

# Sisters in Time

*Imagining Gender in  
19th Century British Fiction*

Susan Morgan

# Sisters In Time Imagining Gender In Nineteenth Century British Fiction

**Vanessa D. Dickerson**



## **Sisters In Time Imagining Gender In Nineteenth Century British Fiction:**

**Sisters in Time** Susan Morgan, 1989 Asking why the 19th century British novel features heroines and how and why it features feminine heroism Susan Morgan traces the relationship between fictional depictions of gender and Victorian ideas of history and progress Morgan approaches gender in selected 19th century British novels as an imaginative category accessible to authors and characters of either sex Arguing that conventional definitions of heroism offer a fixed and history denying perspective on life the book traces a literary tradition that represents social progress as a process of feminization The capacities for flexibility mercy and self doubt conventionally devalued as feminine can make it possible for characters to enter history She shows that Austen and Scott offer revolutionary definitions of feminine heroism and the tradition is elaborated and transformed by Gaskell Eliot Meredith and James partly through one of his last heroines the aging hero of *The Ambassadors* Throughout the study Morgan considers how gender functions both in individual novels and more extensively as a means of tracing larger patterns and interests especially those concerned with the redemptive possibilities of a temporal and historical perspective

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**Sisters** Michael Cohen, 1995 The agency of this erasure is a heroic rescue of one sister by the other In both arts the subject of female rescue is resisted and contested

**Time Is of the Essence** Patricia Murphy, 2001-09-20 In *Time Is of the Essence* Patricia Murphy argues that the Victorian debate on the Woman Question was informed by a crucial but as yet unexplored element at the fin de siècle the cultural construction of time Victorians were obsessed with time in this century of incessant change responding to such diverse developments as Darwinism a newfound faith in progress an unprecedented fascination with history and origins and the nascent discipline of evolutionary psychology The works examined here novels by Thomas Hardy Olive Schreiner H Rider Haggard Sarah Grand and Mona Caird manipulate prevalent discourses on time to convey anxieties over gender which intensified in the century's final decades with the appearance of the rebellious New Woman Unmasking the intricate relationship between time and gender that threaded

through these and other works of the period Murphy reveals that the cultural construction of time which was grounded in the gender charged associations of history progress Christianity and evolution served as a powerful vehicle for reinforcing rigid boundaries between masculinity and femininity In the process she also covers a number of other important and intriguing topics including the effects of rail travel on Victorian perceptions of time and the explosion of watch production throughout the period

Literature in the Marketplace John O. Jordan, Robert L. Patten, 2003-07-28 This wide ranging and innovative collection of essays addresses important issues in cultural studies and the history of the book Multidisciplinary in approach the essays consider different aspects of the production circulation and consumption of printed texts throughout the nineteenth century Topics studied include market trends modes of publication the use of pseudonyms by women writers readerships and reading ideologies and copyright law and the book examines a wide range of printed materials from valentines advertisements illustrations and fashionable annuals to the more traditional literary genres of poetry fiction and periodical essays The authors under discussion include Dickens the Brontës George Eliot Meredith and Walter Pater Contributors draw on speech act reader response and gender theory in addition to various historical narratological materialist and bibliographical perspectives

Greatness Engendered Alison Booth, 2018-03-15 The egotism that fuels the desire for greatness has been associated exclusively with men according to one feminist view yet many women cannot suppress the need to strive for greatness In this forceful and compelling book Alison Booth traces through the novels essays and other writings of George Eliot and Virginia Woolf radically conflicting attitudes on the part of each toward the possibility of feminine greatness Examining the achievements of Eliot and Woolf in their social contexts she provides a challenging model of feminist historical criticism

*White Women in Racialized Spaces* Samina Najmi, Rajini Srikanth, 2012-02-01 At once racially privileged and sexually marginalized white women have been energetic in calling for solidarity among all women in opposing patriarchy but have not been equally motivated to examine their own racial privilege *White Women in Racialized Spaces* turns primarily to literature to illuminate the undeniable blind spots in white women's comprehension of their advantage The contributors cover extensive historical ground from early captivity narratives of white women in seventeenth century America up to the present day trials of Louise Woodward and Manjit Basuta both British nannies accused of causing the deaths of their infant charges in the United States Their wide ranging discussions also include representations of white women in Native American Latin American African Asian and Middle Eastern contexts The volume ultimately makes the case that by creating alternative scenarios to particular ethical political or emotional problems against which readers and characters test their responses literature forms an ideal vehicle for exploring white women's actual and potential roles in their efforts to undercut the oppressive force of whiteness

**The Foreign Woman in British Literature** Marilyn D. Button, Toni Reed, 1999-11-30 While England has been strengthened by a proud isolationism she has simultaneously been enriched by the economic social and political complexities that have emerged as people of different

ethnic and cultural backgrounds have moved within her borders or when her own citizens have emigrated among those foreigners to live or rule This book explores the foreign element in English culture and the attempt by English writers from the early 19th to the mid 20th century to portray their complex and often ambiguous responses to that doubly foreign element among them the foreign woman While being foreign may begin with national or ethnic difference the contributors to this book expand it to include other forms of alienation from a dominant culture resulting from gender race class ideology or temperament The many factors shaping English national identity including British imperialism immigration patterns English family and social structures and English common law have been shaped by gender related issues Though not a prominent literary figure the foreign woman in England has received increasingly critical attention in recent years as a psychological and sociological phenomenon By beginning with Byron in the early 19th century and concluding with Lawrence Durrell in the 20th century this study contributes to a more comprehensive vision of the foreign woman as she is portrayed by a number of British authors including Shelley Wordsworth Charlotte Bront Elizabeth Barrett Browning Wilkie Collins George Eliot Joseph Conrad D H Lawrence and Anita Brookner

*George Meredith* Jacqueline P. Banerjee, 2012 George Meredith was a lyrical yet searingly honest poet and an influential novelist whose fiction distilled contributed to and animated the major debates of the Victorian age He became at once an arbiter of taste in his own times and a trailblazer for modernism In many ways an extraordinary larger than life figure he has always had his admirers and critics have continued to be drawn to the biographical socio political scientific and experimental aspects of his oeuvre Some of his works including the sonnets of *Modern Love* his *Essay on Comedy and the Uses of the Comic Spirit* and novels like *The Egoist* have attained the status of classics The present study focuses on such works putting them in context to show how innovatively this versatile writer shaped and reshaped his material and how powerfully his inimitable voice still resonates with and challenges us in the twenty first century

**Victorian Afterlife** John Kucich, Dianne F. Sadoff, 2000

**Jane Austen's Philosophy of the Virtues** S. Emsley, 2005-10-13 This book examines Austen's novels in relation to her philosophical and religious context demonstrating that the combination of the classical and theological traditions of the virtues is central to her work Austen's heroines learn to confront the fundamental ethical question of how to live their lives Instead of defining virtue only in the narrow sense of female sexual virtue Austen opens up questions about a plurality of virtues In fresh readings of the six completed novels plus *Lady Susan* Emsley shows how Austen's complex imaginative representations of the tensions among the virtues engage with and expand on classical and Christian ethical thought

*Critical Essays on English and Bengali Detective Fiction* Debayan Deb Barman, 2022-02-28 *Critical Essays on English and Bengali Detective Fiction* brings together three strains of detective fiction British American and Bengal The import of detective fiction from Britain has influenced generations of writers of Bengali detective fiction In this anthology of critical essays by scholars on detective fiction we have divided the contents into three groups First there are essays on classic British detective fiction with essays on Charles Dickens Wilkie Collins Arthur

Conan Doyle Agatha Christie P D James Kate Atkinson and Margery Allingham The second section is on American hard boiled fiction with essays on Dashiell Hammett and Raymond Chandler The third section is on Bengali detective fiction with essays on Hemendra Kumar Roy Saradindu Bandyopadhyay and Satyajit Ray Together these essays bring three strains of detective fiction into conversation to show the gradual postcolonial attempt of Bengali detective fiction to outgrow colonial influences and create an original and organic tradition of regional and vernacular detective fiction      **Erotic Faith** Robert M.

Polhemus,1995-03 In this profoundly original and far reaching study Robert M Polhemus shows how novels have helped to make erotic love a matter of faith in modern life Erotic faith Polhemus argues is an emotional conviction ultimately religious in nature that meaning value hope and even the possibility of transcendence can be found in love Drawing on a wide range of disciplines Polhemus shows the reciprocity of love as subject the novel as form and faith as motive in important works by Jane Austen Walter Scott the Bront s Dickens George Eliot Trollope Thomas Hardy Joyce D H Lawrence Virginia Woolf and Samuel Beckett Throughout Polhemus relates the novelists representation of love to that of such artists as Botticelli Vermeer Claude Lorrain Redon and Klimt Juxtaposing their paintings with nineteenth and twentieth century texts both reveals the ways in which novels develop and individualize common erotic and religious themes and illustrates how the novel has influenced our perception of all art      **A Companion to the Victorian Novel** William Baker,Kenneth Womack,2002-01-30

Victorian novels remain enormously popular today some continue to be made into films while authors such as Charles Dickens and George Eliot are firmly established in the canon and taught at all levels These works have also attracted a great deal of critical attention with much current scholarship examining the novel in relation to its historical political and cultural contexts This reference book is an introductory guide to the Victorian novel its background and its legacy Each chapter is written by an expert contributor and offers a fresh account of past current and new directions in scholarship The volume is divided into several broad sections with chapters in each section treating more specialized topics The first section looks at the emergence of the Victorian novel and its literary precursors with particular emphasis on the growth of serialization and the development of the novel of syndication The second explores significant social and cultural facets of nineteenth century British literature while the third discusses the principal features of different genres such as ghost stories the Gothic detective fiction the social problem novel and contemporary film adaptations Individual authors are examined in the fourth section while the fifth overviews various critical approaches and their application to nineteenth century fiction      **George Eliot's**

**Dialogue with John Milton** Anna K. Nardo,2003 In George Eliot s Dialogue with John Milton Anna K Nardo details how Eliot reimagined Milton s life and art to write epic novels for an age of unbelief Nardo demonstrates that Eliot directly engaged Milton s poetry prose and the well known legends of his life transposing reframing regendering and thus testing both the stories told about Milton and the stories Milton told

BOOK JACKET      *England in 1819* James Chandler,1999-06-26  
1819 was the annus mirabilis for many British Romantic writers and the annus terribilis for demonstrators protesting the

state of parliamentary representation In 1819 Keats wrote what many consider his greatest poetry This was the year of Shelley's Prometheus Unbound The Cenci and Ode to the West Wind Wordsworth published his most widely reviewed work Peter Bell and the craze for Walter Scott's historical novels reached its zenith Many of these writings explicitly engaged with the politics of representation in 1819 especially the great movement for reform that was fueled by threats of mass emigration to America and came to a head that August with an unprovoked attack on unarmed men women and children in St Peter's Field Manchester a massacre that journalists dubbed Peterloo But the year of Peterloo in British history is notable for more than just the volume value and topicality of its literature Much of the writing from 1819 argues James Chandler was acutely aware not only of its place in history but also of its place as history a realization of a literary spirit of the age that resonates strongly with the current return to history in literary studies Chandler explores the ties between Romantic and contemporary historicism such as the shared tendency to seize a single dated event as both important on its own and as a case testing general principles To animate these issues Chandler offers a series of cases of his own built around key texts from 1819

**Tears, Liquids and Porous Bodies in Literature Across the Ages** Norbert Lennartz, 2021-08-26 Taking in works from writers as diverse as William Shakespeare William Wordsworth Charlotte Brontë John Keats James Joyce and D H Lawrence this book spans approximately 300 years and unpacks how bodily liquidity porosity and petrification recur as a pattern and underlie the chequered history of the body and genders in literature Lennartz examines the precarious relationship between porosity and its opposite closure containment and stoniness and explores literary history as a meandering narrative in which female porosity and manly stoniness clash showing how different societies and epochs respond to and engage with bodily porosity This book considers the ways that this relationship is constantly renegotiated and where effusive and feminine genres such as sloppy letters and streams of consciousness are pitted against stony and astringent forms of masculinity like epitaphs sonnets and the Bildungsroman

**Fellow Romantics** Beth Lau, 2016-12-05 Beginning with the premise that men and women of the Romantic period were lively interlocutors who participated in many of the same literary traditions and experiments Fellow Romantics offers an inspired counterpoint to studies of Romantic era women writers that stress their differences from their male contemporaries As they advance the work of scholars who have questioned binary approaches to studying male and female writers the contributors variously link among others Charlotte Smith and William Wordsworth Mary Robinson and Samuel Taylor Coleridge Felicia Hemans and Percy Bysshe Shelley Jane Austen and the male Romantic poets These pairings invite us to see anew the work of both male and female writers by drawing our attention to frequently neglected aspects of each writer's art Here we see writers of both sexes interacting in their shared historical moment while the contributors reorient our attention toward common points of engagement between male and female authors What is gained is a more textured understanding of the period that will serve as a model for future studies

Keeping the Victorian House Vanessa D. Dickerson, 2016-07-01 First published in 1995 The essays in this volume demonstrate how Victorian

women took up various positions along a continuum that ranged from the desire of Shelley's creature for the power and acceptance it associated with the house to the rejection of Brontë's heroine of the immobility and powerlessness she ultimately experienced there. More specifically, the essays in this volume explore the nature of the Victorian woman's domestic relations by centring in one activity that most informed her place in what was often the father's house: housekeeping. The essays in this edition determine how writers, especially novelists, both male and female, used housekeeping to construct, reconstruct, represent and inscribe the female self and condition. This title will be of interest to students of history and literature.

Gender in English Society 1650-1850 Robert B. Shoemaker, 2014-06-06 A lively social history of the roles of men and women from workplace to household, from parish church to alehouse, from market square to marriage bed. Robert Shoemaker investigates such varied topics as crime, leisure, the theatre, religious observance, notions of morality and even changing patterns of sexual activity itself.



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