

Strategic
Transformations in
Nigerian
Writing
ATO QUAYSON

Rev
Samuel
Johnson
Amos Tutuola
Wole Soyinka
Ben Okri

Strategic Transformation In Nigerian Writing

Dike Okoro



Strategic Transformation In Nigerian Writing:

Strategic Transformations in Nigerian Writing Ato Quayson, 1997 This is an innovative and original study which offers a new perspective on a Nigerian literary tradition Quayson takes issue with the prevalent use of oral tradition in the criticism of Europhone written literature as a kind of cultural matrix out of which the written text emerged and the essence of which it embodies He proposes instead a view of literary tradition as the outcome of numerous and varied strategic acts of positioning in relation to indigenous resources which vary according to the individual writer's project but also according to the larger social and political context He constructs a historical framework in which to view these strategies as performed by Samuel Johnson in *The History of the Yorubas* 1921 1897 Amos Tutuola 1950s Soyinka 1960s and 70s and Ben Okri 1980s and 90s Karin Barber Senior Lecturer at the Centre of African Studies University of Birmingham North America Indiana U Press

Strategic Transformations in Nigerian Writing Ato Quayson, 1997-09-22 a sophisticated and thoughtful study Leeds African Studies Bulletin A very impressive work in the concreteness of its research documentation as well as in its theoretical scope this study brings a truly innovative dimension to African literary scholarship and indeed to the whole field of African studies Abiola Irele Ohio State University The discussion reveals a combination of formidable analytical and critical strength with a refreshingly open minded and sensible approach to his field Karin Barber University of Birmingham

The Cambridge Companion to Postcolonial Literary Studies Neil Lazarus, 2004-07-15 Offers a lucid introduction to postcolonial studies one of the most important strands in recent literary theory and cultural studies

Nation, power and dissidence in third generation Nigerian poetry in English E. Egaya, 2019-04-12 Nation Power and Dissidence in Third Generation Nigerian Poetry in English is a theoretical and analytical survey of the poetry that emerged in Nigeria in the 1980s Hurt into poetry the poets collectively raise aesthetics of resistance that dramatises the nationalist imagination bridging the gap between poetry and politics in Nigeria The emerging generation of poetic voices raises an outcry against the repressive military regimes of the 1980s and 1990s Ingrained in the tradition of protest literature in Africa the third generation poetry is presented here as part of the cultural struggles that unseat military despotism and envisage a democratic society

The Oxford Handbook of Postcolonial Studies Graham Huggan, 2013-09-12 The Oxford Handbook of Postcolonial Studies provides a comprehensive overview of the latest scholarship in postcolonial studies while also considering possible future developments in the field Original chapters written by a worldwide team of contributors are organised into five cross referenced sections The Imperial Past The Colonial Present Theory and Practice Across the Disciplines and Across the World The chapters offer both country specific and comparative approaches to current issues offering a wide range of new and interesting perspectives The Handbook reflects the increasingly multidisciplinary nature of postcolonial studies and reiterates its continuing relevance to the study of both the colonial past in its multiple manifestations and the contemporary globalized world Taken together these essays the dialogues they pursue and the editorial comments that surround them

constitute nothing less than a blueprint for the future of a much contested but intellectually vibrant and politically engaged field

Ways of Being Free Adnan Mahmutović, 2012-01-01 Iconic migrant writers such as Michael Ondaatje Salman Rushdie and Ben Okri use their fictional worlds to articulate the ways in which existential nervous conditions caused by violent postcolonial history drive individuals to rework the critical notions of freedom authenticity and community This existential thread in their works has been largely ignored or left undeveloped in criticism Although Rushdie has argued that they primarily write back to the imperial centres in their signature novels *The English Patient* *Midnight's Children* and *The Famished Road* they respond to their conflicting cultural and ethnic heritages by dramatizing characters in traumatic struggles with belonging and affiliation As a way of coping with their identity crises most characters succumb to the political rhetoric of communalism The central characters however are driven by a powerful desire for self sufficiency Yet since this individualism clashes with their need for communal sharing they enact a form of creative destruction of their singular selfhood and communal identity They experience a certain plurality of singular selfhood and participate in forms of inoperative communities which elicit bonds without ties and coexistence without the necessity of a common work and essence

Tragedy and Postcolonial Literature Ato Quayson, 2021-01-21 This book examines tragedy and tragic philosophy from the Greeks through Shakespeare to the present day It explores key themes in the links between suffering and ethics through postcolonial literature Ato Quayson reconceives how we think of World literature under the singular and fertile rubric of tragedy He draws from many key works *Oedipus Rex* *Philoctetes* *Medea* *Hamlet* *Macbeth* and *King Lear* to establish the main contours of tragedy Quayson uses Shakespeare's *Othello* Chinua Achebe Wole Soyinka Tayeb Salih Arundhati Roy Toni Morrison Samuel Beckett and J M Coetzee to qualify and expand the purview and terms by which Western tragedy has long been understood Drawing on key texts such as *The Poetics* and *The Nicomachean Ethics* and augmenting them with Frantz Fanon and the Akan concept of *musuo* taboo Quayson formulates a supple insightful new theory of ethical choice and the impediments against it This is a major book from a leading critic in literary studies

Odún Cristina Boscolo, 2009-01-01 A poetic voice scans the rhythm of academic research telling of the encounter with *odún* then the voice falls silent What is then raised is the dust of a forgotten academic debate on the nature of theatre and drama and the following divergent standpoints of critical discourses bent on empowering their own vision and defining themselves rather as counterdiscourses This the first part of the book a metacritical discourse on the geopolitics the inherent power imbalances of academic writing and its effects on *odún* the performances dedicated to the gods ancestors and heroes of Yorùbá history But *odún* where is it and what is it And the voice The many critical discourses have not really answered these questions In effect *odún* is many things To enable the reader to see these the study proceeds with an intermezzo a frame of reference that sets *odún* the festival in its own historico cultural ecoenvironment identifying the strategies that inform the performance and constitute its aesthetic It is a classical yet for *odún* an innovative procedure This interdisciplinary background equips the reader with the knowledge

necessary to watch the performance to witness its beauty and to understand the half words of its utterances. And now the performance can begin. The voice emerges one last time to introduce the second section which presents two case studies. The reader is led day by day through the celebrations of the Oduwa festival and its realization in performance, then confrontation by the masks of the ancestors during the festival particularly as held in Ibadan. The meaning of Oduwa becomes clearer and clearer. Oduwa is poetry, dances, masks, food, prayer. It is play and belief, joy and grief. It is interaction between the players, both performers and spectators. It is also politics and power. It contains secrets and sacrifices. It is a reality with its own dimension and above all, as the quintessential site of knowledge, it possesses the power to transform. In short, it is a challenge, a challenge that the present book and its voices take up.

The Oxford Encyclopedia of African Thought Abiola Irele, 2010. From St Augustine and early Ethiopian philosophers to the anti-colonialist movements of Pan-Africanism and Negritude, this encyclopedia offers a comprehensive view of African thought covering the intellectual tradition both on the continent in its entirety and throughout the African Diaspora in the Americas and in Europe. The term African thought has been interpreted in the broadest sense to embrace all those forms of discourse, philosophy, political thought, religion, literature, important social movements that contribute to the formulation of a distinctive vision of the world determined by or derived from the African experience. The Encyclopedia is a large-scale work of 350 entries covering major topics involved in the development of African Thought, including historical figures and important social movements, producing a collection that is an essential resource for teaching and an invaluable companion to independent research and a solid guide for further study.

Childhood in Contemporary Diasporic African Literature Christopher E. W. Ouma, 2020-02-27. This book examines the representation of figures, memories, and images of childhood in selected contemporary diasporic African fiction by Adichie, Abani, Wainaina, and Oyeyemi. The book argues that childhood is a key framework for thinking about contemporary African and African Diasporic identities. It argues that through the privileging of childhood memory, alternative conceptions of time emerge in this literature and which allow African writers to re-imagine what family, ethnicity, nation means within the new spaces of diaspora that a majority of them occupy. The book therefore looks at the connections between childhood, space, time, and memory, childhood, gender, and sexuality, childhoods in contexts of war, as well as migrant childhoods. These dimensions of childhood particularly relate to the return of the memory of Biafra, the figures of child soldiers, memories of growing up in Cold War Africa, queer boyhoods, sonhood, as well as experiences of migration within Africa, North America, and Europe.

A Companion to the Classical Tradition Craig W. Kallendorf, 2010-02-01. A Companion to the Classical Tradition accommodates the pressing need for an up-to-date introduction and overview of the growing field of reception studies. A comprehensive introduction and overview of the classical tradition, the interpretation of classical texts in later centuries. Comprises 26 newly commissioned essays from an international team of experts. Divided into three sections: a chronological survey, a geographical survey, and a section illustrating the connections between the classical tradition and contemporary theory.

The African

Novel of Ideas Jeanne-Marie Jackson, 2021-01-12 An ambitious look at the African novel and its connections to African philosophy in the twentieth and twenty first centuries The African Novel of Ideas focuses on the role of the philosophical novel and the place of philosophy more broadly in the intellectual life of the African continent from the early twentieth century to today Examining works from the Gold Coast South Africa Uganda and Zimbabwe and tracing how such writers as J E Casely Hayford Imraan Coovadia Tendai Huchu Jennifer Nansubuga Makumbi and Stanlake Samkange reconcile deep contemplation with their social situations Jeanne Marie Jackson offers a new way of reading and understanding African literature Jackson begins with Fante anticolonial worldliness in prenationalist Ghana moves through efforts to systematize Shona philosophy in 1970s Zimbabwe looks at the Ugandan novel Kintu as a treatise on pluralistic rationality and arrives at the treatment of philosophical suicide by current southern African writers As Jackson charts philosophy's evolution from a dominant to marginal presence in African literary discourse across the past hundred years she assesses the push and pull of subjective experience and abstract thought The first major transnational exploration of African literature in conversation with philosophy The African Novel of Ideas redefines the place of the African experience within literary history

Classics in Post-Colonial Worlds Lorna Hardwick, Carol Gillespie, 2010-07-29 Classical material was traditionally used to express colonial authority but it was also appropriated by imperial subjects to become first a means of challenging colonialism and then a rich field for creating cultural identities that blend the old and the new Nobel prize winners such as Derek Walcott and Seamus Heaney have rewritten classical material in their own cultural idioms while public sculpture in southern Africa draws on Greek and Roman motifs to represent histories of African resistance and liberation These developments are explored in this collection of essays by international scholars who debate the relationship between the culture of Greece and Rome and the changes that have followed the end of colonial empires

Obumsele on African Literature Isidore Diala, 2019-02-13 This compendium brings together in one volume for the first time Obumsele's highly celebrated work on African literature With the dialectic of cultures as the presiding preoccupation of his work and appraising the place of African literature in the universal scheme of cultural interchange his critical speciality Obumsele espoused a scholarship with a necessarily indispensable comparative dimension as the articles anthologised in this volume as African literature reveal The expertise with which he explores the oeuvres of many Western writers because of the light they shed on the creative endeavours of African writers is offset only by the rigour with which he explores the transformative impact of indigenous African literature on the craft of many distinguished African writers Obumsele's discovery of a tradition of the African novel almost entirely rooted in the poetics of African folklore which began with Mofolo and Plaatje and blossomed in Camara Laye and Ben Okri is a highlight of his incisive scholarship and reverberates through many of the works here The originality of his insights his analytic rigour the catholicity of his tastes and competences and the power and grace of his expression make this volume compelling

Lupenga Mphande Dike Okoro, 2021-04-26 Dike Okoro analyzes the various manifestations of ecocriticism

and political activism in the poetry of Lupenga Mphande who is arguably Africa's first poet to explore the existence of territorial cults and natural shrines This book is recommended for students and scholars seeking new interpretations of the African experience in contemporary world literature *Classics and the Uses of Reception* Charles Martindale, Richard F. Thomas, 2008-04-15 This landmark collection presents a wide variety of viewpoints on the value and role of reception theory within the modern discipline of classics A pioneering collection looking at the role reception theory plays or could play within the modern discipline of classics Emphasizes theoretical aspects of reception Written by a wide range of contributors from young scholars to established figures from Europe the UK and the USA Draws on material from many different fields from translation studies to the visual arts and from politics to performance Sets the agenda for classics in the future **Monsters of the Market** David McNally, 2011-07-12 Winner of the 2012 Isaac and Tamara Deutscher Memorial Prize *Monsters of the Market* investigates the rise of capitalism through the prism of the body panics it arouses Drawing on folklore literature and popular culture the book links tales of monstrosity from early modern England including Mary Shelley's *Frankenstein* to a spate of recent vampire and zombie fables from sub-Saharan Africa and it connects these to Marx's persistent use of monster metaphors in his descriptions of capitalism Reading across these tales of the grotesque *Monsters of the Market* offers a novel account of the cultural and corporeal economy of a global market system The book thus makes original contributions to political economy cultural theory commodification studies and body theory **Fertile Crossings** Pietro Deandrea, 2021-11-01 In retracing some of the routes followed by West African literature in English over the course of the last three decades this book employs an original multidimensional approach whereby the three main genres narrative poetry and drama are considered in the light of their intricate web of fecund rapport and mutual influence Authors such as Tutuola Armah Aidoo and Awoonor translated the fluid structures of orality into written prose and consequently infused their works with poetic and dramatic resonance thereby challenging the canonical dominance of social realism and paving the way for the birth of West African magical realism in Laing Okri and Cheney Coker Starting in the 1970s poetry on stage has become a mainstream genre in Ghana thanks to performances by Okai Anyidoho and Acquah Boundaries between literary theatre and other genres have undergone a similar dissolution in the affirmation of the concept of total art from Efua Sutherland to ben Abdallah Osofisan and others *Fertile Crossings* offers a study of these topics from various viewpoints blending in depth textual analysis with reflections on the political import of the works in question within the context of the present state of African societies all supported by interviews with most of the authors **Eco-critical Literature** Ogaga Okuyade, 2013 *Eco Critical Literature* Regreening African Landscapes critically examines the representations constructions and imaginings of the relationship between the human and non human worlds in contemporary African literature and culture It offers innovative incisive and critical perspectives on the importance of sustaining a symbiotic relationship between humans and their environment The book thus carries African scholarship beyond the mere analysis of themes and style to ethical and activist

roles of literature having an impact on readers and the public It is a scholarship geared towards rectifying ecological imbalance that is prevalent in many parts of the continent that forms the setting context and thematic discourse of the works or authors studied in this book Besides sensitizing the African readership to the need for the restoration of harmony between man and the environment this book equally aims to further familiarize scholars and students working on African literature and culture with the theoretical concerns of eco criticism *Research in African Literatures* ,2004 Vol 1 spring 1970 include A Bibliography of American doctoral dissertations on African literature compiled by Nancy J Schmidt

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