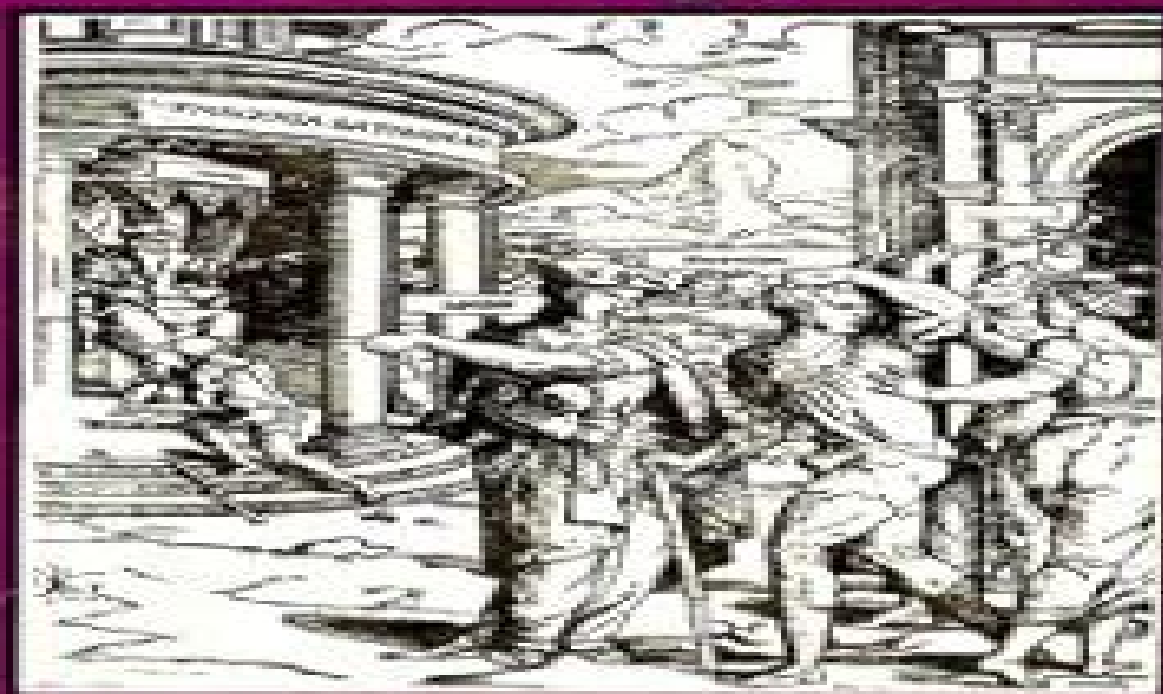


The Elizabethan Prodigals



RICHARD HELGERSON

The Elizabethan Prodigals

Maria Teresa Micaela Prendergast

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The Elizabethan Prodigals Richard Helgerson, 1976 *The Prodigal Son in English and American Literature* Alison M. Jack, 2019 This groundbreaking study focuses on the reconfiguring of the character of the Prodigal Son and his family as they appear in drama novels and poetry in English from the fifteenth to the twenty first centuries **A Dictionary of Biblical Tradition in English Literature** David Lyle Jeffrey, 1992 Over 15 years in the making an unprecedented one volume reference work Many of today s students and teachers of literature lacking a familiarity with the Bible are largely ignorant of how Biblical tradition has influenced and infused English literature through the centuries An invaluable research tool Contains nearly 800 encyclopedic articles written by a distinguished international roster of 190 contributors Three detailed annotated bibliographies Cross references throughout *The Patriarchy of Shakespeare's Comedies* Marilyn L. Williamson, 1986 Shakespeare's Englishes Margaret Tudeau-Clayton, 2020 Claims that Shakespeare resists an emergent exclusionary post reformation ideology of true Englishness in his early plays **The Reformation of Romance** Christina Wald, 2014-08-27 This study takes a fresh look at the abundant scenarios of disguise in early modern prose fiction and suggests reading them in the light of the contemporary religio political developments More specifically it argues that Elizabethan narratives adopt aspects of the heated Eucharist debate during the Reformation including officially renounced notions like transubstantiation to negotiate culturally pressing concerns regarding identity change Drawing on the rich field of research on the adaptation of pre Reformation concerns in Anglican England the book traces a cross fertilisation between the Reformation and the literary mode of romance The study brings together topics which are currently being strongly debated in early modern studies the turn to religion a renewed interest in aesthetics and a growing engagement with prose fiction Narratives which are discussed in detail are William Baldwin s Beware the Cat Robert Greene s Pandosto and Menaphon Philip Sidney s Old and New Arcadia and Thomas Lodge s Rosalynd and A Margarite of America George Gascoigne s Steele Glas John Lyly s Euphues An Anatomy of Wit and Euphues and his England Barnabe Riche s Farewell Greene s A Quip for an Upstart Courtier and Thomas Nashe s The Unfortunate Traveller **George Gascoigne** Gillian Austen, 2008 First modern full length study of the Elizabethan poet George Gascoigne **Early Modern Women's Writing and the Rhetoric of Modesty** P. Pender, 2012-04-02 An in depth study of early modern women s modesty rhetoric from the English Reformation to the Restoration This book provides new readings of modesty s gendered deployment in the works of Anne Askew Katharine Parr Mary Sidney Aemilia Lanyer and Anne Bradstreet *Sonnet Sequences and Social Distinction in Renaissance England* Christopher Warley, 2005-07-28 Why were sonnet sequences popular in Renaissance England In this study Christopher Warley suggests that sonneteers created a vocabulary to describe and to invent new forms of social distinction before an explicit language of social class existed The tensions inherent in the genre between lyric and narrative between sonnet and sequence offered writers a means of reconceptualizing the relation between individuals and society a

way to try to come to grips with the broad social transformations taking place at the end of the sixteenth century By stressing the struggle over social classification the book revises studies that have tied the influence of sonnet sequences to either courtly love or to Renaissance individualism Drawing on Marxist aesthetic theory it offers detailed examinations of sequences by Lok Sidney Spenser Shakespeare and Milton It will be valuable to readers interested in Renaissance and genre studies and post Marxist theories of class *The Dynamics of Inheritance on the Shakespearean Stage* Michelle M.

Dowd,2015-05-19 Early modern England s system of patrilineal inheritance in which the eldest son inherited his father s estate and title was one of the most significant forces affecting social order in the period Demonstrating that early modern theatre played a unique and vital role in shaping how inheritance was understood Michelle M Dowd explores some of the common contingencies that troubled this system marriage and remarriage misbehaving male heirs and families with only daughters Shakespearean drama helped question and reimagine inheritance practices making room for new formulations of gendered authority family structure and wealth transfer Through close readings of canonical and non canonical plays by Shakespeare Webster Jonson and others Dowd pays particular attention to the significance of space in early modern inheritance and the historical relationship between dramatic form and the patrilineal economy Her book will interest researchers and students of early modern drama Shakespeare gender studies and socio economic history *English Poetry of the Sixteenth Century* Gary F. Waller,2014-07-15 Explores the poetry of the Renaissance from Dunbar in the late 15th century to the Songs and Sonnets of John Donne in the early 17th The book offers more than the wealth of literature discussed it is a pioneering work in its own right bringing the insights of contemporary literary and cultural theory to an overview of the period *Time and Gender on the Shakespearean Stage* Sarah Lewis,2020-09-24 This book analyses the cultural and theatrical intersections of early modern temporal concepts and gendered identities Through close readings of the works of Shakespeare Middleton Dekker Heywood and others across the genres of domestic comedy city comedy and revenge tragedy Sarah Lewis shows how temporal tropes are used to delineate masculinity and femininity on the early modern stage and vice versa She sets out the ways in which the temporal constructs of patience prodigality and revenge as well as the dramatic identities that are built from those constructs and the experience of playgoing itself negotiate a fraught opposition between action in the moment and delay in the duration This book argues that looking at time through the lens of gender and gender through the lens of time is crucial if we are to develop our understanding of the early modern cultural construction of both Humanism and Good Books in Sixteenth-Century England Katherine C. Little,2023 Explores the mindset in which people approached reading and writing in the sixteenth century specifically the idea that reading books was good for you in the sense that it was morally useful and informative **Essays in Memory of Richard Helgerson** Roze Hentschell,Kathy Lavezzo,2012 Essays in Memory of Richard Helgerson Laureations brings together new essays by leading literary scholars of the British and European middle ages and early modern period who have been influenced by the

groundbreaking scholarship of Richard Helgerson The contributors evince the ongoing impact of Helgerson's work in critical debates including those of nationalism formal analysis and literary careerism *Epistolary Community in Print, 1580-1664* Diana G. Barnes, 2016-05-13 *Epistolary Community in Print* contends that the printed letter is an inherently sociable genre ideally suited to the theorisation of community in early modern England In manual prose or poetic form printed letter collections make private matters public and in so doing reveal first how tenuous is the divide between these two realms in the early modern period and second how each collection helps to constitute particular communities of readers Consequently as *Epistolary Community* details epistolary visions of community were gendered This book provides a genealogy of epistolary discourse beginning with an introductory discussion of Gabriel Harvey and Edmund Spenser's *Wise and Wittie Letters* 1580 and opening into chapters on six printed letter collections generated at times of political change Among the authors whose letters are examined are Angel Day Michael Drayton Jacques du Bosque and Margaret Cavendish *Epistolary Community* identifies broad patterns that were taking shape and constantly morphing in English printed letters from 1580 to 1664 and then considers how the six examples of printed letters selected for discussion manipulate this generic tradition to articulate ideas of community under specific historical and political circumstances This study makes a substantial contribution to the rapidly growing field of early modern letters and demonstrates how the field impacts our understanding of political discourses in circulation between 1580 and 1664 early modern women's writing print culture and rhetoric

Self-Commentary in Early Modern European Literature, 1400-1700 Francesco Venturi, 2019-05-15 This volume investigates the various ways in which writers comment on present and defend their own works and at the same time themselves across early modern Europe A multiplicity of self-commenting modes ranging from annotations to explicatory prose to prefaces to separate critical texts and exemplifying a variety of literary genres are subjected to analysis Self-commentaries are more than just an external apparatus they direct and control reception of the primary text thus affecting notions of authorship and readership With the writer understood as a potentially very influential and often tendentious interpreter of their own work the essays in this collection offer new perspectives on pre-modern and modern forms of critical self-consciousness self-representation and self-validation Contributors are Harriet Archer Gilles Bertheau Carlo Caruso Jeroen De Keyser Russell Ganim Joseph Harris Ian Johnson Richard Maber Martin McLaughlin John O'Brien Magdalena Oarska Federica Pich Brian Richardson Els Stronks and Colin Thompson **Prodigals and Sons** John Ayscough, 1914

Frame, Glass, Verse Rayna Kalas, 2018-12-15 In a book that draws attention to some of our most familiar and unquestioned habits of thought from framing to perspective to reflection Rayna Kalas suggests that metaphors of the poetic imagination were once distinctly material and technical in character Kalas explores the visual culture of the English Renaissance by way of the poetic image showing that English writers avoided charges of idolatry and fancy through conceits that were visual but not pictorial Frames mirrors and windows have been pervasive and enduring metaphors for texts from

classical antiquity to modernity as a result those metaphors seem universally to emphasize the mimetic function of language dividing reality from the text that represents it This book dissociates those metaphors from their earlier and later formulations in order to demonstrate that figurative language was material in translating signs and images out of a sacred and iconic context and into an aesthetic and representational one Reading specific poetic images in works by Spenser Shakespeare Gascoigne Bacon and Nashe together with material innovations in frames and glass Kalas reveals both the immanence and the agency of figurative language in the early modern period Frame Glass Verse shows finally how this earlier understanding of poetic language has been obscured by a modern idea of framing that has structured our apprehension of works of art concepts and even historical periods Kalas presents archival research in the history of frames mirrors windows lenses and reliquaries that will be of interest to art historians cultural theorists historians of science and literary critics alike Throughout Frame Glass Verse she challenges readers to rethink the relationship of poetry to technology

The early modern English sonnet Laetitia Sansonetti, Rémi Vuillemin, Enrica Zanin, 2020-04-23 This volume updates current assumptions about the early modern English sonnet and its reception and inclusion in poetic collections It deals both with major Shakespeare Sidney Spenser and minor Harvey Barnes sonneteers and includes the first modern edition of a 1603 printed miscellany The Muses Garland **Railing, Reviling, and Invective in English Literary Culture, 1588-1617**

Maria Teresa Micaela Prendergast, 2016-04-08 Railing Reviling and Invective in English Literary Culture 1588 1617 is the first book to consider railing plays and pamphlets as participating in a coherent literary movement that dominated much of the English literary landscape during the late Elizabethan early Jacobean period Author Prendergast considers how these crisis ridden texts on religious gender and aesthetic controversies were encouraged and supported by the emergence of the professional theater and print pamphlets She argues that railing texts by Shakespeare Nashe Jonson Jane Anger and others became sites for articulating anxious emotions including fears about the stability of England after the death of Queen Elizabeth and the increasing factional splits between Protestant groups But given that railings about religious and political matters often led to censorship or even death most railing writers chose to circumvent such possible repercussions by railing against unconventional gender identity perverse sexual proclivities and controversial aesthetics In the process Prendergast argues railers shaped an anti aesthetics that was itself dependent on the very expressions of perverse gender and sexuality that they discursively condemned an aesthetics that created a conceptual third space in which bitter enemies male or female conformist or nonconformist could bond by engaging in collaborative experiments with dialogical invective By considering a literary mode of articulation that vehemently counters dominant literary discourse this book changes the way that we look at late Elizabethan and early Jacobean literature as it associates works that have been studied in isolation from each other with a larger coherent literary movement

The Elizabethan Prodigals Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**The Elizabethan Prodigals**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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