

The End Of Modernity

Julian Johnson

The End Of Modernity:

The End of Modernity Gianni Vattimo, 1991-10-01 Gianni Vattimo reexamines the roots of modernism and postmodernism in Nietzsche Benjamin and Heidegger Exploring the links between concepts of nihilism and destiny in nineteenth century humanism Vattimo follows these trends in aesthetic and scientific theory from Benjamin to Bloch Ricoeur and Kuhn The **End of Modernity** James Phillip McAuley, 1959 The End of Modernity Gianni Vattimo, 1988 Modernity Pertti J. Anttonen, 2005-02-06 In their study of social practices deemed traditional scholars tend to use the concept and idea of tradition as an element of meaning in the practices under investigation But just whose meaning is it Is it a meaning generated by those who study tradition or those whose traditions are being studied In both cases particular criteria for traditionality are employed whether these are explicated or not Individuals and groups will no doubt continue to uphold their traditional practices or refer to their practices as traditional While they are in no way obliged to explicate in analytical terms their criteria for traditionality the same cannot be said for those who make the study of traditions their profession In scholarly analysis traditions need to be explained instead of used as explanations for apparent repetitions and replications or symbolic linking in social practice values history and heritage politics. This book takes a closer look at tradition and folklore in order to conceptualize them within discourses on modernity and modernism The first section discusses modern and traditional as modern concepts and the study of folklore as a modern trajectory. The underlying tenet here is that non modernity cannot be represented without modern mediation which therefore makes the representations of non modernity epistemologically modern The second section focuses on the nation state of Finland and the nationalistic use of folk traditions in the discursive production of Finnish modernity and its Others The insights are applicable worldwide in discussions on Revolt Against Modernity Ted V. McAllister, 1996 Provides the first comparison of the thought cultural representation of these two political philosophers and its influence on contemporary American conservatism Architecture and Modernity Hilde Heynen, 2000-02-28 Bridges the gap between the history and theory of twentieth century architecture and cultural theories of modernity In this exploration of the relationship between modernity dwelling and architecture Hilde Heynen attempts to bridge the gap between the discourse of the modern movement and cultural theories of modernity On one hand she discusses architecture from the perspective of critical theory and on the other she modifies positions within critical theory by linking them with architecture She assesses architecture as a cultural field that structures daily life and that embodies major contradictions inherent in modernity arguing that architecture nonetheless has a certain capacity to adopt a critical stance vis vis modernity Besides presenting a theoretical discussion of the relation between architecture modernity and dwelling the book provides architectural students with an introduction to the discourse of critical theory The subchapters on Walter Benjamin Ernst Bloch Theodor Adorno and the Venice School Tafuri Dal Co Cacciari can be studied independently for this purpose Walter Benjamin and the Architecture of Modernity Andrew Benjamin, Charles Rice, 2009 Walter

Benjamin is universally recognised as one of the key thinkers of modernity his writings on politics language literature media theology and law have had an incalculable influence on contemporary thought Yet the problem of architecture in and for Benjamin's work remains relatively underexamined Does Benjamin's project have an architecture and if so how does this architecture affect the explicit propositions that he offers us In what ways are Benjamin's writings centrally caught up with architectural concerns from the redevelopment of major urban centres to the movements that individuals can make within the new spaces of modern cities How can Benjamin's theses help us to understand the secret architectures of the present This volume takes up the architectural challenge in a number of innovative ways collecting essays by both well known and emerging scholars on time in cinema the problem of kitsch the design of graves and tombs the orders of road signs childhood experience in modern cities and much more Engaged interdisciplinary bristling with insights the essays in this collection will constitute an indispensable supplement to the work of Walter Benjamin as well as providing a guide to some of the obscurities of our own present The end of modernity James Phillip Mac Auley, 1959 **Studies in 20th Century** Literature ,1992 Tragedy and the Idea of Modernity Joshua Billings, Miriam Leonard, 2015-05-21 From around 1800 particularly in Germany Greek tragedy has been privileged in popular and scholarly discourse for its relation to apparently timeless metaphysical existential ethical aesthetic and psychological questions As a major concern of modern philosophy it has fascinated thinkers including Hegel Kierkegaard Nietzsche Freud and Heidegger Such theories have arguably had a more profound influence on modern understanding of the genre than works of classical scholarship or theatrical performances Tragedy and the Idea of Modernity considers this tradition of philosophy in relation to the ancient Greek works themselves and mediates between the concerns of classicists and those of intellectual historians and philosophers The volume is organized into sections treating issues of poetics politics and culture and canonicity and contributions by an interdisciplinary range of scholars consider themes of catharsis the sublime politics and reconciliation spanning 2 500 years of literature and philosophy Although firmly anchored in the classical tradition the volume suggests that the tradition of philosophical thought concerning tragedy has a major place in understandings both of ancient tragedy and of modernity itself

Out of Time Julian Johnson, 2015-02-27 Out of Time explores a bold idea that western art music of the last four hundred years is better understood through the idea of musical modernity than by the usual periodizations of music history Reading against the grain of linear history it reconsiders the common concerns of music in terms of time and history space and technology language and sound The result is a rehearing of modernity and a rethinking of modern music **Future West** William Henry Katerberg, 2008 What is the future of the American West This book look at works of utopian dystopian and apocalyptic science fiction to show how narratives of the past and future powerfully shape our understanding of the present day West *Theorizing Modernity* Peter Wagner, 2001-03-20 This book argues that sociology has lost its ability to provide critical diagnoses of the present human condition because sociology has stopped considering the philosophical requirements

of social enquiry The book attempts to restore that ability by retrieving some of the key questions that sociologists tend to gloss over inescapability and attainability The book identifies five key questions in which issues of inescapability and attainability emerge These are the questions of the certainty of our knowledge the viability of our politics the continuity of our selves the accessibility of the past and the transparency of the future The book demonstrates how these questions are addressed in different forms and by different intellectua The Routledge Handbook of Pentecostal Theology Wolfgang Vondey, 2020-03-31 Research on Pentecostal and Charismatic Christianity has increased dramatically in recent decades and a diverse array of disciplines have begun to address a range of elements of these movements Yet there exists very little understanding of Pentecostal theology and it is not uncommon to encounter stereotypes and misperceptions Addressing this gap in current research The Routledge Handbook of Pentecostal Theology is an exceptional reference source to the key topics challenges and debates in this growing field of study and is the first collection of its kind to offer a comprehensive presentation and critical discussion of this subject Comprising over forty chapters written by a team of international contributors the Handbook is divided into five parts Contextualizing Pentecostal Theology Sources Theological Method Doctrines and Practices Conversations and Challenges These sections take the reader through a comprehensive introduction to what Pentecostals believe and how they practice their faith Looking at issues such as the core teachings of Pentecostalism concerning Spirit baptism divine healing or eschatology unique practices such as spiritual warfare and worship and less discussed issues such as social justice and gender each chapter builds towards a nuanced and global picture of the theology of the Pentecostal movement The Routledge Handbook of Pentecostal Theology is essential reading for students and researchers in Pentecostal Studies World Christianity and Theology as well as scholars working in contemporary Religious The Book of the Twelve ,2020-08-10 This commentary written from a distinctively Pentecostal perspective is Studies primarily for pastors lay persons and Bible students It is based upon the best scholarship written in popular language and communicates the meaning of the text with minimal technical distractions. The authors offer a running exposition on the text and extended comments on matters of special signicance for Pentecostals They acknowledge and interact with alternative interpretations of individual passages This commentary also provides periodic opportunities for reflection upon and personal response to the biblical text Dying Modern Diana Fuss, 2013-04-12 In Dying Modern renowned literary critic Diana Fuss argues that as death has been increasingly shunted off stage out of the public eye poets have taken up the task of reckoning with dying loss absence and grief Ethnicity, Nationality and Religious Experience Peter C. Phan, 1995 The contributors to this volume investigate the ways in which religious experience is shaped by the new ethnic national and global contexts Contents Ethnicity and Nationality as Contexts for Religious Experience Love the Stranger Remember when you were Strangers in Egypt The Historical Relativity of Jesus Experience of God One Woman's Body Repression and Expression in the Passio Perpetuae Method in the Cur Deus Scandal Shaking the Foundations Toward an Understanding of

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The Passion of Charles Péguy Glenn H. Roe, 2014 In many ways the development of twentieth century literary criticism and theory can be seen as a prolonged struggle against the pervading influence of nineteenth century positivist historicism Anglo American New Criticism and later French Post structuralism and Deconstruction are the best known instances of this conflict Less widely known but no less important to contemporary literary studies are Charles P guy s earlier debates with French academic historicism in the years leading up to World War One First examined by Antoine Compagnon in his ground breaking work La Troisi me R publique des lettres in 1983 it is a period in French literary and cultural history that remains some thirty years later largely untreated in English This book thus addresses an important albeit relatively unexplored moment in the development of twentieth century literary history and theory By way of P guy s foundational polemics with modernity and his role in the related crisis of historicism we gain a better understanding of the critical basis from which similar anti positivist and anti historicist critiques were later enacted on both sides of the Atlantic In situating P guy s passions and polemics within the larger cultural and historical context Glenn H Roe invites us to reconsider and re evaluate P guy s place among twentieth century literary figures Beyond its literary critical aspects The Passion of Charles P guy provides a general view of early twentieth century debates related to the role of literary studies in modern society the reform of the French educational system and the formation of literary history as an academic discipline in both France and abroad Anthropology, Art and Cultural Production Maruska Syasek, 2007-02-20 This book provides an introduction to

anthropological perspectives on art Svasek defines art as a social process We study not only the artefacts themselves and the values attributed to them but also the process of production and its wider context Providing a critical overview of various anthropological theories of art Svasek offers a new perspective which centres on the analysis of commoditisation aestheticisation and object agency She explores the process of collecting and exhibiting art works and how this relates to art s production distribution and consumption in an increasingly global market The book outlines the significance of art and aesthetics in everyday life and examines the shifting boundaries between art and other categories such as kitsch souvenirs propaganda and pornography Finally Svasek argues for an anthropological perspective that links the production and consumption of artefacts to political religious and other cultural processes Ideal as a teaching text this book gives a detailed overview of themes that are central to the fields of art history art sociology and cultural studies

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