

The Modernist Impulse in American Protestantism

William R. Hutchison

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Kathleen Armour



The Modernist Impulse In American Protestantism:

The Modernist Impulse in American Protestantism William R. Hutchison, 1992-04-30 This landmark study of American religion recipient of the National Religious Book Award in 1976 is being brought back into print with an updated bibliography The Modernist Impulse in American Protestantism traces the history of American Protestant thought from the early part of the nineteenth century to the present William R Hutchison deals especially with the modernist movement that flourished in the years around 1900 and with the colorful personalities and disputes associated with that movement The Modernist Impulse in American Protestantism ,2009 DIV This landmark study of American religion recipient of the National Religious Book Award in 1976 is being brought back into print with an updated bibliography The Modernist Impulse in American Protestantism traces the history of American Protestant thought from the early part of the nineteenth century to the present William R Hutchison deals especially with the modernist movement that flourished in the years around 1900 and with the colorful personalities and disputes associated with that movement div **American Evangelicals** Barry Hankins, 2009-02-16 There may be no group in American society that is more talked about but so little understood as Evangelical Christians Sometimes dismissed as violent fundamentalists and ignorant flat earthers few can doubt the political cultural and religious significance of the Evangelicals Barry Hankins puts the Evangelical movement in historical perspective reaching back to its roots in the Great Awakening of the eighteenth century and leading up to the formative moments of contemporary conservative Protestantism Taking on key topics such as the standing of science the authority of scripture and gender and racial equality Hankins analyzes what is most essential for us to understand today about this potent movement

Between the Times William R. Hutchison, 1990-11-30 During the first six decades of this century the so called mainline Protestant denominations in America were compelled to accommodate to the growing influences of diverse religions and growing secularization In this book twelve historians examine the nature of the American Protestant establishment and its response to the growing pluralism of the times The goals of the establishment are first examined from the inside as they were voiced from the pulpit expressed in education and through the media and applied in ecumenical and social reforming ventures The establishment is then viewed through the eyes of outsiders Jews and Catholics and those at the periphery of the establishment s core and women The authors conclude that the period surveyed forms a distinct epoch in the evolution of American Protestantism The days when Protestant cultural authority could be taken for granted were certainly over but a new era in which religious pluralism would be widely accepted had not yet arrived American Protestants and TV in the 1950s M. Rosenthal, 2007-10-01 Americans in the 1950s faced the challenge of negotiating the new medium s place in the home and in American culture in general Using the American Protestant experience of the introduction of television Rosenthal illustrates the importance of the interplay between a new medium and its users *The Lost Soul of American Protestantism* D. G. Hart, 2002 In *The Lost Soul of American Protestantism* D G Hart examines the historical origins of the

idea that faith must be socially useful in order to be valuable Through specific episodes in Presbyterian Lutheran and Reformed history Hart presents a neglected form of Protestantism confessionalism as an alternative to prevailing religious theory He explains that unlike evangelical and mainline Protestants who emphasize faith's role in solving social and personal problems confessional Protestants locate Christianity's significance in the creeds ministry and rituals of the church Although critics have accused confessionalism of encouraging social apathy Hart deftly argues that this form of Protestantism has much to contribute to current discussions on the role of religion in American public life since confessionalism refuses to confuse the well being of the nation with that of the church The history of confessional Protestantism suggests that contrary to the legacy of revivalism faith may be most vital and influential when less directly relevant to everyday problems whether personal or social Clear and engaging D G Hart's groundbreaking study is essential reading for everyone exploring the intersection of religion and daily life

Protestant Theology and Modernity in the Nineteenth-Century Netherlands

Arie L. Molendijk, 2021-12-24 Protestant Theology and Modernity in the Nineteenth Century Netherlands examines how Dutch Protestant thinkers and theologians met the challenges of the rapidly modernizing world around them It shows that the nineteenth century saw theology fundamentally transformed and reinvented in a variety of ways Enlightenment values were fiercely attacked by orthodox Pietists but embraced by modern theologians Positions were not fixed and theologians had to work hard to maintain their intellectual integrity Jewish Isaac da Costa converted to Christianity and fulminated against the Zeitgeist Allard Pierson who in his youth had been under the spell of Da Costa resigned from his ministry and adopted an agnostic stance Abraham Kuyper modernized theology and politics by laying the foundations of pillarization the segmented social structures based on differences in religion and worldview of Dutch society Abraham Kuenen revolutionized the study of the Old Testament and Protestant theologians made ground breaking contributions to the emerging science of religion This book used in depth studies of a small number of significant and influential Protestant thinkers to analyse how they addressed specific modern transformation processes such as political modernization the pluralization of world views and the emergence of critical historical scholarship It also considers the significant Dutch contribution to the historical critical study of the Bible and the emergence of the modern comparative study of religion

Intellectual Populism

Paul Stob, 2020-04-01 In response to denunciations of populism as undemocratic and anti intellectual Intellectual Populism argues that populism has contributed to a distinct and democratic intellectual tradition in which ordinary people assume leading roles in the pursuit of knowledge Focusing on the Gilded Age and Progressive Era the decades that saw the birth of populism in the United States this book uses case studies of certain intellectual figures to trace the key rhetorical appeals that proved capable of resisting the status quo and building alternative communities of inquiry As this book shows Robert Ingersoll 1833 1899 Mary Baker Eddy 1821 1910 Thomas Davidson 1840 1900 Booker T Washington 1856 1915 and Zitkala 1876 1938 deployed populist rhetoric to rally ordinary people as thinkers in new intellectual efforts Through these case studies

Intellectual Populism demonstrates how orators and advocates can channel the frustrations and energies of the American people toward productive democratic intellectual ends

Liberal Quakerism in America in the Long Nineteenth Century, 1790-1920 Thomas D. Hamm, 2020-06-15 Thomas D Hamm Earlham College argues that a self conscious liberal Quakerism emerged in North America between 1790 and 1920 It had three characteristics The first was a commitment to liberty of conscience The second was pronounced doubts about orthodox beliefs such as the divinity of Christ Finally liberal Friends saw themselves as holding beliefs fully consistent with early Quakerism Stirrings appeared as early as the 1790s Hicksite Friends in the 1820s although perceiving themselves as traditionalists manifested all of these characteristics When other Hicksites took such stances in even more radical directions after 1830 however bitter divisions ensued Orthodox Friends were slower to develop liberal thought It emerged after 1870 as higher education became central to the Gurneyite branch of Orthodox Quakerism and as some Gurneyites responded to influences in the larger society and to the changes introduced by the advent of revivalism by embracing modernist Protestantism

Suing for America's Soul R. Jonathan Moore, 2007-06-25 When John W Whitehead founded The Rutherford Institute as a Christian legal advocacy group in 1982 he was interested primarily in the First Amendment s religion clause serving clients only when religious freedom was at stake By the mid 1990s however religious rights were but one subset of all the freedoms that he saw threatened by an invasive government In *Suing for America s Soul* R Jonathan Moore examines the foundation and subsequent practices of The Rutherford Institute helping to explain the rise of conservative Christian legal advocacy groups in recent decades Moore exposes the effects good and bad that such legal activism has had on the evangelical Protestant community Thought provoking and astute *Suing for America s Soul* opens a revealing window onto evangelical Protestantism at large in late twentieth century America

The Enigmatic Realm of **The Modernist Impulse In American Protestantism**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **The Modernist Impulse In American Protestantism** a literary masterpiece penned by way of a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those who partake in its reading experience.

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Table of Contents **The Modernist Impulse In American Protestantism**

1. Understanding the eBook **The Modernist Impulse In American Protestantism**
 - The Rise of Digital Reading **The Modernist Impulse In American Protestantism**
 - Advantages of eBooks Over Traditional Books
2. Identifying **The Modernist Impulse In American Protestantism**
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an **The Modernist Impulse In American Protestantism**
 - User-Friendly Interface
4. Exploring eBook Recommendations from **The Modernist Impulse In American Protestantism**
 - Personalized Recommendations
 - **The Modernist Impulse In American Protestantism** User Reviews and Ratings
 - **The Modernist Impulse In American Protestantism** and Bestseller Lists

5. Accessing The Modernist Impulse In American Protestantism Free and Paid eBooks
 - The Modernist Impulse In American Protestantism Public Domain eBooks
 - The Modernist Impulse In American Protestantism eBook Subscription Services
 - The Modernist Impulse In American Protestantism Budget-Friendly Options
6. Navigating The Modernist Impulse In American Protestantism eBook Formats
 - ePub, PDF, MOBI, and More
 - The Modernist Impulse In American Protestantism Compatibility with Devices
 - The Modernist Impulse In American Protestantism Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Modernist Impulse In American Protestantism
 - Highlighting and Note-Taking The Modernist Impulse In American Protestantism
 - Interactive Elements The Modernist Impulse In American Protestantism
8. Staying Engaged with The Modernist Impulse In American Protestantism
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Modernist Impulse In American Protestantism
9. Balancing eBooks and Physical Books The Modernist Impulse In American Protestantism
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Modernist Impulse In American Protestantism
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Modernist Impulse In American Protestantism
 - Setting Reading Goals The Modernist Impulse In American Protestantism
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Modernist Impulse In American Protestantism
 - Fact-Checking eBook Content of The Modernist Impulse In American Protestantism
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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