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The End Of Human History

Christina Crosby

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exploitation of the land Freedom of trade from arbitrary restraints and impositions became the new economic ethos officially established by the mid 17th century revolution and reinforced by other changes such as the emergence of the nationstate The rise of science was associated with the agriculturalist adoption of empirical method for improvement and a new philosophy accorded humankind the right to degrade other species for its own ends By focusing on the causes and effects of capitalism at its first appearance this volume traces the environmental crisis back to the switch from an essentially universalist to a basically individualist world This book will be of interest to scholars and students of Early Modern England Economic Studies and Environmental Studies End of Human History Don Manley, 2009-07-01 Do you ever wonder where on earth this world is heading Do you have a fuzzy idea that the future is all spelled out in the book of Revelation in the Bible but you think it s too 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theory of a history that ends in liberal democracy. The author argues that incorporating elements of postmodern thought into Fukuyama's theory makes it possible to produce a stronger and more compelling account of the theory that liberal democracy is the end of history. The result of this is to underpin Fukuyama s theory with a more complex understanding of the movement of time the human and the individual and to show that postmodern concepts can paradoxically be used to strengthen Fukuyama s theory that the end of history is liberal democracy The book will be of interest to students and scholars of political theory postmodernism and the work of Francis Fukuyama

The Ends of History Christina Crosby,2012 Annotation Why were the Victorians so passionate about history How did this passion relate to another Victorian obsession the woman question Christina Crosby investigates the links between the Victorians fascination with history and with the nature of women Kant, Adorno, and the Forms of History William S. Allen,2025-02-06 Kant Adorno and the Forms of History sets the works of Theodor Adorno Immanuel Kant and Peter Weiss in dialogue revealing how an interrogation of the aesthetics of the whole and the conception of history in Western thought reveals new ways of thinking about history and historically To conceive of history as such it is necessary to conceive it as a whole but doing so carries implications about its development and direction Furthermore such an idea makes it difficult to consider its parts without subsuming them to the whole thereby making individuals merely instrumental to achieving the aims of history William S Allen brings the thought of Kant Adorno and Weiss to bear on these tensions tracing how Adorno s reconsideration of history through his readings of Kant s Critique of Judgement are distinct from formulations offered by other thinkers Marx Hegel Lyotard Allen establishes that Kant s Critique of Judgement is not only a sustained analysis of the development of forms whether aesthetic or organic but also a tacit interrogation of the form of the whole and the possibilities

of thinking it Kant Adorno and the Forms of History argues that Adorno has taken up this interrogation more than any other thinker and through his aesthetics has introduced an alternative thought which has been modified and extended in the work of Peter Weiss in his last novel The Aesthetics of Resistance Within this thought lies the possibility of thinking history without the whole without unity or purpose which is a possibility that may offer new insights in the face of imminent environmental economic and political collapse The Limits of Technology and the End of History Yefim Kats, 2024-10-12 This book examines the long standing belief in infinite scientific and technological progress and links it to the Enlightenment ideal of man as a universal being and subject of the universal world history destined to become a master and possessor of nature The author analyzes a broad range of issues in epistemology the philosophy of history and the philosophy of science and technology Marx s philosophy is explored to the extent that his dialectic of labor sheds light on Western technological optimism and the ideal of human universality and offers an elaborate framework for analyzing the intrinsic limits to technological progress The focus is on his early works providing a theoretical and humanistic underbelly for the mature ideas of the Capital Examining the epistemic foundations of the belief in infinite progress the author argues that actual infinity either in the form of unbounded technological scientific expansion or infinite complexity of nature is redundant for the universality of man his scientific pursuit and historical experience The conundrum of universality and power calls for a systematic critique of instrumental reason its practical applicability and value structure **Political Ideology Today** Ian Adams, 1993 Now back in print this comprehensive collection of essays by Simon Adams brings to life the most enigmatic of Elizabethans Robert Dudley Earl of Leicester Adams famous for the unique depth and breadth of his research has gathered here his most important essays looking at the Elizabethan Court and the adventures and legacy of the Earl Together with his edition of Leicester's accounts and his reconstruction of Leicester's papers Adams has published much upon on Leicester's influence and activities His work has reshaped our knowledge of Elizabeth and her Court Parliament and such subjects of recent debate as the power of the nobility and the noble affinity the politics of faction and the role of patronage Sixteen essays are found in this collection organized into three groups the Court Leicester and his affinity and Leicester and the regions This volume will be essential reading for academics and students interested in the Elizabethan Court and in early modern British politics more generally Science and Technology in World History James Edward McClellan, Harold Dorn, 2006-04-14 Publisher description The Course of Human History Johan Goudsblom, Eric Lionel Jones, Stephen Mennell, 1996 This text explores four major features of human society in their ecological and historical context the origins of priests and organised religion the rise of military men in an agrarian society economic expansion and growth and civilising and decivilising trends over time The Cambridge History of Eighteenth-century Philosophy Knud Haakonssen, 2006 This two volume set presents a comprehensive and up to date history of eighteenth century philosophy. The subject is treated systematically by topic not by individual thinker school or movement thus enabling a much more historically nuanced picture

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