



The Art of Wen Cheng-ming

The Art Of Wen Cheng Ming

Craig Clunas



The Art Of Wen Cheng Ming:

The Art of Wen Cheng-ming (1470-1559) Richard Edwards, Zhengming Wen, University of Michigan. Museum of Art, 1976

The Art of Wen Cheng-ming (Fourteen Seventy to Fifteen Fifty-Nine) Richard Edwards, Anne deCoursey Clapp, University of Michigan. Museum of Art, 1994 **Elegant Debts** Craig Clunas, 2004-06-30 This book takes an innovative approach to one of the great figures of Chinese culture the writer and painter Wen Zhengming 1470 1559 Renowned as one of the great scholar painters of the Ming dynasty Wen was enmeshed in a complex web of social obligations his elegant debts as he called them which led to many of his most celebrated works Using an unprecedented quantity of primary sources for his life and work *Elegant Debts* looks at the ways in which social obligation and gift exchange were central to personal and individual identity in the Ming period The book also examines Wen s family relationships his friends mentors and pupils his sense of a distinct local identity and the interplay of national and regional politics with the achievements of his long life It uses the insights of a range of scholarship art history social and literary history and anthropology to show how self was constructed in Ming China In doing so it makes a major contribution toward a more diverse art history that is less dependent on European conceptions of artists and their work Craig Clunas has published extensively in the field and is widely recognized as one of the world s leading scholars of Ming culture Featuring many images of the work of one of China s major painters this book is accessible to all who are interested in China s culture and history as well as to students and scholars of art history and the history of culture **Wen Cheng-ming** Anne de Coursey Clapp, 1975 The folder may include clippings announcements small exhibition catalogs and other ephemeral items **The Art of Wen Cheng-ming Fourteen Seventy to Fifteen Fity-Nine** R. Edwards, 1976-01-01 *The art of Wen Cheng-ming (1470-1559)*, 1976 **Wen Cheng-Ming, 1470-1559**, 1976 *Art Without Borders* Ben-Ami Scharfstein, 2009-08-01 People all over the world make art and take pleasure in it and they have done so for millennia But acknowledging that art is a universal part of human experience leads us to some big questions Why does it exist Why do we enjoy it And how do the world s different art traditions relate to art and to each other *Art Without Borders* is an extraordinary exploration of those questions a profound and personal meditation on the human hunger for art and a dazzling synthesis of the whole range of inquiry into its significance Esteemed thinker Ben Ami Scharfstein s encyclopedic erudition is here brought to bear on the full breadth of the world of art He draws on neuroscience and psychology to understand the way we both perceive and conceive of art including its resistance to verbal exposition Through examples of work by Indian Chinese European African and Australian artists *Art Without Borders* probes the distinction between accepting a tradition and defying it through innovation which leads to a consideration of the notion of artistic genius Continuing in this comparative vein Scharfstein examines the mutual influence of European and non European artists Then through a comprehensive evaluation of the world s major art cultures he shows how all of these individual traditions are gradually but haltingly conjoining into a single current

of universal art Finally he concludes by looking at the ways empathy and intuition can allow members of one culture to appreciate the art of another Lucid learned and incomparably rich in thought and detail Art Without Borders is a monumental accomplishment on par with the artistic achievements Scharfstein writes about so lovingly in its pages **The Poet Zheng Zhen (1806-1864) and the Rise of Chinese Modernity** Jerry D. Schmidt,2013-06-20 In The Poet Zheng Zhen 1806 1864 and the Rise of Chinese Modernity J D Schmidt provides the first detailed study in a Western language of one of China s greatest poets and explores the nineteenth century background to Chinese modernity challenging the widely held view that this is largely of Western origin The volume contains a study of Zheng s life and times an examination of his thought and literary theory and four chapters studying his highly original contributions to poetry on the human realm nature verse narrative poetry and the poetry of ideas including his writings on science and technology Over a hundred pages of translations of his verse conclude the work **Fruitful Sites** Craig Clunas,2013-06-01 Gardens are sites that can be at one and the same time admired works of art and valuable pieces of real estate As the first account in English to be wholly based on contemporary Chinese sources this beautifully illustrated book grounds the practices of garden making in Ming Dynasty China 1369 1644 firmly in the social and cultural history of the day Who owned gardens Who visited them How were they represented in words in paintings and in visual culture generally and what meanings did these representations hold at different levels of Chinese society Drawing on a wide range of recent work in cultural theory Craig Clunas provides for the first time a historical and materialist account of Chinese garden culture and replaces broad generalizations and orientalist fantasy with a convincing picture of the garden s role in social life Chinese Paintings in Chinese Publications, 1956-1968 Ellen Johnston Laing,2020-08-06 This bibliography includes publications issued between 1956 and August 1968 that reproduce Chinese paintings now in Chinese public or private collections The great majority of these publications were produced in Mainland China Taiwan Hong Kong or Japan Each publication included in the bibliography has been provided with a detailed physical description of the publication itself the amounts of text the number of plates in color and in monochrome and a general evaluation of the quality of the reproductions The title by which each work is referred to in the index is included at the end of each entry The Landscapes of Wu Bin (c. 1543-c. 1626) and a Seventeenth-century Discourse of Originality Katharine Persis Burnett,1995 **The Arts of China** Michael Sullivan,1984-01-01 this book presents a fascinating and balanced picture of Chinese art from the Stone Age to the present day The author concerns himself not only with art but also with Chinese philosophy religion and the realm of ideas The Chinese Literati on Painting Susan Bush,2012-11-01 This classic work first published in 1971 explores the transition in painting styles from the late Sung period to the art of Yuan dynasty literati Building on the pioneering work of Oswald Siren and James Cahill Susan Bush s investigations of painting done under the Chin dynasty confirmed the dominance of scholar artists in the north and their gradual development of scholarly painting traditions and a related study of Northern Sung writings showed that their

theory was shaped as much by the views of their social class as by their artistic aims Bush's perspective on Sung scholars art and theory helps explain the emergence of literati painting as the main artistic tradition in Yuan times Social history thus served to supplement an understanding of the evolution of artistic styles

Spirit and Self in Medieval China Nanxiu Qian, 2001-01-01 The Shih shuo hsin yu conventionally translated as A New Account of Tales of the World is one of the most significant works in the entire Chinese literary tradition It established a genre the Shih shuo t i and inspired dozens of imitations from the later part of the Tang dynasty 618-907 to the early Republican era of the 20th century The Shih shuo hsin yu consists of more than a thousand historical anecdotes about elite life in the late Han dynasty and the Wei-Chin period about AD 150-420

The Study and Criticism of Italian Sculpture Sir John Wyndham Pope-Hennessy, 1980 **1999**

Lectures and Memoirs British Academy, 2000 Volume 105 of the Proceedings of the British Academy contains 11 British Academy lectures and 15 obituaries of Fellows of the British Academy

10,000 Chinese Numbers , **The Double Screen** Wu Hung, 1996-11-22 This book contemplates a large problem what is a traditional Chinese painting Wu Hung answers this question through a comprehensive analysis of the screen a major format and a popular pictorial motif in traditional China With a broad array of examples ranging from the early centuries C E to the 1800s he explores the screen's position in art as an important site for artistic imagination as an illusionary representation on a flat surface and as an architectural device defining cultural conventions A screen occupies a space and divides it supplies an ideal surface for painting and has been a favourite pictorial image in Chinese art since antiquity With its diverse roles the screen has provided Chinese painters with endless opportunities to reinvent their art The author argues that any understanding of Chinese painting must include discussion of its material forms as well as its intimate connection with cultural context and convention Thus The Double Screen offers a powerful non-western perspective on diverse artistic and cultural genres from portraiture and pictorial narrative to voyeurism and masquerade and will be invaluable to anyone interested in the history of art and Asian studies as well as to students and specialists in the field

An Index of Early Chinese Painters and Paintings James Cahill, James Francis Cahill, Osvald Sirén, Ellen Johnston Laing, 1980-01-01 This is the most comprehensive English language compilation available on Chinese painters and their works from the late sixth through the mid-fourteenth century Incorporating the work of Ellen Johnson Laing and Osvald Siren the Index includes biographical details of the artists their style and studio names

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