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knowledge and philosophy of science there is still widespread resistance both to it and to the recognition of the magnitude of his contribution Popper long ago diagnosed the logical problems of traditional enlightenment rationalism as did some irrationalists but instead of pretending that they are readily solved or embracing irrational defeatism as do postmodernists he provided a cogent and liberating rationalist alternative This book promotes defends criticizes and refines this alternative David Miller is the foremost exponent of the purist critical rationalist doctrine and here presents his mature views discussing the role that logic and argument play in the growth of knowledge criticizing the common understanding of argument as an instrument of justification persuasion or discovery and instead advocating the critical rationalist view that only criticism matters Miller patiently and thoroughly undoes the damage done by those writers who attack critical rationalism by invoking the sterile mythology of induction and justification that it seeks to sweep away In addition his new material on the debate on verisimilitude is essential reading for all working in this field **International Biomedical Research** National Institutes of Health (U.S.), United States. Public Health Service, 1963 Sci-tech News .1961 The Empirical Stance Bas C. van Fraassen, 2008-10-01 What is empiricism and what could it be Bas C van Fraassen one of the world's foremost contributors to philosophical logic and the philosophy of science here undertakes a fresh consideration of these questions and offers a program for renewal of the empiricist tradition The empiricist tradition is not and could not be defined by common doctrines but embodies a certain stance in philosophy van Fraassen says This stance is displayed first of all in a searing recurrent critique of metaphysics and second in a focus on experience that requires a voluntarist view of belief and opinion Van Fraassen focuses on the philosophical problems of scientific and conceptual revolutions and on the not unrelated ruptures between religious and secular ways of seeing or conceiving of ourselves He explores what it is to be or not be secular and points the way toward a new relationship between secularism and science within philosophy International Biomedical Research Kelly M. West, 1963 From Newspeak to Cyberspeak Slava Gerovitch, 2004-09-17 In this book Slava Gerovitch argues that Soviet cybernetics was not just an intellectual trend but a social movement for radical reform in science and society as a whole Followers of cybernetics viewed computer simulation as a universal method of problem solving and the language of cybernetics as a language of objectivity and truth With this new objectivity they challenged the existing order of things in economics and politics as well as in science The history of Soviet cybernetics followed a curious arc In the 1950s it was labeled a reactionary pseudoscience and a weapon of imperialist ideology With the arrival of Khrushchev's political thaw however it was seen as an innocent victim of political oppression and it evolved into a movement for radical reform of the Stalinist system of science In the early 1960s it was hailed as science in the service of communism but by the end of the decade it had turned into a shallow fashionable trend Using extensive new archival materials Gerovitch argues that these fluctuating attitudes reflected profound changes in scientific language and research methodology across disciplines in power relations within the scientific community and in the political role of scientists and engineers in Soviet society His detailed

analysis of scientific discourse shows how the Newspeak of the late Stalinist period and the Cyberspeak that challenged it eventually blended into CyberNewspeak Journal of Navy Civilian Manpower Management ,1971 **Proceeding's of the Military History Symposium, USAF Academy** United States. Air Force,1969

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