



Situating Globality

African Agency in the Appropriation of Global Culture



BRILL

Edited by *Wim van Binsbergen*
& *Rijk van Dijk*

Situating Globality

Wim M. J. van Binsbergen, Rijk van Dijk



Situating Globality:

Situating Globality Wim van Binsbergen, Rijk van Dijk, 2004-03-01 *Situating Globality* challenges the dominant view that globalization is a primary threat to African societies and economies. It explores how these societies are appropriating elements of the emerging global culture, arguing the significance of this appropriation in local struggles, the expression of critical thinking, ideologies and ritual styles of behaviour. Combining an interest for micro level processes of situating the multifaceted process of globality with the exploration of reflexivity, creativity and the production of knowledge, *Situating Globality* straddles the divide between anthropological and philosophical representations of Africa in the new world order. The first section examines philosophical issues relating to the production of knowledge in and about Africa from a globalizing perspective, while the other sections include case studies showing how these processes are accommodated in everyday life.

Situating Globalization Cynthia Nelson, Shahnaz Rouse, 2015-09-15 The range of perspectives and original materials dealt with by each author highlights the renewed urgency of the struggle for cultural autonomy and voice within the context of globalization. In other words, each paper explores how the various processes at both the local and global level intersect to create new discourses and debates around the indigenization of knowledge. If a new wind of cultural decolonization is blowing through the Arab Middle East, which is having profound impact on the lives of men and women, then we should expect a new scholarship to emerge in order to grasp and understand it. This book is a contribution in that direction. *Agency and*

Changing World Views in Africa Dieter Neubert, Christine Scherer, 2014 Current debates on the transnational impact of world views. Interpretive frameworks often refer to the concepts of globalization or travelling models with an emphasis on domination or on a process of translation. This volume highlights situations where different world views are confronted with each other within Africa and the question of how the actors mediate between the two. The conceptual chapters foster a critical view on the normative implications of agency itself as well as how they reflect on the claim of interpretive hegemony of human rights concepts of law, democracy or neoliberalism. In addition, the book examines the confrontation of world views in particular cases. Essays examine distinct empirical grounds such as law, e.g. Islamic law, children's rights law and development, political ideology and analyze the role of transcendental powers. Series: Contributions to Research on Africa. Beitrage zur Afrikaforschung Vol 40. Subject: African Studies, Politics, Human Rights, Law.

To Be a Man Is Not a One-Day Job Daniel Jordan Smith, 2017-11-24 Refrains about financial hardship are ubiquitous in contemporary Nigeria, frequently expressed through the idiom 'to be a man is not a one-day job'. But while men talk constantly about money, underlying their economic worries are broader concerns about the shifting meanings of masculinity amid changing expectations and practices of intimacy. Drawing on twenty-five years of experience in southeastern Nigeria, Daniel Jordan Smith takes readers through the principal phases and arenas of men's lives: the transition to adulthood, searching for work and making a living, courtship, marriage and fatherhood, fraternal and political relationships, and finally the attainment of elder status and death. He relates

men's struggles both to fulfill their own aspirations and to meet society's expectations. He also considers men who behave badly, mistreat their wives and children, or resort to crime and violence. All of these men face similar challenges as they navigate the complex geometry of money and intimacy. Unraveling these connections, Smith argues, provides us with a deeper understanding of both masculinity and society in Nigeria. *Boundless Faith* Robert Wuthnow, 2010-10-12 Robert Wuthnow shows that American Christianity is increasingly influenced by globalization and is in turn playing a larger role in other countries and in US policies and programmes abroad.

The Speed of Change Jan Bart Gewald, Sabine Luning, Klaas Van Walraven, 2009 In the early 1900s the motor vehicle (car, bus, lorry, or motor cycle) was introduced in sub-Saharan Africa. Initially the plaything and symbol of colonial domination, the motor vehicle transformed the economic and social life of the continent. Indeed, the motor vehicle is arguably the single most important factor for change in Africa in the twentieth century. A factor for change that thus far has been neglected in research and literature. Yet its impact extends across the totality of human existence, from ecological devastation to economic advancement, from cultural transformation to political change, through to a myriad of other themes. This edited volume of eleven contributions by historians, anthropologists, and social and political scientists explores aspects of the social history and anthropology of the motor vehicle in Africa.

The Anthropology of Global Pentecostalism and Evangelicalism Simon Coleman, Rosalind I. J. Hackett, Joel Robbins, 2015-10-09 This book examines the character of Pentecostalism and evangelicalism not only as they have spread across the globe but also as they have become global movements. Adopting a broadly anthropological approach, the chapters synthesize the existing literature on Pentecostalism and evangelicalism and offer new analyses and critiques. Publisher's description.

International Media Studies Divya McMillin, 2009-02-04 *International Media Studies* is a bold introduction to the field that focuses on a de-centering of media epistemology to represent a more thorough world view. A comprehensive textbook exploring the current state of media studies as it is being practised across the world. Takes discussions about media studies beyond other textbooks by situating the subject firmly in an international context appropriate to the globalized 21st century. Surveys our reception of a wide variety of media content and formats including television, magazines, fiction, newspapers, and popular music. Considers both theoretical and much needed ethnographic perspectives on media studies. Showcases global and local media patterns in a variety of countries around the world, including examples from Asia, Africa, and Latin America.

Pentecostalism and Development D. Freeman, 2012-09-03 Development was founded on the belief that religion was not important to development processes. The contributors call this assumption into question and explore the practical impacts of religion by looking at the developmental consequences of Pentecostal Christianity in Africa and by contrasting Pentecostal and secular models of change.

Religion and AIDS Treatment in Africa Hansjörg Dilger, Thera Rasing, 2016-04-08 This book critically interrogates emerging interconnections between religion and biomedicine in Africa in the era of antiretroviral treatment for AIDS. Highlighting the complex relationships between religious ideologies, practices,

and organizations on the one hand and biomedical treatment programmes and the scientific languages and public health institutions that sustain them on the other this anthology charts largely uncovered terrain in the social science study of the Aids epidemic Spanning different regions of Africa the authors offer unique access to issues at the interface of religion and medical humanitarianism and the manifold therapeutic traditions religious practices and moralities as they co evolve in situations of AIDS treatment This book also sheds new light on how religious spaces are formed in response to the dilemmas people face with the introduction of life prolonging treatment programmes

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