

Cahn

The Moral Decision Edmond Nathaniel Cahn,1955 Moral Decision Edmond Nathaniel Cahn,1980-05-01 **The**Moral Decision Edmond Cahn,1993-01-01 Cahn looked at the relationship between law morals from the view of actual cases rather than from a theoretical point of view of most legal philosophers The purpose of this text is to draw upon the moral insight experiences of American courts that have been developed accumulated The moral decision Edmond N. Cahn,1956

Collected Works of George Grant, 2000 Moral Decision Cahn,1993 Law's Violence Austin Sarat, Thomas R. Kearns, 2009-11-12 Seven diverse voices probe the use of violence to enforce law and the effect of this use of The Legal Realism of Jerome N. Frank Julius Paul, 2012-12-06 Between the Levite at the gate and the judicial systems of our day is a long journey in courthouse government but its basic structure remains the same law judge and process Of the three process is the most unstable procedure and facts Of the two facts are the most intractable While most of the law in books may seem to center about abstract theories doctrines principles and rules the truth is that most of it is designed in some way to escape the painful examination of the facts which bring parties in a particular case to court Frequently the emphasis is on the rule of law as it is with respect to the negotiable instrument which forbids inquiry behind its face sometimes the empha sis is on men as in the case of the wide discretion given a judge or administrator sometimes on the process as in pleading to a refined issue summary judgment pre trial conference or jury trial designed to impose the dirty work of fact finding on laymen The minds of the men of law never cease to labor at im proving process in the hope that some less painful more trustworthy and if possible automatic method can be found to lay open or force litigants to disclose what lies inside their guarrel so that law can be administered with dispatch and de cisiveness in the hope that truth and justice will The Function of Judicial Decision in European Economic Integration C.J. Mann, 2024-09-02 be served Politics of Virtue Elizabeth Mensch, Alan Freeman, 1993 Fiercely committed to the separation of church and state thoroughly pluralistic largely secular Where does a society like ours find common terms for conducting a moral debate In view of the crises surrounding the issue of abortion it is tempting to answer nowhere In this timely and provocative book Elizabeth Mensch and Alan Freeman urge that we challenge the extremes of both the pro life and pro choice views of the abortion issue and affirm the moral integrity of compromise Attempting to restore a level of complexity to the discussion and to enrich public debate so that we may move beyond our current impasse the authors argue that it is essential to understand how issues of legal rights and theological concerns interact in American public debate Returning to the years leading up to Roe v Wade Mensch and Freeman detail the role of religion and its relationship to the emerging politics of abortion Discussing primarily the natural law tradition associated with Catholicism and the Protestant ethical tradition the authors focus most sharply on the 1960s in which the present terms of the abortion debate were set In a skillful analysis they identify a variety of factors that directed and shaped the debate including among others the haunting legacy of Nazism the moral challenge of the

civil rights movement the God is dead discourse school prayer and Bible reading Harvey Cox s The Secular City the Berrigans and Vietnam the animal rights movement and the movement of the church going population away from mainstream Protestant tradition toward evangelical fundamentalism By criticizing the rhetoric employed by both the pro choice and pro life camps Mensch and Freeman reveal the extent to which forces on either side of the issue have failed to respond to relevant concerns Since Roe v Wade the authors charge public debate has seemed to concede the moral high ground to the pro life position while the pro choice rhetoric has appeared to defend an individual s legal right to do moral wrong Originally published as a special issue of The Georgia Law Review Spring 1991 this revised and expanded edition will be welcomed by all those frustrated by the impasse of debates so central to our nation s moral life

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