



THE ENDURING NAVAHO

GILPIN



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THE  
ENDURING  
NAVAHO  
BY  
LAURA  
GILPIN



# The Enduring Navaho

**Elizabeth Ann Harper John**



## **The Enduring Navaho:**

**The Enduring Navaho** Laura Gilpin, 1968-06 This is a book of superb photographs. Its portraits of individuals and family groups convey a quality of intimacy and serenity. Its landscapes spread out the dramatic setting of desert mountain and canyon in which these people live and its scenes of daily activity show many of the details of the way their life has been lived. Among the pictorial records of Navajo country and life, Miss Gilpin's volume deserves a special place. American Anthropologist. This is not a brand new book nor a best seller here today and gone tomorrow. It is a record of the Navajo people and their country, a book to keep and to refer to over and over again, always with deep pleasure. Do friends ask you about the Navajos? Send them this book for it is the heart of the tribe. The Navajo Times. This book can't be summarized successfully. It needs to be seen and read and then savoured again and again for a joyous adventure in beauty and spirit. Santa Fe New Mexican. A touching tribute to the People to their endurance and their adaptability to their vanishing way of life and to the new one opening ahead of them. Sacramento Bee. A contemporary of Mary Austin, Mabel Dodge Luhan, and Willa Cather, Laura Gilpin was unique among women chroniclers of the Southwest because she worked in photography. She perceived the region as an environment for human activity rather than a place for untouched beauty, and her empathy for her subjects is evident in her work. Even in her eighties, ignoring the physical infirmities of age, she would camp overnight to be near a place she wanted to photograph at the break of day. The vast empty stretches of the southwestern desert did not deter her. She thought nothing of driving several hundred miles to make one image of a Navajo ceremony or making a long flight in a small plane to see a particular mountain peak. Gilpin's sixty-year career established her as one of the outstanding photographers of the twentieth century. Here are her pictures of the Navaho people and the stories of their lives in the 1950s and 1960s. **The Enduring Navaho** Laura Gilpin, 1986 *Enduring Friendship* Stacy Marie Fuller, 2004 **Willa Cather and Others** Jonathan Goldberg, 2001-02-13 Queer theory employed in a sympathetic reading of Cather in all her complexity and in relation to several of her contemporaries. **Good Pictures Are a Strong Weapon** Louise Siddons, 2024-12-10 What are the limits of political solidarity and how can visual culture contribute to social change? A fundamental dilemma exists in documentary photography: can white artists successfully portray Indigenous lives and communities in a manner that neither appropriates nor romanticizes them? With an attentive and sensitive eye, Louise Siddons examines lesbian photographer Laura Gilpin's classic 1968 book *The Enduring Navaho* to illuminate the intersectional politics of photography. Navajo sovereignty and queerness over the course of the twentieth century. Gilpin was a New York-trained fine arts photographer who started working with Navajo people when her partner accepted a job as a nurse in Arizona. She spent more than three decades documenting Navajo life and creating her book in collaboration with Navajo friends and colleagues. Framing her lesbian identity and her long relationship with the Navajo people around questions of allyship, *Good Pictures Are a Strong Weapon* addresses the long and problematic history of White photographers capturing images of Native life. Simultaneously, Siddons

uses Gilpin's work to explore the limitations of White advocacy in a political moment that emphasized the need for Indigenous visibility and voices *Good Pictures Are a Strong Weapon* introduces contemporary Din Navajo artists as interlocutors critics and activists whose work embodies and extends the cultural sovereignty politics of earlier generations and makes visible the queerness often left implicit in Gilpin's photographs Siddons puts their work in conversation with Gilpin's taking up her mandate to viewers and readers of *The Enduring Navajo* to address Navajo aesthetics traditions politics and people on their own terms Retail e book files for this title are screen reader friendly with images accompanied by short alt text and or extended descriptions

[A bibliography of the Athapaskan languages](#) Richard T. Parr,1974-01-01 This bibliography brings together the relevant materials in linguistics anthropology archaeology folklore and ethnomusicology for the Athapaskan languages It consists of approximately 5 000 entries of which one fourth have been annotated as well as maps and census illustrations Published in English

**Wild West Women** Erin H. Turner,2016-06-01 *Wild West Women* features the true stories of the pioneering wives mothers daughters teachers writers entrepreneurs and artists who shaped the frontier and helped change the face of American history These fifty stories cover the Western experience from Kansas City to Sacramento and the Yukon to the Texas Gulf

*Women Artists of the American West* Susan R. Ressler,2003 Profiles more than 150 women artists of the nineteenth and twentieth centuries from the American West offers fifteen interpretive essays and includes nearly three hundred reproductions of their works

**Notable American Women** Susan Ware,2004 This latest volume brings the project up to date with entries on almost 500 women whose death dates fall between 1976 and 1999 You will find here stars of the golden ages of radio film dance and television scientists and scholars civil rights activists and religious leaders Native American craftspeople and world renowned artists For each subject the volume offers a biographical essay by a distinguished authority that integrates the woman's personal life with her professional achievements set in the context of larger historical developments

**Navajo Weavers of the American Southwest** Peter Hiller,Ann Lane Hedlund,Ramona Sakiestewa,2018-10-08 From the mid 17th century to the present day herding sheep carding wool spinning yarn dyeing with native plants and weaving on iconic upright looms have all been steps in the intricate process of Navajo blanket and rug making in the American Southwest Beginning in the late 1800s amateur and professional photographers documented the Din Navajo weavers and their artwork and the images they captured tell the stories of the artists their homes and the materials techniques and designs they used Many postcards illustrate popular interest surrounding weaving as an indigenous art form even as economic social and political realities influenced the craft These historical pictures illuminate perceived traditional weaving practices The authors accompanying narratives deepen the perspective and relate imagery to modern life

*Picturing Arizona* Katherine G. Morrissey,Kirsten Jensen,2005-10-01 As cultural documents as works of art and as historical records photographs of 1930s Arizona tell a remarkable story They capture enduring visions of the Depression that linger in cultural memory dust storms Okies on their way to California breadlines and ramshackle tent

cities They also reflect a more particular experience and a unique perspective This book places the work of local Arizonans alongside that of federal photographers both to illuminate the impact of the Depression on the state's distinctive racial and natural landscapes and to show the influence of differing cultural agendas on the photographic record The more than one hundred images by well known photographers such as Dorothea Lange and Laura Gilpin as well as by an array of less familiar photographers represent a variety of purposes and perspectives from public to personal political to promotional Six essays and three photo essays bring together prominent authorities in history the arts and other fields who provide diverse perspectives on this period in Arizona and American history Viewed together the words and images capture a Depression era Arizona bustling with activity as federally funded construction projects and seasonal agricultural jobs brought migrants and newcomers to the state They convey the celebrations and the struggles of commercial photographers archaeologists city folks farmers tourists native peoples and others in these hard times As the economic strains of the decade reverberated through the state local photographers documented the lives of Arizona residents including those frequently overlooked by historians As this book persuasively shows photographs can conceal as much as they reveal A young Mexican American girl stands in front of a backdrop that hides the outhouse behind her a deeply moving image for what it suggests about the efforts of her family to conceal their economic circumstances Yet this image is a perfect metaphor for all the photographs in this book stories remain hidden but when viewers begin to question what they cannot see pictures resonate more loudly than ever before This book is a history of Arizona written from the photographic record offering a point of view that may differ from the written record From the images and the insights of the authors we can gain a new appreciation of how one state and its indomitable people weathered our nation's toughest times *The Desert is No Lady* Vera Norwood, Janice J. Monk, 1997

Over the past century women artists and writers have expressed diverse creative responses to the landscape of the Southwest *The Desert Is No Lady* provides a cross cultural perspective on women by examining Anglo Hispanic and Native American women's artistic expressions and the effect of their art in defining the southwestern landscape *The Desert Is No Lady* has been made into a motion picture of the same title by Women Make movies New York NY A beautifully crafted book Although it varies in intensity the response of women to the environment is virtually always different from the male frontiersman's view of the land as inanimate boundless conquerable and controllable Polly Wells Kaufman in *Women's Review of Books* A powerful masterpiece Eve Gruntfest in *The Professional Geographer* **Fifty Years of Good Reading** University of Texas Press, 2000 50 year since founding the University of Texas they have witnessed major evolutions in the world of publishing *Native Peoples of the Southwest* Trudy Griffin-Pierce, 2000-09 A comprehensive guide to the historic and contemporary indigenous cultures of the American Southwest intended for college courses and the general reader

Diné Peter Iverson, 2002-08-28 This comprehensive narrative traces the history of the Navajos from their origins to the beginning of the twenty first century Based on extensive archival research traditional accounts interviews historic and

contemporary photographs and firsthand observation it provides a detailed up to date portrait of the Din past and present that will be essential for scholars students and interested general readers both Navajo and non Navajo As Iverson points out Navajo identity is rooted in the land bordered by the four sacred mountains At the same time the Navajos have always incorporated new elements new peoples and new ways of doing things The author explains how the Din remember past promises recall past sacrifices and continue to build upon past achievements to construct and sustain North America s largest native community Provided is a concise and provocative analysis of Navajo origins and their relations with the Spanish with other Indian communities and with the first Anglo Americans in the Southwest Following an insightful account of the traumatic Long Walk era and of key developments following the return from exile at Fort Sumner the author considers the major themes and events of the twentieth century including political leadership livestock reduction the Code Talkers schools health care government economic development the arts and athletics Monty Roessel Navajo an outstanding photographer is Executive Director of the Rough Rock Community School He has written and provided photographs for award winning books for young people

**Storms Brewed in Other Men's Worlds** Elizabeth Ann Harper John, 1996

Spanning two and a half centuries from the earliest contacts in the 1540s to the crumbling of Spanish power in the 1790s Storms Brewed in Other Men's Worlds is a panoramic view of Indian peoples and Spanish and French intruders in the early Southwest The primary focus is the world of the American Indian ranging from the Caddos in the east to the Hopis in the west and including the histories of the Pueblo Apache Navajo Ute and Wichita peoples Within this region from Texas to New Mexico the Comanches played a key formative role and no less compelling is the story of the Hispanic frontier peoples who weathered the precarious often arduous process of evolving coexistence with the Indians on the northern frontier of New Spain First published in 1975 this second edition includes a new preface and afterword by Elizabeth A H John in which she discusses current research issues and the status of the Indian peoples of the Southwest

Patterns of Exchange Teresa J. Wilkins, 2013-03-15

The Navajo rugs and textiles that people admire and buy today are the result of many historical influences particularly the interaction between Navajo weavers and the traders who guided their production and controlled their sale John Lorenzo Hubbell and other late nineteenth century traders were convinced they knew which patterns and colors would appeal to Anglo American buyers and so they heavily encouraged those designs In Patterns of Exchange Teresa J Wilkins traces how the relationships between generations of Navajo weavers and traders affected Navajo weaving The Navajos valued their relationships with Hubbell and others who operated trading posts on their reservation As a result they did not always see themselves as exploited victims of a capitalist system Rather because of Navajo cultural traditions of gift giving and helping others the artists slowly adapted some of the patterns and colors the traders requested into their own designs By the 1890s Hubbell and others commissioned paintings depicting particular weaving styles and encouraged Navajo weavers to copy them reinforcing public perceptions of traditional Navajo weaving Even the Navajos came to revere certain

designs as the weaving of the ancestors Enhanced by numerous illustrations including eight color plates this volume traces the intricate play of cultural and economic pressures and personal relationships between artists and traders that guided Navajo weavers to produce textiles that are today emblems of the Native American Southwest Winner Multi cultural Subject New Mexico Book Awards      **Medicine Women** Jim Kristofic,2019-04-15 In this detailed history Jim Kristofic traces the story of Ganado Mission on the Navajo Indian Reservation      Encyclopedia of Twentieth-Century Photography, 3-Volume Set Lynne Warren,2005-11-15 The Encyclopedia of Twentieth Century Photography explores the vast international scope of twentieth century photography and explains that history with a wide ranging interdisciplinary manner This unique approach covers the aesthetic history of photography as an evolving art and documentary form while also recognizing it as a developing technology and cultural force This Encyclopedia presents the important developments movements photographers photographic institutions and theoretical aspects of the field along with information about equipment techniques and practical applications of photography To bring this history alive for the reader the set is illustrated in black and white throughout and each volume contains a color plate section A useful glossary of terms is also included      **Southwestern Women Writers and the Vision of Goodness** Catharine Savage Brosman,2016-07-25 This literary history focuses on five women writers Mary Austin Willa Cather Laura Adams Armer Peggy Pond Church and Alice Marriott whose work appeared from around 1900 through the 1980s All came from or lived and worked in California Arizona New Mexico or Oklahoma The book situates them in their time and place and examines their interactions with landscapes people art and history Their interest in fine arts and native arts and crafts is stressed as well as their concern for the environment

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