



Sir Thomas Browne A Biographical Crit

F. David Hoeniger, J. F. M. Hoeniger



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The Ludic Self in Seventeenth-Century English Literature Anna K. Nardo,1991-09-03 This book argues that play offered Hamlet John Donne George Herbert Andrew Marvell Robert Burton and Sir Thomas Browne a way to live within the contradictions and conflicts of late Renaissance life by providing a new stance for the self Grounding its argument in recent theories of play and in a historical analysis that sees the seventeenth century as a point of crisis in the formation of the western self the author demonstrates how play helped mediate this crisis and how central texts of the period enact this mediation

General Biography; Or Lives, Critical and Historical, of the Most Eminent Persons of All Ages, Countries, Conditions, and Professions, Arranged According to Alphabetical Order John Aikin,1802 **The General Biographical Dictionary: Containing an Historical and Critical Account of the Lives and Writings of the Most Eminent Persons in Every Nation** Alexander Chalmers,1813 Literature and the Discovery of Method in the English Renaissance Patrick Grant,1985-06-18

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Greatly Enlarged and Improved, 1784 *Confessions of Faith in Early Modern England* Brooke Conti, 2014-01-18 As seventeenth century England wrestled with the aftereffects of the Reformation the personal frequently conflicted with the political In speeches political pamphlets and other works of religious controversy writers from the reign of James I to that of James II unexpectedly erupt into autobiography John Milton famously interrupts his arguments against episcopacy with autobiographical accounts of his poetic hopes and dreams while John Donne's attempts to describe his conversion from Catholicism wind up obscuring rather than explaining Similar moments appear in the works of Thomas Browne John Bunyan and the two King Jameses themselves These autobiographies are familiar enough that their peculiarities have frequently been overlooked in scholarship but as Brooke Conti notes they sit uneasily within their surrounding material as well as within the conventions of confessional literature that preceded them *Confessions of Faith in Early Modern England* positions works such as Milton's political tracts Donne's polemical and devotional prose Browne's *Religio Medici* and Bunyan's *Grace Abounding to the Chief of Sinners* as products of the era's tense political climate illuminating how the pressures of public self declaration and allegiance led to autobiographical writings that often concealed more than they revealed For these authors autobiography was less a genre than a device to negotiate competing political personal and psychological demands The complex works Conti explores provide a privileged window into the pressures placed on early modern religious identity underscoring that it was no simple matter for these authors to tell the truth of their interior life even to themselves

Essays in Medical Biography John Trevor Hughes, 2008 **English Prose of the Seventeenth Century 1590-1700** Roger Pooley, 2014-06-06 This is the first book length history of the range of seventeenth century English prose writing Roger Pooley's study begins with narrative ranging from the fiction of Bunyan and Aphra Behn to the biographical and autobiographical work of Aubrey and Pepys Further sections consider religious prose from the hugely influential *Authorised Version* to Donne's sermons the political writing of figures as diverse as Milton Hobbes Locke and Marvell cornucopian texts and the writings of the new scientists from Bacon to Newton At a time when the boundaries of the canon are being increasingly revised this is not only a major survey of a series of great works of literature but also a fascinating social history and a guide to understanding the literature of the period as a whole *Encyclopedia of Renaissance Philosophy* Marco Sgarbi, 2022-10-27 Gives accurate and reliable summaries of the current state of research It includes entries on philosophers problems terms historical periods subjects and the cultural context of Renaissance Philosophy Furthermore it covers Latin Arabic Jewish Byzantine and vernacular philosophy and includes entries on the cross fertilization of these philosophical traditions A unique feature of this encyclopedia is that it does not aim to define what Renaissance philosophy is rather simply to cover the philosophy of the period between 1300 and 1650 **Class-Book of English Literature: with biographical sketches, critical notices, and illustrative extracts. For the use of schools and students** Robert ARMSTRONG (English Master, Madras College, St. Andrews, and ARMSTRONG (Thomas) of the Heriot Foundation School,

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