



FATHER DIONYSIOS TAMPAKIS

A SWEET-SCENTED JOURNEY

MONASTIC WISDOM FOR TODAY

The Monastic Journey

Thomas Merton



The Monastic Journey:

The Monastic Journey Thomas Merton, 1992 Written during the last decade of Merton's life these articles reflect his mature thought on monastic life in community and in solitude Appealing to the monastic dimension in all of us his reflections have meaning for those living outside as well as inside monastery walls fellow travelers on the same journey he took aware of the fragility and imperfections as well as the great potential for growth and love within each human person **The**

Monastic Journey Thomas Merton, Patrick Hart, 1977-01-01

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Monastic Way Hannah Ward, 2013-01-25 A book of daily readings drawn from the writings of those who have lived the monastic life in all the major spiritual traditions of the Eastern and Western Churches Benedictine Franciscan Orthodox Carmelite and others For each month there is a specific theme Starting Out Seeking Guidance Living With Others Balancing Life and so on through the year Each theme is introduced by quotations from one of the great monastic Rules and for each day of the year there is an excerpt from the writings of a huge variety of men and women stretching across the centuries from 5th century Desert Mothers to Basil Hume Joan Chittister Thomas Merton and many more familiar and new names This is a book for all who are looking to an ancient rooted wisdom for practical guidance on living in the world today Monastic

Perspectives on Temporality Riitta Hujanen, 2023-08-07 In this book Riitta Hujanen explores temporality in the context of Catholic enclosed contemplative traditions It investigates based on literature and other sources what enclosed contemplatives might say about temporality through their monastic journeys What makes a young person decide to dedicate their life inside a cloister Do contemplatives have a preference for eternity over temporal time How does the enclosed contemplative life impact one's concept of time How is time perceived towards the end of one's monastic journey What is seen when looking back to the years in the enclosed contemplative life What is experienced at the hour of death The answers to these questions illustrate a paradoxical dynamic in monastic journeys that cover a broad historical scope from the earliest monastic writers to contemporary sources **The Life of the Vows** Thomas Merton, 2012 As novice master of the

Cistercian Abbey of Our Lady of Gethsemani in Kentucky Thomas Merton presented weekly conferences to familiarize his charges with the meaning and purpose of the vows they aspired to undertake In this setting he offered a thorough exposition of the theological canonical and above all spiritual dimensions of the vows Merton set the vows firmly in the context of the anthropological moral soteriological and ecclesial dimensions of human Christian and monastic life He addressed such classical themes of Christian morality as the nature of the human person and his acts the importance of justice in relation to the Passion of Christ to friendship and to love and self surrender as the key to grace prayer and the vowed life Merton's words on these topics clearly spring from a committed heart and often flow with the soaring intensity of style that we have come to expect in his more enthusiastic prose The texts of these conferences represent the longest and most systematically organized of any of numerous series of conferences that Merton presented during the decade of his mastership They may be

the most directly pastoral work Merton ever wrote **Finding Home** Dennis Bryan Alban Berk, 2013 *A Monastic Introduction to Sacred Scripture* Thomas Merton, 2022-10-27 Thomas Merton gave numerous conferences during his decade 1955-1965 as novice master at the Cistercian Abbey of Gethsemani In *A Monastic Introduction to Sacred Scripture* Patrick F O Connell presents one of these a wide ranging introduction to biblical studies Drawing on church tradition teaching of recent papal documents and scholarly resources of the time Merton reveals the central importance of the Scriptures for the spiritual growth of his listeners For Merton at the heart of any meaningful reading of the Scriptures not only for monks but for all Christians is the invitation to respond not just intellectually but with the whole self to recognize the gospel as good news as a saving liberating consoling challenging word reflecting his fundamental belief that the Holy Spirit enlightens us in our reading to see how our own lives are part of these great mysteries how we are one with Jesus in them O Connell s extensive introduction situates this reflection in the context of Merton s evolving engagement with the Bible from his own days as a student monk through the mature reflections from his final years on the biblical renewal in the wake of the Second Vatican Council *Reform and Renewal in the Middle Ages and the Renaissance* , 2022-04-19 Reform is one of the most significant themes spiritual and intellectual of the Middle Ages and it has both institutional and individual dimensions The Reformation crisis led to further variations on this crucial theme This volume examines the theme of Reform from a variety of viewpoints while covering more than four centuries Some contributions look at Apocalyptic dimensions in writings on reform Another focuses on the influence of Gerhart Ladner on the study of reforming themes and reform movements These articles will be useful for the study of intellectual history ecclesiastical history the history of spirituality and the study of Apocalypticism Contributors include Gregory S Beirich Christopher M Bellitto Gerald Christianson Thomas C Giangreco William V Hudon Lawrence F Hundersmarck Thomas M Izbicki Daniel Marcel La Corte Thomas E Morrissey Francis Oakley Joseph F O Callaghan Gilbert Ouy Robert Somerville Phillip H Stump and Morimichi Watanabe Publications by Louis B Pascoe S J Jean Gerson Principles of Church Reform ISBN 978 90 04 03645 1 Out of print Church and Reform Bishops Theologians and Canon Lawyers in the Thought of Pierre d Ailly 1351-1420 ISBN 978 90 04 14062 2 *Biblica et Apocrypha, orientalia, ascetica* Elizabeth A. Livingstone, 1993 Papers presented at the Eleventh International Conference on Patristic Studies held in Oxford 1991 see also *Studia Patristica* 24 26 27 and 28 The successive sets of *Studia Patristica* contain papers delivered at the International Conferences on Patristic Studies which meet for a week once every four years in Oxford they are held under the aegis of the Theology Faculty of the University Members of these conferences come from all over the world and most offer papers These range over the whole field both East and West from the second century to a section on the *Nachleben* of the Fathers The majority are short papers dealing with some small and manageable point they raise and sometimes resolve questions about the authenticity of documents dates of events and such like and some unveil new texts The smaller number of longer papers put such matters into context and indicate wider trends The whole reflects

the state of Patristic scholarship and demonstrates the vigour and popularity of the subject

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