



The Atonement

James MORISON (D.D., of Glasgow.)



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The Atonement David L. Allen, 2019-04-01 In this accessible resource author David L Allen carefully summarizes the doctrine of the atonement with definitions of key terms discussion of key Old and New Testament texts and a survey of the historical theories of the atonement

The Nature of the Atonement James K. Beilby, Paul R. Eddy, 2009-08-20 James K Beilby and Paul R Eddy edit a collection of essays on four views of atonement the healing view the Christus victor view the kaleidoscopic view and the penal substitutionary view This is a book that will help Christians understand the issues grasp the differences and proceed toward a clearer articulation of their understanding of the atonement

The Extent of the Atonement; Or, The Question for Whom Did Christ Die? Answered James MORISON (D.D., of Glasgow.), 1841

The Atonement Archibald Alexander Hodge, 1867

The Nature of the Atonement, Or, The Question what is the Atonement? Answered James Morison, 1890

The Nature of the Atonement; Or the Question, What is the Atonement? Answered ... Third Thousand James MORISON (D.D., of Glasgow.), 1841

Christ's Doctrine of the Atonement George Smeaton, 2014-08-31 In Christ's Doctrine of the Atonement George Smeaton presents a thorough and illuminating study of Jesus' teachings on the central truth of Christianity the atonement Drawing solely from the sayings of Christ recorded in the Gospels Smeaton carefully examines the necessity nature and far reaching effects of the atonement shedding light on the heart of the Christian faith This work offers a comprehensive exploration of the doctrine covering topics such as sin covenant redemption and reconciliation making it an invaluable resource for those seeking a deeper understanding of Christ's atoning work and its significance for the believer's life

The Atonement Jonathan Edwards, John Smalley, Jonathan Maxcy, Nathanael Emmons, Edward Dorr Griffin, Caleb Burge, 1859

The Atonement (Problems in Theology) Michael Winter, 1994-11-24 What exactly is meant by atonement The answer can be briefly summarised as the restoration of a reciprocal relationship of love between God the father and the human race From this starting point Winter goes on to address such questions as why did Jesus have to die on the cross and moves to posit answers to the questions that are central to the Christian mystery of faith sin and atonement In so doing the wonder of the theology of grace is uncovered Winter's contribution to the Problems in Theology series traces the history of attempts to reconcile and understand the problem of atonement posed in theology before proposing a new understanding of the doctrine under debate

The Atonement Hugh Martin, 2023-01-30 Reprint of the original The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost

The Apostles' Doctrine of the Atonement George Smeaton, 2013-06-01 In this seminal work George Smeaton offers a thorough examination of the New Testament doctrine of the atonement Drawing from the teachings of Jesus and the apostolic writings Smeaton presents a biblico historical view of Christ's atoning death focusing on its nature constituent elements and fruits He engages with various interpretations and subtle errors ultimately

demonstrating the centrality of substitution and penal visitation in the biblical understanding of the atonement This volume along with its predecessor on the sayings of Jesus provides a comprehensive study of the New Testament teaching on this crucial doctrine making it an invaluable resource for scholars pastors and all those seeking a deeper understanding of Christ's redemptive work **On the Atonement and Intercession of Jesus Christ** William Symington,1839 **A**

Multi-Intentioned View of the Extent of the Atonement Gary L. Shultz Jr.,2014-01-07 Christians strongly disagree about the extent of the atonement Some believe that the atonement only extends to the elect those whom God chose to save before the foundation of the world Others believe the atonement is unlimited that Jesus died for all people whether they ever believe in him or not Despite the differences in these two traditional understandings they share one thing in common both believe that Jesus died for a single intended purpose But what if God's intentions in the atonement are multiple not single The Bible teaches exactly this that Jesus died both to pay for the sins of all people and to secure the salvation of those God chose to believe in him before time began This book explains and defends a multi intentioned view of the extent of the atonement asserting that this view does the best job of understanding all of what the Bible says about the extent of the atonement is more theologically comprehensive than the traditional views and has the best potential for consensus on who exactly Jesus Christ died for when he was crucified for our sins **The Nature of the Atonement, and its relation to remission of sins and eternal life** John MacLeod CAMPBELL (Minister of Blackfriars Street Chapel, Glasgow.),1869 *The Nature of the Atonement and Its Relation to Remission of Sins and Eternal Life* John McLeod Campbell,1856 *The Atonement of God* J. D. Myers,2016-03-01 Did Jesus die so that God could forgive us for our sins Many believe so The most ancient view of the atonement teaches that Jesus did not die to appease the wrath of God or gain forgiveness for human sin but rather to defeat sin death and the devil and reveal to us the unconditional love and grace of God This was a Non Violent view of the atonement Yes the death of Jesus was violent but the violence was not because God needed blood to pay the debt of sin It is not God who killed Jesus to satisfy God's wrath toward sin Jesus died for completely different reasons Due to various circumstances in church history this view fell out of favor for much of Christian history but Non Violent views of the atonement are making a comeback today In this book J D Myers presents three of the common violent views of the atonement and then explains and defends the core ideas of the Non Violent view which is often referred to as the Christus Victor view Following this explanation of the Non Violent view of the atonement J D Myers shows how this view of the atonement sheds light on numerous others areas of theology as well such as our view of God Scripture humanity sin forgiveness violence and justice A Non Violent view of the atonement has great ramifications on nearly every area of theology Read this book so that your life and theology will look more like Jesus Christ *The Doctrine of the Atonement* George Smeaton,1870 *The Atonement and the Modern Mind* James Denney,2020-07-30 Reproduction of the original The Atonement and the Modern Mind by James Denney The Biblical repositior (and quarterly observer) [afterw.] The American biblical repository [afterw.]

The biblical repository and classical review, conducted by E. Robinson. [With] General index, January 1831-October 1844
Edward Robinson, 1848 Calvin on the Death of Christ Paul A. Hartog, 2023-04-27

John Calvin's understanding of the extent of the atonement achieved in Christ's death is one of the most contested questions in historical theology. In common thought, Calvin's name is closely associated with the limited atonement stance canonized within the TULIP acronym, but Calvin's personal endorsement of a strictly particularist view whereby Christ died for the elect alone is debatable. In *Calvin on the Death of Christ*, Paul Hartog re-examines Calvin's writing on the subject, traces the various resulting historical trajectories, and engages with the full spectrum of more recent scholarship. In so doing, he makes clear that while Calvin undoubtedly believed in unconditional election, he also repeatedly spoke of Christ dying for all or for the world. These phrases must be held central if we are to discover Calvin's own view of the subject. Hartog's conclusions will surprise some and may hold significant implications for the Calvinist tradition today. Throughout, however, they are cogently articulated and sensitively pitched.

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web 1 read the objective background and procedure section of the lab the native british wild strawberry is a diploid it has two sets of