



# The Augustinian Tradition

**John E. Rotelle**



## **The Augustinian Tradition:**

**Our Restless Heart** Thomas Frank Martin, 2003 The figure of Augustine of Hippo looms large over the history of western Christianity theologian mystic monk philosopher artist bishop ascetic convert polemicist seeker Augustine's distinctive spiritual vision has played and continues to play a profoundly formative role in both imagining and living the Christian life For some his presence is celebrated for others it is lamented for few can it be a matter of indifference Thomas Martin's concise survey of this vast complicated and controversial terrain begins with Augustine and his own restless heart and then traces the legacy of this spiritual vision as it is taken up by other restless seekers through the centuries Our Restless Heart is a concise but masterly introduction to the Augustinian tradition which will stimulate beginner and specialist alike Book jacket

**The Augustinian Tradition** Gareth B. Matthews, 2023-04-28 Augustine probably the single thinker who did the most to Christianize the classical learning of ancient Greece and Rome exerted a remarkable influence on medieval and modern thought and he speaks forcefully and directly to twentieth century readers as well The most widely read of his writings today are no doubt his Confessions the first significant autobiography in world literature and The City of God The preoccupations of those two works like those of Augustine's less well known writings include self examination human motivation dreams skepticism language time war and history topics that still fascinate and perplex us 1 600 years later The Augustinian Tradition like a number of recent single authored books expresses a new interest among contemporary philosophers in interpreting Augustine freshly for readers today These articles most of them written expressly for the book present Augustine's ideas in a way that respects their historical context and the long history of their influence Yet the authors among whom are some of the best philosophers writing in English today make clear the relevance of Augustine's ideas to present day debates in philosophy literary studies and the history of ideas and religion Students and scholars will find that these essays provide impressive evidence of the persisting vitality of Augustine's thought This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1999 Augustine probably the single thinker who did the most to Christianize the classical learning of ancient Greece and Rome exerted a remarkable influence on medieval and modern thought and he speaks forcefully and directly to twentieth century readers as

**Saint Augustine and the Augustinian Tradition**, 1961 **Saint Augustine and The Augustinian Tradition** Russell J. DeSimone, 1989 **The Saint Augustine Lecture**, 19?? **Evil and the Augustinian Tradition** Charles T. Mathewes, 2001-09-06 This explores the family biography of the Augustinian tradition by looking at Augustine's work and its development in the writings of Hannah Arendt and Reinhold Niebuhr Mathewes argues that the Augustinian tradition offers us a powerful though commonly misconstrued proposal for understanding and responding to evil

s challenges The book casts light on Augustine Niebuhr and Arendt as well as on the problem of evil the nature of tradition and the role of theological and ethical discourse in contemporary thought

**The Augustinian Tradition in Seventeenth Century English Prose** Roger Dale Chittick,1957 *Faith Order Understanding* Louis Mackey,2011 In Faith Order Understanding all of the late Louis Mackey s virtues are on display His sensitivity to language and to the limits of language to bear stable meaning seems especially appropriate to the study of what is arguably the most elastic of the medieval traditions of thought the so called Augustinian tradition Defining that tradition by the project of faith seeking understanding Mackey documents this point at one of those places in any body of Christian thought where heaven and earth can be said to meet rational reflection on the existence of God What he makes clear is that not everyone who proves the existence of God is proving the same thing and those who prove the existence of God do not all understand the nature of proof in the same way This is especially true to the variety of such reflections found in the Augustinian tradition and among its four greatest medieval representatives Augustine Anselm Bonaventure Scotus *Saint Augustine Lecture Series* ,1959 **The saint Augustine lecture series** , Augustine's Heritage J. Rotelle,1986-01-01 **Augustine and the Augustinian Tradition** University of Wisconsin--Madison. Libraries. Department of Special Collections,1991 **Augustine's Heritage: Readings from the Augustinian Tradition** John E. Rotelle,1973 **High Way to Heaven: The Augustinian Platform Between Reform and Reformation, 1292-1524** Eric Leland Saak,2021-12-28 This volume reveals the political religious theological institutional and mythical ideals that formed the self identity of the Augustinian Order from Giles of Rome to the emergence of Martin Luther Based on detailed philological analysis this interdisciplinary study not only transforms the understanding of Augustine s heritage in the later Middle Ages but also that of Luther s relationship to his Order The work offers a new interpretative model of late medieval religious culture that sheds new light on the relationship between late medieval Passion devotion the increasing demonization of the Jews and the rise of catechetical literature It is the first volume of a planned trilogy that seeks to return late medieval Augustinian theology to the historical context of Augustinian religion Hannah Arendt and Theology John Kiess,2016-02-25 Hannah Arendt is regarded as one of the most important political philosophers of the twentieth century Famous for her account of the banality of evil her wide ranging work explored such themes as totalitarianism the Holocaust statelessness and human rights revolutions and democratic movements and the various challenges of modern technological society Recent years have seen a growing appreciation of her complex relationship to theological sources especially Augustine the subject of her doctoral dissertation and a thinker with whom she contended throughout her life This book explores how Arendt s critical and constructive engagements with theology inform her broader thought as well as the lively debates her work is stirring in contemporary Christian theology on such topics as evil tradition love political action and the life of the mind A unique interdisciplinary investigation bridging Arendt studies political philosophy and Christian theology *Hannah Arendt and Theology* considers how the insights and provocations of this public

intellectual can help set a constructive theological agenda for the twenty first century      *Augustinian Theology in the Later Middle Ages* Eric Leland Saak,2021-12-13 The culmination of thirty years of research Eric Leland Saak's *Augustinian Theology in the Later Middle Ages* offers a comprehensive new interpretation of late medieval Augustinianism The first of a two volume work the present book sets the stage and analyzes the conceptual and methodological structures requisite for interpreting the reception of Augustine in the later Middle Ages historically together with explicating the first two of the four pillars of Augustinian theology the Augustinian Hermits political theology the teaching in the Order's schools the Order's university theology and its moral theology Holistically fused with the Order's religious identity these distinct yet interconnected components of Augustinian theology rather than a narrow theologically defined anti Pelagianism provided the context for the emergence of the Reformation      *Allegory and Sexual Ethics in the High Middle Ages* N. Guynn,2007-03-05 Guynn offers an innovative new approach to the ethical cultural and ideological analysis of medieval allegory Working between poststructuralism and historical materialism he considers both the playfulness of allegory and its disciplinary force

*Evil and the Evidence for God* R. Douglas Geivett,1995-08 How to reconcile the existence of evil with the belief in a benevolent God has long posed a philosophical problem to the system of Christian theism This work redress this difficulty in modern terms      *Prayer After Augustine* Jonathan D. Teubner,2018 The influence of the theology and philosophy of Augustine of Hippo on subsequent Western thought and culture is undisputed *Prayer after Augustine A Study in the Development of the Latin Tradition* argues that the notion of the Augustinian tradition needs to be re thought and that already in the generation after Augustine in the West such a re thinking is already and richly manifest in more than one influential form In this work Jonathan D Teubner encourages philosophical moral and historical theologians to think about what it might mean that the Augustinian tradition formed in a distinctively Augustinian fashion and considers how this affects how they use discuss and evaluate Augustine in their work This is exemplified by Augustine's reflections on prayer and how they were taken up modified and handed on by Boethius and Benedict two critically influential figures for the development of Latin medieval philosophical and theological cultures Teubner analyses and exemplifies the particular theme of prayer and the other topics it constellates in Augustine and to show how it already forms a distinctively Augustinian concept of tradition that was to prove to have fascinatingly diverse manifestations Part I traces the development of Augustine's understanding of prayer Patience and hope as articulated in prayer sit at the centre of Augustine's understanding of Christian existence In Part II Teubner turns to suggest how this is picked up by Boethius and Benedict      **Augustine's Heritage: Readings from the Augustinian Tradition** John E. Rotelle,1973

## Decoding **The Augustinian Tradition**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**The Augustinian Tradition**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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