# The Modern Regime (Volume 1)

Hippolyte Taine, (Translator: John Durand)

## **The Modern Regime**

**Hippolyte Adolphe Taine** 

## The Modern Regime:

The Modern Régime Hippolyte Taine, 1876 **The Modern Regime** Hippolyte Taine, 1894 The Modern Regime Hippolyte Taine, 2022-11-24 Reproduction of the original The Origins of Contemporary France: The modern régime 'Les origines de la France contemporaine'. The modern régime, tr. by J. Durand Hippolyte Hippolyte Taine, 1894 The Modern Regime, Volume I (Esprios Classics) Hippolyte a Taine, 2020-11-08 Hippolyte Adolphe Taine 1828 1893 was a French critic and historian He was the chief theoretical influence of French naturalism a major proponent of sociological positivism and one of the first practitioners of historicist criticism Literary historicism as a critical movement has been said to originate with him Taine is also remembered for his attempts to provide a scientific account of literature Taine had a profound effect on French literature the 1911 Encyclop dia Britannica asserted that the tone which pervades the works of Zola Bourget and Maupassant can be immediately attributed to the influence we call Taine's Through his work on the French Revolution Taine has been credited as having forged the architectural structure of modern French right wing The Modern Regime, Volume 2 Hippolyte Taine, 2018 The Modern Regime Volume 2 by Hippolyte Taine is historiography a rare manuscript the original residing in some of the great libraries of the world This book is a reproduction of that original typed out and formatted to perfection allowing new generations to enjoy the work Publishers of the Valley's mission is to bring long out of print manuscripts back to life The Development of Ethics in Modern Business Management Bureau of Personnel Administration (New York, N.Y.),1929 The Modern Regime (Complete) Hippolyte Adolphe Taine, 2020-09-28 The following third and last part of the Origins of Contemporary France is to consist of two volumes After the present volume the second is to treat of the Church the School and the Family describe the modern milieu and note the facilities and obstacles which a society like our own encounters in this new milieu here the past and the present meet and the work already done is continued by the work which is going on under our eyes The undertaking is hazardous and more difficult than with the two preceding parts For the Ancient R gime and the Revolution are henceforth complete and finished periods we have seen the end of both and are thus able to comprehend their entire course On the contrary the end of the ulterior period is still wanting the great institutions which date from the Consulate and the Empire either consolidation or dissolution have not yet reached their historic term since 1800 the social order of things notwithstanding eight changes of political form has remained almost intact Our children or grandchildren will know whether it will finally succeed or miscarry witnesses of the denouement they will have fuller light by which to judge of the entire drama Thus far four acts only have been played of the fifth act we have simply a presentiment On the other hand by dint of living under this social system we have become accustomed to it it no longer excites our wonder however artificial it may be it seems to us natural We can scarcely conceive of another that is healthier and what is much worse it is repugnant to us to do so For such a conception would soon lead to comparisons and hence to a judgment and on many points to an unfavorable judgment one which would

be a censure not only of our institutions but of ourselves The machine of the year VIII applied to us for three generations has permanently shaped and fixed us as we are for better or for worse If for a century it sustains us it represses us for a century. We have contracted the infirmities it imports stoppage of development instability of internal balance disorders of the intellect and of the will fixed ideas and ideas that are false These ideas are ours therefore we hold on to them or rather they have taken hold of us To get rid of them to impose the necessary recoil on our mind to transport us to a distance and place us at a critical point of view where we can study ourselves our ideas and our institutions as scientific objects requires a great effort on our part many precautions and long reflection. Hence the delays of this study the reader will pardon them on considering that an ordinary opinion caught on the wing on such a subject does not suffice In any event when one presents an opinion on such a subject one is bound to believe it I can believe in my own only when it has become precise and seems to me proven

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