



The Backward Glance

Ouida Jewell



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The Backward Glance Hilary Wayne, 1953 *The Backward Glance* Bhurijana Dasa, 2017-01-01 **The Backward Glance** Hilary WAYNE (Novelist.), 1953 **A Backward Glance**, 1977 **Slow Turning for the Backward Glance** Margaret L. Paris, 1984 *Backward Glance* Ouida Jewell, 1973 **Icons of Power** Nicholas J. Saunders, 1998 Icons of Power investigates why the image of the cat has been such a potent symbol in the art religion and mythology of indigenous American cultures for three thousand years The jaguar and the puma epitomize ideas of sacrifice cannibalism war and status in a startling array of graphic and enduring images Natural and supernatural felines inhabit a shape shifting world of sorcery and spiritual power revealing the shamanic nature of Amerindian world views This pioneering collection offers a unique pan American assessment of the feline icon through the diversity of cultural interpretations but also striking parallels in its associations with hunters warriors kingship fertility and the sacred nature of political power Evidence is drawn from the pre Columbian Aztec and Maya of Mexico Peruvian and Panamanian civilizations through recent pueblo and Iroquois cultures of North America to current Amazonian and Andean societies This well illustrated volume is essential reading for all who are interested in the symbolic construction of animal icons their variable meanings and their place in a natural world conceived through the lens of culture The cross disciplinary approach embraces archaeology anthropology and art history

Backward Glance Peter Reddick, 2007 **A Backward Glance** Lewis Mumford, 1952 **A Backward Glance** Julia Frances Solly, 1985 *A Backward Glance. [A Study of the Ploughley Hundred of Oxfordshire in the Eighteenth Century. With Plates and Maps.]* Everard Humphrey Wyndham (Hon.), 1950 **All Y'all** Heidi Siegrist, 2024-11-11 The South is often perceived as a haunted place in its region s literature one that is strange deviant or queer The peculiar often sexually charged literary worlds of contemporary writers like Fannie Flagg Monique Truong and Randall Kenan speak to this connection between queerness and the South Heidi Siegrist explores the boundaries of negotiating place and sexuality by using the concept of Southernness a purposefully fluid idea of the South that extends beyond simple geography eschewing familiar ideas of the Southern canon When the connection between queerness and Southernness becomes apparent Siegrist shows a Southern branded queer deviance can not only change the way we think about literature but can also change Southern queer people s lived experiences Siegrist gathers a bevy of undertheorized writers from Kenan and Truong to Dorothy Allison and even George R R Martin showing that there are many queer Souths Siegrist offers these multiverses as a way to appreciate a place that is often unfriendly even deadly to queer people But as Siegrist argues none of these Souths from the terrestrial to the imaginary would be what they are without the influence and power of queer literature

Immanence Evelyn Underhill, 1914 **A Backward Glance** Norman Tucker, 1958 *A Backward Glance* Eileen Briggs, 1998 *Backward Glance* Edith Wharton, 2009 **A Backward Glance** Alan Cowan, 1966 **A Backward Glance** Edith Wharton, 1933 *A Backward Glance* Carridder Jones, 2009 *Everyman's Psychology* John Adams, 1929

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