

# The Encomenderos of New Spain



ROBERT HIMMERICH Y VALENCIA

## **The Encomenderos Of New Spain 1521 1555**

Jonathan D. Amith

### The Encomenderos Of New Spain 1521 1555:

The Encomenderos of New Spain, 1521-1555 Robert Himmerich y Valencia, 2009-08-17 While the Spanish conquistadors have been stereotyped as rapacious treasure seekers many firstcomers to the New World realized that its greatest wealth lay in the native populations whose labor could be harnessed to build a new Spain Hence the early arrivals in Mexico sought encomiendas a grant of the Indians of a prescribed indigenous polity who were to provide the grantee the encomender tribute in the form of commodities and service in return for protection and religious instruction This study profiles the 506 known encomenderos in New Spain present day Mexico during the years 1521 1555 using their life histories to chart the rise florescence and decline of the encomienda system. The first part draws general conclusions about the actual workings of the encomienda system The second part provides concise biographies of the encomenderos themselves The The Encomenderos of New Spain, Encomenderos of New Spain, 1521-1555 Robert Himmerich y Valencia, 1987 1521-1555 Robert Theron Himmerich, 1984 The Encomenderos of New Spain, 1521-1555 Robert Theron Himmerich.1984 Dissertation Robert Theron Himmerich Valencia, 1985 **The First Letter from New Spain** John F. Schwaller, Helen Nader, 2014-05-15 Presenting an authoritative translation and analysis of the only surviving original document from the first months of the Spanish conquest this book brings to life a decisive moment in the history of Mexico and offers an enlarged understanding of the conquerors motivations The True History of The Conquest of New Spain Bernal Diaz del Castillo, 2012-03-15 This rugged new translation the first entirely new English translation in half a century and the only one based on the most recent critical edition of the Guatemalan MS allows Diaz to recount in his own battle weary and often cynical voice the achievements stratagems and frequent cruelty of Hernando Cortes and his men as they set out to overthrow Moctezuma s Aztec kingdom and establish a Spanish empire in the New World The concise contextual introduction to this volume traces the origins history and methods of the Spanish enterprise in the Americas it also discusses the nature of the conflict between the Spanish and the Aztecs in Mexico and compares Diaz s version of events to those of other contemporary chroniclers Editorial glosses summarize omitted portions and substantial footnotes explain those terms names and cultural references in Diaz s text that may be unfamiliar to modern readers A chronology of the Conquest is included as are a guide to major figures a select bibliography and three maps The Oxford Handbook of Latin **American History** Jose C. Moya, 2011 This Oxford Handbook comprehensively examines the field of Latin American history The Spanish Caribbean and the Atlantic World in the Long Sixteenth Century Ida Altman, David Wheat, 2019-06 The Spanish Caribbean and the Atlantic World in the Long Sixteenth Century breaks new ground in articulating the early Spanish Caribbean as a distinct and diverse group of colonies loosely united under Spanish rule for roughly a century prior to the establishment of other European colonies In the sixteenth century no part of the Americas was more diverse international or as closely tied to Spain the islands of the Atlantic western Africa and the Spanish American mainland than the Caribbean The

Caribbean experienced rapid growth during this period displayed considerable ethnic and religious diversity developed extensive networks of exchange both within and beyond the region and played an important role in the broader Spanish colonization of the Americas Contributors address topics such as the role of religious orders the development of transatlantic and regional commercial systems insular and regional political dynamics in relation to imperial objectives the formation of colonial society and the effects on Caribbean colonial society of the importation and incorporation of large numbers of Colonialism and Postcolonial Development James Mahoney, 2010-02-15 In indigenous captives and enslaved Africans this comparative historical analysis of Spanish America Mahoney offers a new theory of colonialism and postcolonial development He explores why certain kinds of societies are subject to certain kinds of colonialism and why these forms of colonialism give rise to countries with differing levels of economic prosperity and social well being Mahoney contends that differences in the extent of colonialism are best explained by the potentially evolving fit between the institutions of the colonizing nation and those of the colonized society Moreover he shows how institutions forged under colonialism bring countries to relative levels of development that may prove remarkably enduring in the postcolonial period The argument is sure to stir discussion and debate both among experts on Spanish America who believe that development is not tightly bound by the colonial past and among scholars of colonialism who suggest that the institutional identity of the colonizing nation is of Conquistadores Fernando Cervantes, 2021-09-14 A sweeping authoritative history of 16th century little consequence Spain and its legendary conquistadors whose ambitious and morally contradictory campaigns propelled a small European kingdom to become one of the formidable empires in the world The depth of research in this book is astonishing but even more impressive is the analytical skill Cervantes applies He conveys complex arguments in delightfully simple language and most importantly knows how to tell a good story The Times London Over the few short decades that followed Christopher Columbus s first landing in the Caribbean in 1492 Spain conquered the two most powerful civilizations of the Americas the Aztecs of Mexico and the Incas of Peru Hern n Cort s Francisco Pizarro and the other explorers and soldiers that took part in these expeditions dedicated their lives to seeking political and religious glory helping to build an empire unlike any the world had ever seen But centuries later these conquistadors have become the stuff of nightmares In their own time they were glorified as heroic adventurers spreading Christian culture and helping to build an empire unlike any the world had ever seen Today they stand condemned for their cruelty and exploitation as men who decimated ancient civilizations and carried out horrific atrocities in their pursuit of gold and glory In Conquistadores acclaimed Mexican historian Fernando Cervantes himself a descendent of one of the conquistadors cuts through the layers of myth and fiction to help us better understand the context that gave rise to the conquistadors actions Drawing upon previously untapped primary sources that include diaries letters chronicles and polemical treatises Cervantes immerses us in the late medieval imperialist religious world of 16th century Spain a world as unfamiliar to us as the Indigenous peoples of the New World were to the conquistadors themselves

His thought provoking illuminating account reframes the story of the Spanish conquest of the New World and the half century that irrevocably altered the course of history Portraying the Aztec Past Angela Herren Rajagopalan, 2018-12-12 During the period of Aztec expansion and empire ca 1325 1525 scribes of high social standing used a pictographic writing system to paint hundreds of manuscripts detailing myriad aspects of life including historical calendric and religious information Following the Spanish conquest native and mestizo tlacuilogue artist scribes of the sixteenth century continued to use pre Hispanic pictorial writing systems to record information about native culture Three of these manuscripts Codex Boturini Codex Azcatitlan and Codex Aubin document the origin and migration of the Mexica people one of several indigenous groups often collectively referred to as Aztec In Portraying the Aztec Past Angela Herren Rajagopalan offers a thorough study of these closely linked manuscripts articulating their narrative and formal connections and examining differences in format style and communicative strategies Through analyses that focus on the materials stylistic traits facture and narrative qualities of the codices she places these annals in their historical and social contexts Her work adds to our understanding of the production and function of these manuscripts and explores how Mexica identity is presented and framed after the conquest Great Cruelties Have Been Reported Richard Flint, 2013-06-01 Only two years after Coronado s expedition to what is now New Mexico Spanish officials conducted an inquiry into the effects of the expedition on the native people Coronado encountered The documents that record that investigation are at the heart of this book These depositions are as fresh as today s news Published both in the original Spanish and in English translation they provide an unparalleled wealth of information about the Indians responses to the Europeans and the attitudes of the Europeans toward the native To the End of the Earth Stanley M. Hordes, 2005-08-30 In 1981 while working as New Mexico State Historian peoples Stanley M Hordes began to hear stories of Hispanos who lit candles on Friday night and abstained from eating pork Puzzling over the matter Hordes realized that these practices might very well have been passed down through the centuries from early crypto Jewish settlers in New Spain After extensive research and hundreds of interviews Hordes concluded that there was in New Mexico and the Southwest a Sephardic legacy derived from the converso community of Spanish Jews In To the End of the Earth Hordes explores the remarkable story of crypto Jews and the tenuous preservation of Jewish rituals and traditions in Mexico and New Mexico over the past five hundred years He follows the crypto Jews from their Jewish origins in medieval Spain and Portugal to their efforts to escape persecution by migrating to the New World and settling in the far reaches of the northern Mexican frontier Drawing on individual biographies including those of colonial officials accused of secretly practicing Judaism family histories Inquisition records letters and other primary sources Hordes provides a richly detailed account of the economic social and religious lives of crypto Jews during the colonial period and after the annexation of New Mexico by the United States in 1846 While the American government offered more religious freedom than had the Spanish colonial rulers cultural assimilation into Anglo American society weakened many elements of the crypto Jewish

tradition Hordes concludes with a discussion of the reemergence of crypto Jewish culture and the reclamation of Jewish ancestry within the Hispano community in the late twentieth century He examines the publicity surrounding the rediscovery of the crypto Jewish community and explores the challenges inherent in a study that attempts to reconstruct the history of a people who tried to leave no documentary record A Companion to Luis de Molina Alexander Aichele, Mathias Kaufmann, 2013-12-05 Since his rediscovery by Alwin Plantinga in the 1970s the possibility of counterfactuals of freedom in Molinism has become one of the main issues in the contemporary analytic philosophy of religion Notwithstanding this Luis de Molina 1535 1600 remains one of the most influential and least known authors of late scholasticism and early modern philosophy The papers collected in this volume treat the whole range of issues posed by his metaphysics as set out in his revolutionary Concordia and in his practical philosophy especially concerning law and economics in his groundbreaking work De Justitia et Jure They also examine Molina s historical commitments and his influences on philosophy In this way this Companion offers the first comprehensive and thorough overview of Molina's thought Rereading the Black Legend Margaret R. Greer, Walter D. Mignolo, Maureen Quilligan, 2008-09-15 The phrase The Black Legend was coined in 1912 by a Spanish journalist in protest of the characterization of Spain by other Europeans as a backward country defined by ignorance superstition and religious fanaticism whose history could never recover from the black mark of its violent conquest of the Americas Challenging this stereotype Rereading the Black Legend contextualizes Spain's uniquely tarnished reputation by exposing the colonial efforts of other nations whose interests were served by propagating the Black Legend A distinguished group of contributors here examine early modern imperialisms including the Ottomans in Eastern Europe the Portuguese in East India and the cases of Mughal India and China to historicize the charge of unique Spanish brutality in encounters with indigenous peoples during the Age of Exploration The geographic reach and linguistic breadth of this ambitious collection will make it a valuable resource for any discussion of race national identity and religious belief in the European Renaissance

Habsburg England Gonzalo Velasco Berenguer,2023-03-27 In Habsburg England Gonzalo Velasco Berenguer offers a reassessment of the much maligned joint rulership of Philip I of England Philip II of Spain with his second wife Mary I Traditionally portrayed as an anomaly in English history previous assessments of the regime saw in it nothing but a record of backwardness and oppression Using fresh archival material and paying full attention to the levels of integration and collaboration of Spain and England in the political and religious domains Velasco Berenguer explores Philip's role as king of England looks at the complexities of the reign in their own terms and concludes that during this brief but highly significant period England became an integral part of the Spanish Monarchy

The Women of Colonial Latin America Susan Migden Socolow,2000-05-18 Surveying the varied experiences of women in colonial Spanish and Portuguese America this book traces the effects of conquest colonisation and settlement on colonial women beginning with the cultures that would produce Latin America

The Möbius Strip Jonathan D. Amith,2005-10-10 The M bius Strip explores the history political

economy and culture of space in central Guerrero Mexico during the colonial period This study is significant for two reasons First space comprises a sphere of contention that affects all levels of society from the individual and his or her household to the nation state and its mechanisms for control and coercion Second colonialism offers a particularly unique situation for it invariably involves a determined effort on the part of an invading society to redefine politico administrative units to redirect the flow of commodities and cash and ultimately to foster and construct new patterns of allegiance and identity to communities regions and country Thus spatial politics comprehends the complex interaction of institutional domination and individual agency The complexity of the diachronic transformation of space in central Guerrero is illustrated through an analysis of land tenure migration and commercial exchange three salient and contested aspects of hispanic conquest The M bius Strip therefore addresses issues important to social theory and to the understanding of the processes affecting the colonialization of non Western societies The Unconverted Self Jonathan Boyarin,2011-05-14 The Unconverted Self proposes that questions of difference inside Christian Europe not only are inseparable from the painful legacy of colonialism but also reveal Christian domination to be a fragile construct Boyarin compares the Christian efforts aimed toward European Jews and toward indigenous peoples of the New World bringing into focus the intersection of colonial expansion with the Inquisition and adding significant nuance to the entire question of the colonial encounter Publisher description

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