



The Miracle Plays Of Mathura

Sebastian Brünink



The Miracle Plays Of Mathura:

The Miracle Plays of Mathurā Norvin Hein, 1895 The Miracle Plays of Mathurā , 1972 **History of Indian Theatre: Classical theatre** Manohar Laxman Varadpande, 1987 Acting as a Way of Salvation David L. Haberman, 2001-01-01 Sixteenth century Hindu theologian Rupa Gosvamin established a technique by which in imitating one of the significant figures in Kṛṣṇa's dramatic world a devotee might actually come to inhabit the world of the character whose part he or she was playing *The Hindi Classical Tradition* Rupert Snell, 1991 First published in 1991 Routledge is an imprint of Taylor Francis an informa company An Approach to the Semiotics of Theatre Jiří Veltruský, 2014-01-01 Jiří Veltruský 1919-1994 publikoval mnoho děl chléb o semiotice divadla ale a na sklonku života se pokusil své poznatky vychýc zpojet Prahou lingvisticko krouku shrnout do komplexní teorie A kolivdlo nebylo dokončeno jeho rozsah umohl posmrtně rekonstruovat a v anglické verzi předložil odborné veřejnosti *The Many Colors of Hinduism* Carl Olson, 2007 The Many Colors of Hinduism is the first introductory text to provide a balanced view of this rich religious tradition acknowledging the full range of its many competing and even contradictory aspects Utilizing a thematic historical approach Carl Olson draws on a wide array of textual evidence the fieldwork of anthropologists in close contact with insiders and voices of thinkers ranging from Indologist Alf Hiltebeitel to Cambridge scholar Julius Lipner The result is a narrative approach that offers a view of Hinduism that emulates the storytelling nature of the religion itself **The Life of a Text** Philip Lutgendorf, 1991 The range of Manas performance traditions captured here is immense What is wonderful and remarkable is that each is presented vividly with careful ethnographic detail so that they become living traditions to the reader Susan Wadley Syracuse University

The Divine Consort John Stratton Hawley, Donna Marie Wulff, 1984 Papers presented at a conference held June 1978 at Harvard University sponsored by the Center for the Study of World Religions *Encyclopedia of Hinduism* Denise Cush, Catherine A. Robinson, Michael York, 2012-08-21 The Encyclopedia of Hinduism contains over 900 entries reflecting recent advances in scholarship which have raised new theoretical and methodological issues as well as identifying new areas of study which have not been addressed previously The debate over the term Hinduism in the light of post Orientalist critiques is just one example of how once standard academic frameworks have been called into question Entries range from 150 word definitions of terms and concepts to 5 000 word in depth investigations of major topics The Encyclopedia covers all aspects of Hinduism but departs from other works in including more ethnographic and contemporary material in contrast to an exclusively textual and historical approach It includes a broad range of subject matter such as historical developments among them nineteenth and twentieth century reform and revival geographical distribution especially the diaspora major and minor movements philosophies and theologies scriptures deities temples and sacred sites pilgrimages festivals rites of passage worship religious arts sculpture architecture music dance etc religious sciences e g astrology biographies of leading figures local and regional traditions caste and untouchability feminism and women's religion nationalism and the Hindu

radical right and new religious movements The history of study and the role of important scholars past and present are also discussed Accessibility to all levels of reader has been a priority and no previous knowledge is assumed However the in depth larger entries and the design of the work in line with the latest scholarly advances means that the volume will be of considerable interest to specialists The whole is cross referenced and bibliographies attach to the larger entries There is a full index

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