

# Stress and Response in Fieldwork

Frances Henry and  
Satish Saberwal, editors



# Stress And Response In Fieldwork

**Justin C. Friberg**



## **Stress And Response In Fieldwork:**

**Stress and Response in Fieldwork** Frances Henry, Satish Saberwal, 1969      A Different Drummer Bruce Alden Cox, Jacques M. Chevalier, Valda Blundell, 1989 This volume is a collective production by Carleton University's anthropology caucus for use in introductory courses in cultural anthropology It is an alternative to available textbooks which the caucus feels are mainly American in orientation and not respectful of third and fourth world peoples      **Writing Feminist Autoethnography** Elizabeth Mackinlay, 2022-01-31 Writing Feminist Autoethnography explores the personal is political relationship between autoethnography and feminist theory and practice Each chapter introduces the lives and works of a range of feminist thinkers and writers and considers the ways in which their thinking and writing might come to be in relation with our own personal is political thinking and writing work as feminist autoethnographers The book begins with an acknowledgement of the author's positionality as a white settler colonial woman in relation with Yanyuwa Garrwa Mara and Kudanji Aboriginal women This positionality has continued to resonate deeply with the responses and sensibilities the author holds as a feminist autoethnographer to move beyond coloniality She explores the writing of Virginia Woolf Simone Weil Simone de Beauvoir Hélène Cixous Kathleen Stewart bell hooks and Ruth Behar with critical affect to embrace embody and engage with feminist thinking wondering and feeling The book creatively and performatively explores what it means to live a feminist life as an autoethnographer This book will define and conceptualize feminist autoethnography for all qualitative researchers especially those interested in critical autoethnography and scholars in gender studies and communication

*Children and Anthropological Research* Barbara Butler, Diane Michalski Turner, 2013-11-11 The first time that we the editors of this volume met a chance remark by one of us newly returned from fieldwork in Fiji quickly led to an animated discussion of our experiences doing anthropological research with children Following that occasion we began to seek each other out in order to continue such conversations because we had found no other opportunity to discuss these significant events We knew our experiences were rich sources of cross cultural data and stimuli to rethinking anthropological theory and methods A cursory review of the literature on fieldwork revealed to our surprise that fieldworker's experiences with children were rarely and only briefly mentioned Hostetler and Huntington 1970 are an early exception In order to learn more about research that included the ethnographers children we organized a conference on the topic at Michigan State University on May 1 1982 This volume includes papers from that conference as well as insights and ideas from the formal and informal discussions among the conference participants and audience This volume like the conference which preceded it is intended to be the effects of accompanying children on anthropological an exploration of field research and on the effects of fieldwork on the children themselves Additionally we see this book as part of an anthropological inquiry into research as a cultural process by which is meant the effects of the researchers cultural identity class gender age ethnicity and other characteristics on fieldwork      Ethnography Paul Atkinson, 2007-06-26 Now in its third edition this leading introduction to

ethnography has been thoroughly updated and substantially rewritten. It offers a systematic introduction to ethnographic principles and practice. New material covers the use of visual and virtual research methods, hypermedia software and the issue of ethical regulation. There is also a new prologue and epilogue. The authors argue that ethnography is best understood as a reflexive process. What this means is that we must recognize that social research is part of the world that it studies. From an outline of the principle of reflexivity, the authors go on to discuss and exemplify main features of ethnographic work including the selection and sampling of cases, the problems of access, observation and interviewing, recording and filing data, the process of data analysis and writing research reports. Throughout the discussion draws on a wide range of illustrative material from classic and more recent studies within a global context. The new edition of this popular textbook will be an indispensable resource for students and researchers utilizing social research methods in the social sciences and cultural studies. *Anthropological Linguistics*, 2004 SOCIAL WORK ENGAGEMENTS AND CHALLENGES: RESPONSE TO COVID-19

Dr. Sunirose I. P., Dr. M. K. Joseph, Dr. Rajeev S. P., Dr. Giji George, 2022-01-01. This compendium of papers authored by various scholars reflects the essence of real practice or responding experiences. This volume definitely would set a direction for future training and preparation of social work professionals. **WHY DID YOU COME IF YOU LEAVE AGAIN?**

Dr. Conradin Perner, 2025-01-24. One of the rare occasions where an ethnographer bares himself to reveal how he came to learn about and understand the people he studied. Since an ethnographer is the only person to witness on a people and their culture, the author writes about his findings on the Anyuak civilization and culture from the perspective of a novice learner. He prefaces the reader about his own background and writes about the person behind the observations. One of the readers of the manuscript described this as a delightful effort to humanize the rigor of academic analysis of indigenous populations so the author could share with others the remarkable experiences that led to his fascination with the Anyuak people. The memoir is both a document of past times of nature and people, a moving description of life in the wilderness and a people's fight for human dignity. The book differs from other travel autobiographies in its poetic, clear and suggestive language that allows readers to participate in the discovery of a foreign culture and to become a friend to hitherto unknown people. It opens philosophical and spiritual dimensions and reflects on the humanity of the Anyuak, the author and the attentive reader. **Current Catalog**

National Library of Medicine (U.S.), First multi-year cumulation covers six years 1965-70. Stress and Response in Fieldwork. Edited by Frances Henry [and] Satish Saberwal, Yumtzilob, 1998. Kwartaal

uitgave over de Americas varies. **Queer Conflict Research** Jamie J. Hagen, Samuel Ritholtz, Andrew Delatolla, 2024-02-19. Bringing together a team of international scholars, this volume provides a foundational guide to queer methodologies in the study of political violence and conflict. Contributors provide illuminating discussions on why queer approaches are important, what they entail, and how to utilise a queer approach to political violence and conflict. The chapters explore a variety of methodological approaches including fieldwork, interviews, cultural analysis and archival research. They also engage with

broader academic debates such as how to work with research partners in an ethical manner Including valuable case studies from around the world the book demonstrates how these methods can be used in practice It is the first critical in depth discussion on queer methods and methodologies for research on political violence and conflict      **Cultural Influences in Alaskan Native Education** Society for Applied Anthropology,1974 9 papers presented at a Symposium on Cultural Influences in Alaskan Native Education held April 13 1973 in conjunction with the annual meeting of the Society for Applied Anthropology      Child Labor and the Urban Third World Subrata Sankar Bagchi,2010 This book based on a decade of fieldwork among the poor and marginalized population in the city of Kolkata will give readers an idea of how this problem has become inextricably bound with various other local conditions such as the security of tenure in the houses

**Anthropological Quarterly** ,1973      Experiential Learning in Geography Jonathan E. Wessell,2021-11-01 This book provides insight into the importance and impacts that experiential learning has in geographic education by examining the experience the methods of evaluation and the encounters that students have shared about their experiences It allows the reader to gain insight into what it really takes to prepare and lead students in such experiences both domestically and internationally The book can be used as a guide to planning but also demonstrates the use of experiential learning theory throughout these experiences and especially the importance of reflection by the students on what they are experiencing The book is beneficial to students and faculty alike that are studying geography education      **Methods and Styles in the Study of Culture** Robert B. Edgerton,Lewis L. Langness,1974      **Responses to Disasters and Climate Change** Michele Companion,Miriam S. Chaiken,2016-11-30 As the global climate shifts communities are faced with a myriad of mitigation and adaptation challenges These highlight the political cultural economic social and physical vulnerability of social groups communities families and individuals They also foster resilience and creative responses Research in hazard management humanitarian response food security programming and other areas seeks to identify and understand factors that create vulnerability and strategies that enhance resilience at all levels of social organization This book uses case studies from around the globe to demonstrate ways that communities have fostered resilience to mitigate the impacts of climate change

**Ethnographic Research** R. F. Ellen,1984 Practical guide to theory and method in fieldwork non Aboriginal material  
    Survey Research and Field Techniques Justin C. Friberg,1974

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