

SISTÉMICA ELEMENTAL DESDE UN PUNTO DE VISTA SUPERIOR

UNO

- Sistémica, una manera de pensar, hacer investigación, plantear preguntas y obtener respuestas
- La magia acontece cuando sabemos tratar algo que no podemos comprender.
- Prædis, lo que se maneja adecuadamente.
- Episteme, entender el porqué de lo que se está haciendo
- todos somos magos, pues constantemente y de manera competente hacemos cosas sin saber cómo.
- Magia= a sistémica
- La sistémica es el arte de ver, averiguar y especialmente reconocer conexiones entre las partes observadas

DOS

- A la ciencia se acude habitualmente para explicar, hacemos entender y sentir de qué cosas estamos hablando.
- hay dos maneras complementarias de producir la comprensión: una es la ciencia y la otra es la sistémica; he ahí las raíces, las relaciones etimológicas interpretadas de distintas maneras.
- los pilares fundamentales de la sistémica: La hermenéutica, la cibernética y la ética.
- el constructivismo da las bases para la noción de ética y, sin la ética, la noción de constructivismo no surgiría

TRES

- o, si es un constructivista radical, dirá: "yo construyo". El realista, en cambio, dirá que hay esto o aquello.
- es la libertad la que nos carga de responsabilidades, y sólo desde ella se puede asumir la responsabilidad de tomar la decisión.

CUATRO

- Lo que distingue la noción de cibernética es el hecho de que en ella se piensa circularmente, no linealmente.
- Causalidad, toda causa produce un efecto, y la conexión entre ambos está dada por una ley natural.

CINCO

- Teleología, aquella operación que se realiza según la causa final; mientras que la causa eficiente se orienta en concordancia con un estado actual de las cosas, en la causa final el comportamiento se orienta hacia una meta, hacia un estado futuro de las cosas.
- la noción de propósito es susceptible de un análisis.
- conclusión de la idea de la causa final; solamente se necesita saber cuál es el punto deseado y, entonces, se pueden predecir los comportamientos del sistema.

SEIS

- otras formas de trabajar con una función, por ejemplo, lo que se llama un anagrama
- que los profesores no se conviertan en "trivializadores", que utilicen el ingenio de los niños y construyan sobre él para que los niños puedan ser menos triviales.

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AA.VV.

A decorative graphic element consisting of a light blue horizontal bar with a rounded right end, and a red circular gradient shape partially visible behind it.

Sistémica Elemental Desde Un Punto De Vi:

Sistémica elemental Heinz von Foerster, 2002

Digital Transformation and Social Well-Being Antonio López

Peláez, Sang-Mok Suh, Sergei Zelenev, 2022-09-16 This is the first book to show how digitalisation and the better provision of information and communication technologies ICTs can improve access to a wide range of social services as well as make them more inclusive Overcoming disparities across social groups using contemporary digitalisation models will have lasting consequences on social well being and human welfare Reflecting on current trends the authors vividly illustrate the collective global nature of the challenge that digitalisation represents for providers administrators and users of welfare services It is important therefore to bear in mind the following for research design and practice Citizens rights must be protected Consideration should be given to how the services provided can be improved by more effective use of ICTs Digital interventions require better service coordination in the setting of priorities and specific training in digital skills for service providers and service users The chapters in this book address these problems and challenges in great depth analysing the role of ICTs in promoting social inclusion and social welfare drawing on examples of successful ICT applications around the world The book contains country case studies from the United States Brazil India the Republic of Korea Taiwan Hong Kong China Zimbabwe Morocco Spain Portugal Ireland and Singapore and will be of interest to all scholars and students of social policy to social work educators and social care providers

Pensar sistémico José Antonio Garcíandía Imaz, 2011-12-07

Hay una forma de pensar diferente y complementaria a la ciencia este libro trata de las bases conceptuales para ello El autor se da a la tarea de ordenar las ideas y conceptos diversos sobre los que se sustenta la teoría sistémica de manera tal que el lector encuentre una obra que congrega por primera vez los pilares para utilizar en su pensamiento las herramientas sistémicas Con ello tendrá acceso a la comprensión de los fenómenos desde un ángulo relacional que entiende el universo como una colosal y sorprendente trama de conexiones y relaciones en la cual los seres humanos estamos sumergidos como los peces lo están en el agua Para comprender desde esta perspectiva se necesita una manera distintiva de contemplar la realidad que nos envuelve cuyos alcances sobrepasen los límites de la ciencia

Introducción al pensamiento sistémico Juan Carlos

Gómez Osorio, 2008-04-11 Es innegable que el mundo viene en una continua evolución y al igual que los desarrollos tecnológicos se han presentado avances conceptuales y científicos que presentan una nueva visión de la realidad El enfoque reduccionista ampliamente aceptado y aplicado se ha quedado corto para explicar los complejos comportamientos de los sistemas tales como las organizaciones Es necesario entonces un nuevo enfoque una nueva aproximación a la realidad que permita comprender dichos sistemas y que brinde herramientas para intervenir en ellos de manera efectiva Es allí donde el pensamiento sistémico se presenta como una nueva forma de enfrentar la realidad entendiendo que es necesario tener una visión del conjunto para poder interpretar su comportamiento Este libro presenta una primera aproximación al tema brindarle al lector un panorama general para iniciar su exploración en el mundo de los sistemas y para ayudarlo a realizar un cambio de

pensamiento que le brinde mejor comprensión al mundo

Televisión y Nuevas Realidades Tecnológicas y de Mercado: Hacia el sistema de la comunicación Audiovisual Ronald Pacheco Reyes, 2018-05-16 Los cambios en la tecnología y en la explotación económica de esta producen efectos en el derecho. Fenómenos como Netflix y Youtube han generado cuestionamientos en los sistemas jurídico y de la economía. Encajan estos fenómenos en el concepto legal de televisión. Qué naturaleza jurídica tienen estas nuevas realidades tecnológicas y del mercado. Qué similitudes y diferencias tienen estos fenómenos con la televisión. Pueden considerarse exclusivamente como actividades económicas. Deben regularse. De qué manera. En este libro se plantean respuestas a partir del planteamiento de una nueva conceptualización jurídica que comprende tanto a la televisión como a las nuevas realidades tecnológicas y de mercado y que tienen como marco de referencia tres pilares esenciales del derecho colombiano: la libertad económica, la libertad de expresión y el modelo de servicios públicos acogido por la Constitución Política.

Sistemas integrados de información para producción , Sistema de gestión integral. Una sola gestión, un solo equipo Federico Alonso Atehortúa Hurtado, Ramón Elías Bustamante Vélez, Jorge Alberto Valencia de los Ríos, 2008

Vida y obra de San Juan de Ávila AA.VV., 2021-01-08 El 7 de octubre de 2012 el papa Benedicto XVI proclamó a san Juan de Ávila doctor de la Iglesia universal a instancias de la Conferencia Episcopal Española. La causa es el cuarto santo español en alcanzar este título con san Isidoro de Sevilla, santa Teresa de Jesús y san Juan de la Cruz. Durante sus más de cuarenta años de ministerio sacerdotal el Maestro Ávila fue padre en Cristo y un excepcional escritor ascético contemporáneo y maestro a la vez de otros santos españoles del siglo XVI tales como san Juan de Dios, san Ignacio de Loyola, san Francisco de Borja y santa Teresa de Jesús. Es uno de los literatos más importantes de nuestro siglo de oro. El reconocimiento de su doctrina espiritual y sobre todo sacerdotal ha sido un nímbo a través de los tiempos de modo que en la actualidad el pensamiento de san Juan de Ávila sigue vivo y es fuente de inspiración para el camino a la santidad y la vocación sacerdotal. Referencia clave para el clero secular español del que ostenta su patronazgo desde 1946 y modelo de apostolado de Andalucía y Maestro de evangelizadores en la transmisión del mensaje cristiano y en la devoción a los misterios de nuestra fe católica. Con motivo del Cuatrocientos cincuenta Aniversario de su fallecimiento del Ciento veinticinco de la beatificación y de los Cincuenta años de la celebración de la canonización el Cabildo de la Catedral de Córdoba a través del Foro Osio organizó el II Congreso Internacional San Juan de Ávila durante los días 21 al 23 de noviembre de 2019 centrado en el estudio y revisión de la doctrina ávilista, la proyección de su mensaje entre los miembros de la Compañía de Jesús y su impulso evangelizador en el contexto del descubrimiento de América.

Biología teórica, explicaciones y complejidad Delgado Merchán, Myriam Viviana, Merlin, Francesca, Gutiérrez Díaz, Aimer Alonso, González Florián, Rodrigo, Forero Cano, Andrés Mauricio, Gómez Cruz, Nelsón Alfonso, Niño Vásquez, Luis Fernando, González Medina, Juan Pablo, Caponi, Gustavo, Vélez Cuartas, Gabriel, Gasparini, Germán Mariano, Soibelzon, Leopoldo Héctor, Soibelzon, Esteban, Molina, Delfina, Noriega, Jorge, Medina Uribe, Claudia Alejandra, Pereira Júnior, Alfredo, Nunes Alves, Vinícius, Gómez Barrera, Luis Alejandro, Osorio,

Francisco,2021-03-10 Biología teórica explicaciones y complejidad Trabajo social familiar Bárbara Zapata
Cadavid,2012-01-01 En este documento se recoge parte de la actividad docente desarrollada en el curso trabajo social familiar una asignatura que hace parte del componente disciplinar del programa curricular de trabajo social de la Universidad Nacional de Colombia Se trata de algunos temas cuya riqueza conceptual la amplitud de matices que podrá presentar su discusión las posibilidades cotidianas de observación y reflexión sobre la experiencia y el reconocimiento de los y las estudiantes como sujetos con aprendizajes previos impelen a reconocer su complejidad la cual muy difícilmente podrá agotarse en la exposición magistral razón por la cual se ha optado por la metodología de taller para su desarrollo

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