

THE ENGLISH AND SCOTTISH POPULAR BALLADS (THE CHILD BALLADS) SUNG BY EWAN MacCOLL AND A. L. LLOYD

edited and produced by Kenneth S. Goldstein



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The English And Scottish Popular Ballads 3 English And Scottish Popular Ballads

Francis James Child



The English And Scottish Popular Ballads 3 English And Scottish Popular Ballads:

The English and Scottish Popular Ballads, Volume 3, Part 2 Francis James Child, George Lyman Kittredge, 2023-07-18 This volume of popular ballads is a comprehensive collection of traditional English and Scottish songs Compiled by the renowned folklorist Francis James Child the book includes ballads on a wide range of subjects from love and adventure to murder and magic With its rich language and evocative imagery this book is a treasure trove for lovers of traditional music and folklore This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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[The English and Scottish Popular Ballads](#) Francis James Child, 2012-10-31 This classic 19th century survey offers absolute fidelity to original texts as well as invaluable commentary by Francis James Child Volume 1 includes Parts I and II of the original set ballads 1 53 **The English and Scottish Popular Ballads** Francis James Child, 1883 [The English and Scottish Popular Ballads, Part 3](#) Francis James Child, George Lyman Kittredge, 2023-07-18

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essential resource for scholars and folklorists **The English and Scottish Popular Ballads, Vol. 3 of 5** Francis James Child, 2017-10-17 Excerpt from The English and Scottish Popular Ballads Vol 3 of 5 Part I Rev Professor Skeat has done me the great service of collating Wynken de Worde's text of The Gest of Robin Hood the manuscript of Robin Hood and the Monk and of Robin Hood and the Potter and all the Robin Hood broadsides in the Pepys collection Mr Macmath has collated the fragments of the earlier copy of The Gest which are preserved in the Advocates Library and as always has been most ready to respond to every call for aid I would also gratefully acknowledge assistance received from Mr W Aldis Wright of Trinity College Cambridge the Rev Edmund Venables Precentor of Lincoln Dr and in America from Mr W W Miss and Mrs Dulany About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works *The English and Scottish Popular Ballads in Five Volumes. Vol. 3* Francis James Child, 1890 **The English and Scottish Popular Ballads, Vol. 3 (Classic Reprint)** Francis James Child, 2015-07-20 Excerpt from The English and Scottish Popular Ballads Vol 3 Upon concluding this Fourth Part I have to express warm thanks to Mr James Barclay Murdoch for a punctilious recollection of Motherwell's manuscript and to Mr Malcolm Colquhoun Thomson for again granting the use of the volume Miss Mary Fraser Tytler to remove a doubt about a few readings has generously taken the trouble to make a fac simile copy of Alexander Fraser Tytler's brown manuscript Mr Macmath whose accuracy is not surpassed by photographic reproduction has done me favors of a like kind and of many kinds Rev Professor Skeat with all his engagements has been prompt to render his peculiarly valuable help at the libraries of Cambridge and Mr F H Stoddard late of Oxford now of the University of California has allowed me to call upon him freely for Oopies and collations at the Bodleian Library The notes which Dr Reinhold Kohler Professor Felix Liebricht Professor O R Lanman and Mr George Lyman Kittredge have contributed in the way of Additions and Corrections will speak for themselves Miss Isabel Florence Hapgood translator of the Epic Songs of Russia has given me much assistance in Slavic popular poetry and Lieutenant Colonel W F Pri deaux of Calcutta Mr Frank Kidson of Leeds and Mr P Z Round of London have made obliging communications as to English ballads About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve

the state of such historical works **Victorian Songhunters** E. David Gregory, 2006-04-13 Victorian Songhunters is a pioneering history of the rediscovery of vernacular song street songs that have entered oral tradition and have been passed from generation to generation in England during the late Georgian and Victorian eras In the nineteenth century there were four main types of vernacular song ballads folk lyrics occupational songs and national songs The discovery collecting editing and publishing of all four varieties are examined in the book and over seventy five selected examples are given for illustrative purposes Key concepts such as traditional balladry broadside balladry folksong and national song are analyzed as well as the complicated relationship between print and oral tradition and the different methodological approaches to ballad and song editing Organized chronologically Victorian Songhunters sketches the history of English song collecting from its beginnings in the mid seventeenth century focuses on the work of important individual collectors and editors such as William Chappell Francis J Child and John Broadwood examines the growth of regional collecting in various counties throughout England and demonstrates the considerable efforts of two important Victorian institutions the Percy Society and its successor the Ballad Society The appendixes contain discussions on interpreting songs an assessment of relevant secondary sources and a bibliography and alphabetical song list Author E David Gregory provides a solid foundation for the scholarly study of balladry and folksong and makes a significant contribution to our understanding of Victorian intellectual and cultural life **Ballads and Broadides in Britain, 1500-1800** Patricia Fumerton, Anita Guerrini, 2017-05-15 Bringing together diverse scholars to represent the full historical breadth of the early modern period and a wide range of disciplines literature women s studies folklore ethnomusicology art history media studies the history of science and history Ballads and Broadides in Britain 1500 1800 offers an unprecedented perspective on the development and cultural practice of popular print in early modern Britain Fifteen essays explore major issues raised by the broadside genre in the early modern period the different methods by which contemporaries of the sixteenth through nineteenth centuries collected and appreciated such early modern popular forms the preoccupation in the early modern period with news and especially monsters the concomitant fascination with and representation of crime and the criminal subject the technology and formal features of early modern broadside print together with its bearing on gender class and authority authorship and finally the nationalizing and internationalizing of popular culture through crossings against and sometimes with cultural Others in ballads and broadsides of the time **The English and Scottish Popular Ballads; Volume 3** Francis James Child, 2017-05-26 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical

elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **The English and Scottish Popular Ballads** Francis James Child,1883 *Ballad Hunting with Max Hunter* Sarah Nelson,2023-01-24 A traveling salesman with little formal education Max Hunter gravitated to song catching and ballad hunting while on business trips in the Ozarks Hunter recorded nearly 1600 traditional songs by more than 200 singers from the mid 1950s through the mid 1970s all the while focused on preserving the music in its unaltered form Sarah Jane Nelson chronicles Hunter s song collecting adventures alongside portraits of the singers and mentors he met along the way The guitar strumming Hunter picked up the recording habit to expand his repertoire but almost immediately embraced the role of song preservationist Being a local allowed Hunter to merge his native Ozark earthiness with sharp observational skills to connect often more than once with his singers Hunter s own ability to be present added to that sense of connection Despite his painstaking approach ballad collecting was also a source of pleasure for Hunter Ultimately his dedication to capturing Ozarks song culture in its natural state brought Hunter into contact with people like Vance Randolph Mary Parler and non academic folklorists who shared his values [The English and Scottish Popular Ballads, Volume 3, Part 1 - Primary Source Edition](#) Francis James Child,George Lyman Kittredge,2014-01-29 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book

Robin Hood David Crook,2020 Detailed research into documentary sources offers an exciting new identification of the real Robin Hood For over a century and a half scholars have debated whether or not the legend of Robin Hood was based on an actual outlaw and if so when and where he lived One view is that he was not a legend as such but a myth an idea rather than a person who could possibly be identified in historical records and placed in a real historical and geographical context Other writers have gone even further arguing that he is a literary concoction with no traceable original and that seeking to pin him down to a particular time and location is futile and unnecessary This survey begins by tracing the development of the legend and contemporary views about it between the thirteenth and early twenty first centuries taking account both of new interpretative literature on the subject and fresh discoveries from the author s own research in the early records of the English royal administration and common law It then gives a detailed account of the places that came to be associated with the legend and of evidence illustrating the importance of the outlaw s name in the development of English surnames The concluding chapters deal with the administration of criminal law in medieval England and the evidence that points to the possible origins of the legend in the activities of a notorious Yorkshire criminal tracked down and beheaded in the county in

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