So Much to Be Done women settlers on the mining and ranching frontier

SECOND EDITION

EDITED BY RUTH B. MOYNIHAN. SUSAN ARMITAGE. AND CHRISTIANE FISCHER DICHAMP

Sheila McManus

So Much to be Done Ruth Barnes Moynihan, Susan Hodge Armitage, Christiane Fischer Dichamp, 1998-01-01 In this new and enlarged edition the editors have built on an already strong collection with four new accounts Colorado pioneer Augusta Tabor gives a sense of the heady days as Leadville became a major mining center Abigail Duniway describes the challenges of life for women in the Pacific Northwest Effie Wiltbank's short selection is a reminiscence of her grandmother's receet for washing clothes a chore that epitomizes the practical skill determination and common sense required of so many Western women Apolinaria Lorenzana offers a rare glimpse of the operations of the mission system while illuminating the perils of The World of the American West Gordon Morris Bakken, 2016-12-12 Addressing living with the acquisitive Americans everything from the details of everyday life to recreation and warfare this two volume work examines the social political intellectual and material culture of the American Old West from the California Gold Rush of 1849 to the end of the 19th century What was life really like for ordinary people in the Old West What did they eat wear and think How did they raise their children How did they interact with government What did they do for fun This encyclopedia provides readers with an engaging and detailed portrayal of the Old West through the examination of social cultural and material history Supported by the most current research the multivolume set explores various aspects of social history family politics religion economics and recreation to illuminate aspects of a society s emotional life interactions opinions views beliefs intimate relationships and connections between the individual and the greater world Readers will be exposed to both objective reality and subjective views of a particular culture as a result they can create a cohesive accurate impression of life in the Old West during the second half of the 1800s The Blue Tattoo Margot Mifflin, 2009-04-01 Based on historical records including the letters and diaries of Oatman's friends and relatives The Blue Tattoo is the first book to examine her life from her childhood in Illinois including the massacre her captivity and her return to white society to her later years as a wealthy banker s wife in Texas **BOOK JACKET** Colorado: A History of the Centennial State, Fourth Edition Thomas J. Noel, Carl Abbott, Stephen J. Leonard, 2011-05-18 Since 1976 newcomers and natives alike have learned about the rich history of the magnificent place they call home from Colorado A History of the Centennial State In this revised edition co authors Carl Abbott Stephen I Leonard and Thomas J Noel incorporate more than a decade of new events findings and insights about Colorado in an accessible volume that general readers and students will enjoy The fourth edition tells of conflicts new alliances and changing ways of life as Hispanic European and African American settlers flooded into a region that was already home to Native Americans Providing balanced coverage of the entire state s history from Grand Junction to Lamar and from Trinidad to Craig the authors also reveal how Denver and its surrounding communities developed and gained influence While continuing to elucidate the significant impact of mining agriculture manufacturing and tourism on Colorado this edition broadens its coverage The authors expand their discussion of the twentieth century with several new chapters on the

economy politics and cultural conflicts of recent years In addition they address changes in attitudes toward the natural environment as well as the contributions of women Hispanics African Americans and Asian Americans to the state Dozens of new illustrations updated statistics and an extensive bibliography of the most recent research on Colorado history enhance this edition Domesticating the West Brenda K. Jackson, 2005-01-01 In 1881 Thomas and Elizabeth Tannatt said a final good by to Massachusetts and the eastern seaboard and set out in search not of land but of opportunities for social and political advancement Facing severe limitations to their goals in the depressed and disheveled postwar East the Tannatts went west to Walla Walla Washington Territory to pursue their dreams of influence and status Domesticating the West examines the motivations of late nineteenth century middle class migrants who moved west to build communities and establish themselves as leaders The West offered new opportunities for solidly middle class eastern families who endured hardship uncertainty and displacement during the Civil War and who struggled to carve out meaningful social space in the war s aftermath Brenda K Jackson places the Tannatts at the center of this movement and demonstrates how gender class and place affected the new migrants abilities to integrate into their new communities She also shows how easterners redefined themselves as leaders of a new moral western environment through volunteerism and political participation While many studies of westward expansion focus exclusively on the earliest pioneers Jackson adroitly shows how later arrivals shaped the social economic and cultural growth of the nation Give Me Eighty Men Shannon D. Smith, 2021-12-08 With eighty men I could ride through the entire Sioux nation The story of what has become popularly known as the Fetterman Fight near Fort Phil Kearney in present day Wyoming in 1866 is based entirely on this infamous declaration attributed to Capt William J Fetterman Historical accounts cite this statement in support of the premise that bravado vainglory and contempt for the fort's commander Col Henry B Carrington compelled Fetterman to disobey direct orders from Carrington and lead his men into a perfectly executed ambush by an alliance of Plains Indians In the aftermath of the incident Carrington's superiors including generals Ulysses S Grant and William T Sherman positioned Carrington as solely accountable for the massacre by suppressing exonerating evidence In the face of this betrayal Carrington's first and second wives came to their husband s defense by publishing books presenting his version of the deadly encounter Although several of Fetterman's soldiers and fellow officers disagreed with the women's accounts their chivalrous deference to women's moral authority during this age of Victorian sensibilities enabled Carrington's wives to present their story without challenge Influenced by these early works historians focused on Fetterman's arrogance and ineptitude as the sole cause of the tragedy In Give Me Eighty Men Shannon D Smith reexamines the works of the two Mrs Carringtons in the context of contemporary evidence No longer seen as an arrogant firebrand Fetterman emerges as an outstanding officer who respected the Plains Indians superiority in numbers weaponry and battle skills Give Me Eighty Men both challenges standard interpretations of this American myth and shows the powerful influence of female writers in the nineteenth and twentieth centuries The

Life of Elaine Goodale Eastman Theodore D. Sargent, 2005-01-01 Raised in a sheltered puritanical household in New England Elaine Goodale Eastman 1863 1953 followed her conscience and calling in 1885 when she traveled west and opened a school on the Great Sioux Reservation in South Dakota Over the next six years she witnessed many of the monumental events that affected the Lakotas including the inception of the Ghost Dance religion and the fallout from the Wounded Knee massacre in December 1890 She also fell in love with and married Charles Eastman a Dakota doctor with whom she had six children and went on to help edit his many popular books on Sioux life and culture This biography draws on a newly discovered cache of more than one hundred letters from Elaine that were collected by one of her sisters Rose Goodale Dayton as well as newly discovered family correspondence and photographs Previous books about Elaine including her own autobiography emphasize her work on the Sioux reservation and association with her famous husband Access to her personal papers however enabled Theodore D Sargent to shed new light on the dynamics of her thirty year marriage to Charles and its ultimate demise the importance of her own literary contributions during this period and the challenges and successes of her life following their separation. The result is a long overdue multidimensional portrait of the relationships and aspirations that impelled and troubled this fascinating woman and her extraordinary life **Moving Out** Polly Spence, 2002-01-01 Moving Out A Nebraska Woman's Life is the autobiography of Polly Spence 1914 98 and an intimate portrait of small town life in the mid twentieth century The descendant of Irish settlers Polly spent her first fifteen years in Franklin a village with conservative puritan religious values in south central Nebraska Although Polly's relationship with her mother was tense she loved and admired her newspaperman father from whom she inherited her love of learning and the English language In 1927 her family moved to Crawford a tough but relatively tolerant cow town in northwestern Nebraska Polly vividly contrasts the cultural differences between Franklin's prudishness and Crawford's more liberal attitudes. Though not raised on a ranch she came to love helping her husband feed his cattle deliver calves and cook for logging crews She also found innovative ways to attract visitors to the ranch which she turned into a thriving quest operation Despite her devastation following several personal hardships Polly displayed remarkable resilience and determination in her life and when intractable problems arose in her marriage she exercised the options of a modern woman In Moving Out she intertwines the events that characterized her time and place the Great Depression the intolerance that breathed life into the Ku Klux Klan and the end of the Old West with the love death and sorrow that touched her family **Gendering Radicalism** Beth Slutsky, 2015 In 1919 Charlotte Anita Whitney a wealthy white woman received one of the first Communist Labor Party membership cards for the charter group of the northern California Communist Labor Party Less than a decade later in Berkeley California a Jewish woman named Dorothy Ray Healey became a card carrying member of the Young Communist League Nearly forty years later in 1966 Kendra Claire Harris Alexander a mixed race woman enlisted with the Los Angeles branch of the Communist Party determined to promote class equality In Gendering Radicalism Beth Slutsky examines how American leftist radicalism was

experienced through the lives of these three women who led the California branches of the Communist Party from its founding in 1919 to its near dissolution in 1992 Separately each woman represents a generation of the membership and activism of the party Collectively Slutsky argues their individual histories tell the story of one of the most infamous organizations this country has ever known and in a broader sense represent the story of all women who have devoted their lives to radicalism in America Slutsky considers how gender politics California's political climate coalitions with other activist groups and local communities and generational dynamics created a grassroots Communist movement distinct from the Communist parties in the Soviet Union and Europe An ambitious comparative study Gendering Radicalism demonstrates the continuity and changes of the party both within and among three generations of its female leaders lives Dictionary of the Progressive Era Catherine Cocks, Peter C. Holloran, Alan Lessoff, 2009-03-13 The Progressive Era the period in the United States between 1898 and 1917 was a time of great social political and industrial change Following the Spanish American War of 1898 an event that signaled the emergence of the United States as a great power the country soon was involved in its first overseas guerrilla war in the Philippines Vast changes in communications and transportation immigration and migration patterns social mores gender roles family structure class structure work patterns business methods education intellectual life religion the professions technology science medicine and much else were transforming the scope and feel of people's lives and relationships In many ways what happened in this era set the agenda for the rest of the 20th century The Historical Dictionary of the Progressive Era is the most comprehensive and coherent reference work on the Progressive Era Through its chronology introductory essay bibliography appendixes and hundreds of cross referenced dictionary entries on the key events people organizations and ideas of the period this resource is a lively complete and accessible overview of this significant era The A to Z of the Progressive Era Catherine Cocks, Peter C. Holloran, Alan Lessoff, 2009-09-24 The Progressive Era the period in the United States between 1898 and 1917 was a time of great social political and industrial change Following the Spanish American War of 1898 an event that signaled the emergence of the United States as a great power the country soon was involved in its first overseas guerrilla war in the Philippines Vast changes in communications and transportation immigration and migration patterns social mores gender roles family structure class structure work patterns business methods education intellectual life religion the professions technology science medicine and much else were transforming the scope and feel of people s lives and relationships In many ways what happened in this era set the agenda for the rest of the 20th century The A to Z of the Progressive Era is the most comprehensive and coherent reference work on the Progressive Era Through its chronology introductory essay bibliography appendixes and hundreds of cross referenced dictionary entries on the key events people organizations and ideas of the period this resource is a lively complete and accessible overview of this significant era Covered Wagon Women: 1851 Kenneth L. Holmes, David Duniway, 1983-01-01 The wagon trains to California greatly decreased in 1851 as reports of deadly

cholera on the trail the year before and strikeouts in gold prospecting became known Those who did go west about 2 160 men and 1 440 women tended toward Oregon s rich Willamette Valley because of a new federal land law that awarded a husband and wife a full section Volume 3 of Covered Wagon Women contains the diaries and letters of six Oregon bound women as well as the journal of an English Mormon woman who described her experience all the way from Liverpool to Salt Lake City The words of these pioneer women convey their exhilaration courage exhaustion and terror in traveling so far into Precious Dust Paula Mitchell Marks, 1998-04-01 Material culled from letters diaries and other firsthand accounts reconstructs the experiences of people involved in the Gold Rush showing not only what propelled them westward but how they met the challenges of their journey The Oxford Handbook of Environmental History Andrew C. Isenberg, 2017 The Oxford Handbook of Environmental History draws on a wealth of new scholarship to offer diverse perspectives on the state of the field Core Of My Heart, My Country Maggie MacKellar, 2016-05-18 When Georgiana Molloy gave birth on the beach at Augusta in 1830 with boxes of her possessions lying where they d landed she was one of the many women who literally had to remake their homes out of the broken bones of their past In this passionate book Maggie MacKellar tells the stories of women on the frontier in Canada and Australia who ventured out in bonnets and petticoats to collect seeds who abandoned sidesaddles to ride in the mountains who risked their reputations to climb mountains and beyond this it tells of the risky business of women who put their lives on the page to claim the importance of their experience Core of My Heart My Country weaves together experience and insight from women who lived and wrote in different landscapes in different climates and in different eras It is a provocative and remarkable encounter with buried stories and persistent myths Evolution Toward Equality Teresa Neal, 2006 A guide through the stories and history of women's rights in the western United States during the 19th and early 20th centuries The Line which Separates Sheila McManus, 2005 In the late nineteenth century the forty ninth parallel was a key site of Canadian and American efforts to shape their respective nations and to create national identities The international border sliced through Blackfoot country creating the Alberta Montana borderlands yet the dynamic arising out of this region s landscape aboriginal people newcomers railroads and ongoing cross border ties proved to challenge each government s efforts to colonize and nationalize this region Sheila McManus makes an important and useful comparison between American and Canadian government policies and attitudes regarding race gender and homesteading Drawing on government maps and reports oral testimony and personal papers The Line Which Separates explores the uneven way in which the borderlands divided a previously cohesive region Life at Four Corners Carol Coburn, 1992 Defined less by geography than by demographic character Block Kansas in many ways exemplifies the prevalent yet seldom scrutinized ethnic religion based community of the rural Midwest Physically small the town sprang up around four corners formed by crossroads Spiritually strong and cohesive it became the educational and cultural center for generations of German Lutheran families In this book Carol Coburn analyzes the powerful

combination of those ethnic and religious institutions that effectively resisted assimilation for nearly 80 years only to succumb to the influences of the outside world during the 1930s and 1940s Emphasizing the formal and informal education provided by the church school and family she examines the total process of how values identities and all aspects of culture were transmitted from generation to generation A Year of Mud and Gold William Benemann, 2003-10-01 A Year of Mud and Gold is a collection of over two hundred excerpts from letters and diaries of ordinary men and women caught up in the rapid transformation of San Francisco during its gold rush heyday 1849 50 Together these accounts render a rich mosaic of San Francisco's metamorphosis from a small Mexican outpost into a rough and tumble boomtown filled with gamblers and prostitutes evangelists and entrepreneurs men women and children from all parts of the world arriving in California with the dream of striking it rich The correspondents come from a variety of economic and social backgrounds Some are barely literate while others write as well as the finest authors of nineteenth century travel literature Their writings address a broad range of concerns from business prospects and consumer prices to social mores and popular amusements The letters and diaries also hold clues to processes central to frontier history the Americanization of Hispanic California the stresses that migration placed on individuals and families the fluidity of boomtown economies and the nature of gender and race relations in an urban population of immigrants The Social History of the American Family Marilyn J. Coleman, Lawrence H. Ganong, 2014-09-02 The American family has come a long way from the days of the idealized family portrayed in iconic television shows of the 1950s and 1960s The four volumes of The Social History of the American Family explore the vital role of the family as the fundamental social unit across the span of American history Experiences of family life shape so much of an individual s development and identity yet the patterns of family structure family life and family transition vary across time space and socioeconomic contexts Both the definition of who or what counts as family and representations of the ideal family have changed over time Available in both digital and print formats this carefully balanced academic work chronicles the social cultural economic and political aspects of American families from the colonial period to the present Key themes include families and culture including mass media families and religion families and the economy families and social issues families and social stratification and conflict family structures including marriage and divorce gender roles parenting and children and mixed and non modal family forms and family law and policy Features Approximately 600 articles richly illustrated with historical photographs and color photos in the digital edition provide historical context for students A collection of primary source documents demonstrate themes across time The signed articles with cross references and Further Readings are accompanied by a Reader's Guide Chronology of American Families Resource Guide Glossary and thorough index The Social History of the American Family is an ideal reference for students and researchers who want to explore political and social debates about the importance of the family and its evolving constructions Key Themes Families and Culture Families and Experts Families and Religion Families and Social Change Families and Social Issues Problems Crises Families and Social

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