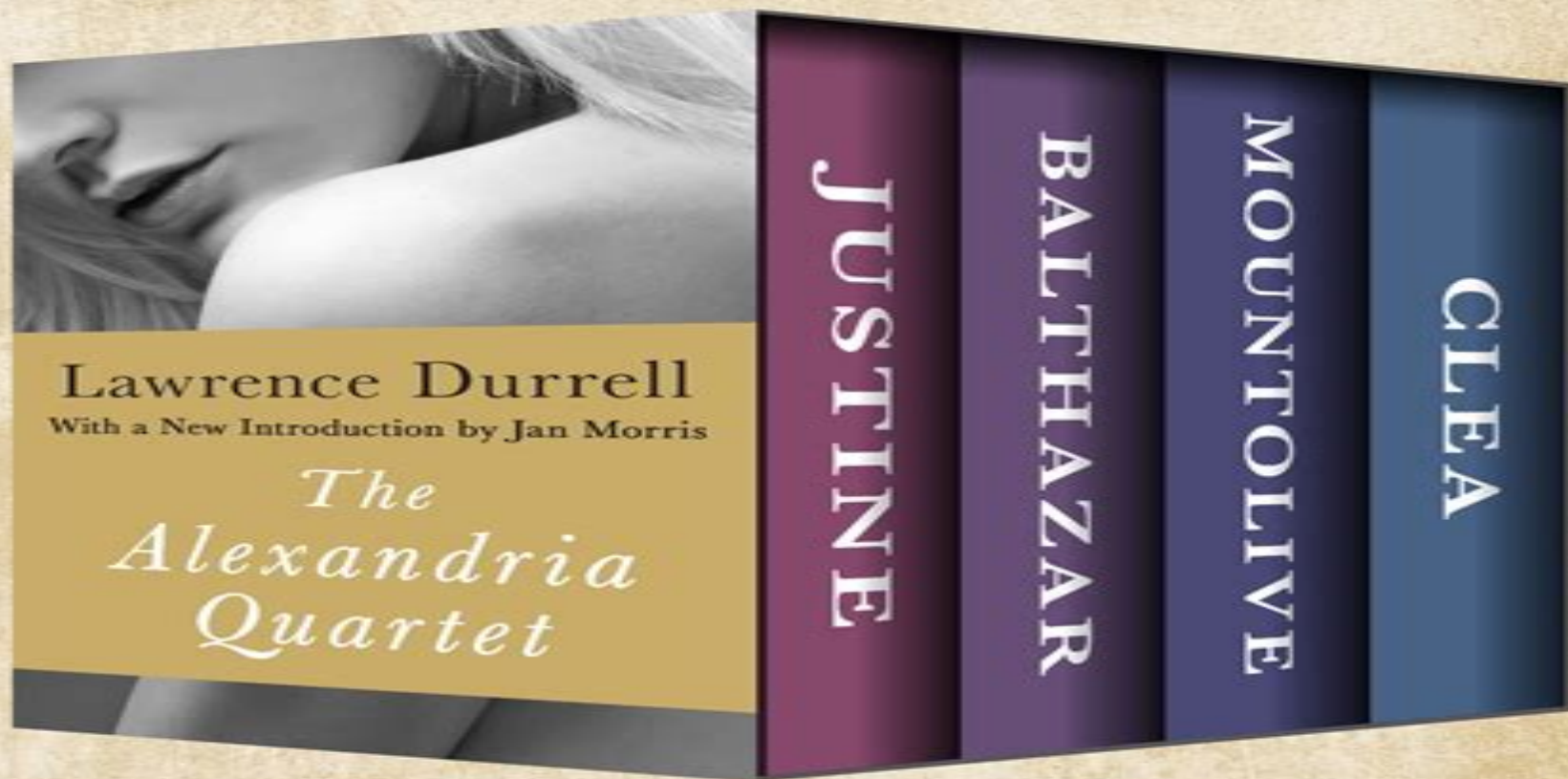


# *The Alexandria Quartet*



*New York Times*—Bestselling Author  
**Lawrence Durrell**  
With a New Introduction by Jan Morris

# The Muse Of Science And The Alexandria Quartet

**Hedwig Bock**



## **The Muse Of Science And The Alexandria Quartet:**

*The Muse of Science and The Alexandria Quartet* Walter G. Creed, 1977      *The Muse of Science and The Alexandria Quartet* Walter G. Creed, 1977      Re-reading The Alexandria Quartet of Lawrence Durrell (Durrell Studies 8) Richard Pine, 2023-08-25 Lawrence Durrell's *The Alexandria Quartet* is regarded as the central work in his fiction. It has provoked critical commentary ever since the appearance of its individual volumes: Justine (1957), Balthazar (1958), Mountolive (1959), and the publication in a one-volume edition in 1962. Scores of Master's and PhD dissertations have been written since the 1960s on this most compelling and provocative novel. Today *The Alexandria Quartet* stimulates critical discussion in works addressing the city, Durrell's representation of Alexandria, the theory of relativity, the role of memory, the recurring feature of the doppelgänger, and the presence of the Gothic uncanny. His frequent references to D.H. Lawrence, his treatment of women characters, his interest in Gnosticism, and his own description of the Quartet as a strange mixture of sex and the secret service. This volume of essays addresses all these themes and brings together the mature work of four scholars on this central work of Durrell's fiction, together with two essays on its sequels *Tunc Nunquam* (1968-70) and *The Avignon Quintet* (1974-85).      *Female Voices and Egyptian Independence* Rania M. Mahmoud, 2023-12-28 This book offers a nuanced analysis of the ways in which Egyptian and British novels represent the Egyptian nationalist project in its struggle against British hegemony in the aftermath of two revolutions: the 1881-82 Urabi Revolution, known for inaugurating the British occupation of Egypt, and the 1919 Revolution, celebrated in Egyptian national memory as the classic Egyptian revolution par excellence. Reading the novels against the grain, the study recovers female voices that are multiply marginalized due to their gender and/or ethnicity, whether by colonial/imperial powers, the nation, their immediate regional community, or finally by the works under discussion themselves. Using a comparative lens, the study foregrounds the ways in which the authors confirm, critique, rewrite, revise, or reject developmental narratives. *Female Voices and Egyptian Independence* pays particular attention to women that range from the uneducated black slave to the uneducated rural Siwan woman with artistic talent, to the wealthy, cultured Coptic housewife, to the rising late nineteenth-century British female professional, and finally to the eclipsed twentieth-century Egyptian female national intellectual, all of whom play crucial roles in the journeys of the respective male protagonists and, by extension, the Egyptian national project.      **Lawrence Durrell's Major Novels, Or, The Kingdom of the Imagination** Donald P. Kaczvinsky, 1997 Through his use of Gnostic beliefs, Durrell destabilizes our notions of the real and suggests that the civilization to emerge out of the ruins of a devastated Europe will not be Christian but Quincunxial. Durrell's aesthetic and thematic concerns establish him as a significant, indeed central, voice in twentieth-century British literature. His career, which spans over five decades, links the British High Modernists with the Postmodernists.      *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1978      *Critical Essays on Lawrence Durrell* Alan Warren Friedman, 1987      **Monographic Series** Library of Congress, 1978      *Essays on the Contemporary British Novel*

Hedwig Bock, 1986      Contemporary Novelists , 1986

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