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The Arthurian Of Days

Caitlin Matthews, John Matthews



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The Arthurian Book of Days Caitlin Matthews, John Matthews, 1990-01-01 **The three days' tournament, being an appendix to 'The legend of sir Lancelot'.** Jessie Laidlay Weston, 1902 Pasadena Library and Civic Magazine , 1899

The Mammoth Book of King Arthur Mike Ashley, 2011-09-01 The most complete guide ever to the real Arthurian world and the legends that surround it He defeated the Saxons so decisively at the Battle of Badon that he held the Saxon invasion of Britain at bay for at least a generation He has inspired more stories books and films than any other historical or legendary figure But who was the real King Arthur Here is the most comprehensive guide to the real Arthurian world and the legends that surround and often obscure it Sifting fact from fancy Mike Ashley reveals the originals not only of King Arthur but also of Merlin Guinevere Lancelot and the knights of the Round Table as well as all the major Arthurian sites He traces each of the legends as they developed and brilliantly shows how they were later used to inspire major works of art poetry fiction and film There is clear evidence that The Arthurian legends arose from the exploits of not just one man but at least three originating in Wales Scotland and Brittany The true historical Arthur really existed and is distantly related to the present royal family The real Arthur and the real Merlin never knew each other The real Lancelot was not British but was closer to a sixth century asylum seeker The Holy Grail legend probably grew out of a cosmic catastrophe that could have destroyed most of civilization *To-day, a monthly gathering of bold thoughts* , 1885 **Gentleman's Magazine and Historical Review** , 1896 The Gentleman's Magazine , 1901 **The English illustrated magazine [ed. by J. W. C. Carr]**. Joseph William Comyns Carr, 1883 **Rose-Belford's Canadian Monthly and National Review** , 1881

Text/Events in Early Modern England Sandra Logan, 2018-01-18 Engaging with a range of events historical moments

theatrical performances public presentations and courtly intrigues and the texts that record them this book explores representational practice as a component of Elizabethan political culture Considering the inscriptive production of mediated indirect experience as an authorial challenge to the value of the immediate direct experience of events and conversely recognizing the multi valent impact of theatrical performance and performativity as a reinvigoration of the immediate this study traces the emergence of realness as a textual effect and a mode of political intervention This interactive refractive nexus of experience and inscription comprises what Sandra Logan calls the text event The four primary foci of this investigation the 1558 coronation entry the 1575 entertainments at Kenilworth the 1590s dramatizations of the reign of Richard II and the Essex trial of 1601 serve as exempla of four moments in the reign of Elizabeth I which suggest an increasingly complex interaction between events and texts developing in the last half of the sixteenth century Logan argues that in representing England's recent and distant past a wide range of social subjects engaged in a struggle for intellectual credibility and social viability and in the process generated a contingent public sphere within which history framed as a coherent narrative shaped by causal relationships was brought to bear on the concerns of the Elizabethan present and future Assessing how these chronicles short prose histories and historical dramas each made use of the materials and techniques of the others blurring the distinctions between historiography and poetry as well as between past and present Logan considers the conjunctions between the development of new genres and perceptions about inscription and experience and changing socioeconomic institutions and practices

Lancelot, Or, The Knight of the Cart Chrétien (de Troyes),1990 In this verse translation of Chr tien de Troyes's Lancelot Ruth Harwood Cline revives the original story of the immortal love affair between Sir Lancelot and Queen Guinevere a tale that has spawned interpretations ranging from Malory's *Le Morte d Arthur* to Lerner and Lowe's *Camelot* By remaining faithful to Chr tien's highly structured form Cline preserves the pace the pungency of proverbial expressions and the work's poetical devices and word play in translating this archetypal tale of courtly love from Old French into modern English Cline's introduction containing a description of Arthur in history and literature a discussion of courtly love and an account of the continuations of the story of Lancelot and Guinevere makes Lancelot an ideal classroom text

The English Stage of To-day Mario Borsa,1908 The X-Files and Literature Sharon R. Yang,2009-10-02 The X Files and Literature Unweaving the Story Unraveling the Lie to find the Truth provides an innovative and valuable exploration of the groundbreaking television program Although much academic work has been devoted to the social psychological and spiritual significance of The X Files until this collection none has fully addressed the series rich adaptation of literature to interrogate our perception definition or recounting of the truth This collection not only unveils new twists and insights into expected connections between The X Files and Gothic writers or with its modernist and post modernist slants on narrative plot and characterization The X Files and Literature also delves into some unexpected literary sources shaping the series such as the Arthurian quest Catholic and Biblical mythology folkloristics and James Fennimore

Cooper and the vanishing American mythos This collection of essays covers both how The X Files works with literature's own constantly morphing definition and portrayal of truth through form and content as well as how the television program may or may not subvert our own contradictory expectations and distrust of literature's providing us with enlightenment As television becomes more and more literary with shows like *Lost* and *Gilmore Girls* sending us off to the bookstore and the library so we might read them more carefully a book like *The X Files and Literature* is welcome indeed Sharon R Yang's diverse collection on one of Nineties TV's richest texts finds the truth of the gothic and the Arthurian and the folkloric of the postmodern and the metafictional of Poe Pynchon Cooper Nabokov and Tennyson not just out there but in the perhaps too complicated narrative of the perpetually frustrated quests of Mulder and Scully Valuable in itself as an intellectual exercise its real worth may come when we put the book down and return smarter better readers to the primary text David Lavery Co Editor Deny All Knowledge Investigating The X Files Sharon Yang's X Files collection deals with an important subject addressed by thoughtful writers The idea that television can be seen as a branch of literature is certainly sustained by The X Files and the contributors to this volume succeed in making the case Brian Hauser on Fenimore Cooper Cary Jones on Mary Shelley Tamy Burnett on Poe Thomas Argiro on Pynchon Matthew VanWinkle on Tennyson these and more explore the connections with The X Files not only in terms of sources but also themes and techniques Both students of television and literature will want to own this book Rhonda V Wilcox Ph D Professor of English Gordon College Barnesville

A Bibliography of Modern Arthuriana (1500-2000) Ann F. Howey, Stephen Ray Reimer, 2006 Annotated bibliography of the Arthurian legend in modern English language fiction not only in literary texts but in television music and art The legend of Arthur has been a source of fascination for writers and artists in English since the fifteenth century when Thomas Malory drew together for the first time in English a variety of Arthurian stories from a number of sources to form the *Morte Darthur* It increased in popularity during the Victorian era when after Tennyson's treatment of the legend not only authors and dramatists but painters musicians and film makers found a source of inspiration in the Arthurian material This interdisciplinary annotated bibliography lists the Arthurian legend in modern English language fiction from 1500 to 2000 including literary texts film television music visual art and games It will prove an invaluable source of reference for students of literary and visual arts general readers collectors librarians and cultural historians indeed by anyone interested in the history of the ways in which Camelot has figured in post medieval English speaking cultures ANN F HOWEY is Assistant Professor at Brock University Canada STEPHEN R REIMER is Associate Professor at the University of Alberta Canada

The World To-day, 1911
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