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Hamilton H. H. Beck

The Elusive "I" in the Novel

Hippel, Sterne, Diderot, Kant

The Elusive I In The Novel Hippel Sterne Diderot Kant

Herbert Rowland, Karl J. Fink

The Elusive I In The Novel Hippel Sterne Diderot Kant:

The Elusive "I" in the Novel Hamilton Beck, 1987 Hippel author of Die Lebensl ufe nach aufsteigender Linie 1778 1781 has been widely recognized as one of the best German authors to write in the manner of Laurence Sterne This study places Hippel in the context of the theory of the novel and historiography in the eighteenth century. It re examines the relationship between Hippel and Sterne as well as Diderot with emphasis on the contrast in the authors use of narrators and documents Hippel's indebtedness to Kant is well known but here his borrowing from Kant's lecture notes is discussed in detail and its relevance to Hippel's theory of the novel shown Kant: A Biography Manfred Kuehn, 2001-03-19 This is the first full length biography in more than fifty years of Immanuel Kant one of the giants amongst the pantheon of Western philosophers as well as the one with the most powerful and broad influence on contemporary philosophy It is well known that Kant spent his entire life in an isolated part of Prussia living the life of a typical university professor This has given rise to the view that Kant was a pure thinker with no life of his own or at least none worth considering seriously In this biography Manfred Kuehn debunks that myth once and for all Taking account of the most recent scholarship Professor Kuehn allows the reader whether interested in philosophy history politics German culture or religion to follow the same journey that Kant himself took in emerging as a central figure in modern philosophy **Hegel on Tragedy and Comedy** Mark Alznauer, 2021-05-01 No philosopher has treated the subject of tragedy and comedy in as original and searching a manner as G W F Hegel His concern with these genres runs throughout both his early and late works and extends from aesthetic issues to questions in the history of society and religion Hegel on Tragedy and Comedy is the first book to explore the full extent of Hegel's interest in tragedy and comedy The contributors analyze his treatment of both ancient and modern drama including major essays on Sophocles Aristophanes Shakespeare Goethe and the German comedic tradition and examine the relation of these genres to political religious and philosophical issues In addition the volume includes several essays on the role tragedy and comedy play in Hegel's philosophy of history This book will not only be valuable to those who wish for a general overview of Hegel's treatment of tragedy and comedy but also to those who want to understand how his treatment of these genres is connected to the rest of his thought The Reception of Laurence Sterne in Europe Peter de Voogd, John Neubauer, 2008-12-22 A comprehensive volume of international research on the European reception of Laurence Sterne Women and Philosophy in Eighteenth-Century Germany Corey W. Dyck, 2021-04-22 Women and Philosophy in Eighteenth Century Germany showcases the vibrant and diverse contributions on the part of women in eighteenth century Germany and explores their under appreciated influence upon philosophical debate in Germany in this period Among the women profiled in this volume are Sophie of Hanover Dorothea Christiane Erxleben Johanna Charlotte Unzer Wilhelmina of Bayreuth Amalia Holst Henriette Herz Elise Reimarus and Maria von Herbert Their contributions span the range of philosophical topics in metaphysics logic and aesthetics to moral and political philosophy and pertain to the main philosophical movements in the period They engage

controversial issues of the day such as atheism and materialism but also women s struggle for access to education and for recognition of their civic entitlements and they display a range of strategies for intellectual engagement in doing so This collection vigorously contests the presumption that the history of German philosophy in the eighteenth century can be told without attending to the important roles that women played in the signature debates of the period Shandean Humour in English and German Literature and Philosophy James Vigus, 2017-12-02 One of many writers inspired by Laurence Sterne's Tristram Shandy the German novelist Jean Paul Richter coined the term Shandean humour in his work of aesthetic theory The essays in this volume investigate how Sterne's humour functions the reasons for its enduring appeal and what role it played in identity construction and in the representation of melancholy In tracing its hitherto under recognised impact both on literary writers such as Jean Paul and Herman Melville and on philosophers including Hegel and Marx the collection reveals that Shandean humour is a Grenzganger a point of commerce not only between Anglophone and German discourses but also between literature and philosophy Klaus Vieweg is Professor of Philosophy at the Friedrich Schiller University of Jena James Vigus is postdoctoral research fellow at the Department of English and American Studies Ludwig Maximilian University of Munich Kathleen M Wheeler is Reader in English Literature at the University of Cambridge The Self as Muse Alexander Mathas, 2011-04-22 While there are countless philosophical and psychological studies that focus on sources of the self narcissism has found relatively little attention in a pre Freudian context. The Self as Muse fills this gap by examining various aspects of narcissism and their significance for the outpouring of creativity in late eighteenth and nineteenth century German literature In many Eighteenth century works of the period narcissism refers to the creation of an idealized image of the self and the desire to merge with this image It provided an impetus for poetic production as writers resorted to the Greek myth of Narcissus to express what they perceived as the inner workings of their soul Yet they were also acutely aware of the vain and therefore narcissistic motivations for their explorations of the self While those influenced by the Pietist tradition attempted to distinguish between an unselfish self scrutiny and self indulging vanity others like Goethe took advantage of narcissism's creative potential and integrated it into their aesthetic endeavors. The abundance of confessional and autobiographical accounts the burgeoning of poetry drawing on personal experience the emergence of a type of drama that is based on empathy and the concern with an individual s ability to control one s senses and emotions in general testify to an unprecedented interest in notions of the self in German literature Math's explains the emergence of narcissism in the literature of the period as a sense inspired concept that aims to bring about a better comprehension of both the self and other human beings and how writers used narcissism to improve the moral behavior of their readers It examines eighteenth century representations of narcissism against the background of Freudian and post Freudian notions of the concept and explores narcissism as a creative process that engages both reader and writer in the production of meaning By showing narcissism's pervasive allure for a broad array of literary productions the vol Late Kant Peter Fenves, 2004-08-02

Immanuel Kant spent many of his younger years working on what are generally considered his masterpieces the three Critiques But his work did not stop there in later life he began to reconsider subjects such as anthropology and topics including colonialism race and peace In Late Kant Peter Fenves becomes one of the first to thoroughly explore Kant's later writings and give them the detailed scholarly attention they deserve In his opening chapters Fenves examines in detail the various essays in which Kant invents formulates and complicates the thesis of radical evil a thesis which serves as the point of departure for all his later writings Late Kant then turns towards the counter thesis of radical mean ness which states that human beings exist on earth for the sake of another species or race of human beings The consequences of this startling thesis are that human beings cannot claim possession of the earth but must rather prepare the earth for its rightful owners Late Kant is the first book to develop the geo ethics of Kant's thought and the idea that human beings must be prepared to concede their space for another kind of human It is essential reading for anyone interested in the later works of Immanuel Kant Understanding Metalepsis Julian Hanebeck, 2017-02-20 Understanding Metalepsis provides a state of the art overview of the narratological concept of metalepsis and develops new ways of investigating the forms and functions of metaleptic narratives Informed by a hermeneutic perspective this study offers not only an account of the complexities that characterize the process of understanding metaleptic phenomena but also metatheoretical insights into the hermeneutics of Music's Fourth Wall and the Rise of Reflective Listening Mark Evan Bonds, 2025-06-27 Music's Fourth Wall narratology and the Rise of Reflective Listening examines fundamental changes in concert hall listening since the Enlightenment with an emphasis on changing assumptions about the very act of listening itself Author Mark Evan Bonds shows how reflective distanced listening previously limited to professional musicians and connoisseurs ousted the earlier ideal of resonant self forgetful listening And for better or worse it is the ideal of reflective listening that has prevailed ever since

Correspondence Immanuel Kant,1999-05-26 This is the most complete English edition of Kant's correspondence that has ever been compiled The letters are concerned with philosophical and scientific topics but many also treat personal historical and cultural matters On one level the letters chart Kant's philosophical development On another level they expose quirks and foibles and reveal a good deal about Kant's friendships and philosophical battles with some of the prominent thinkers of the time Herder Hamann Mendelssohn and Fichte Hegel's Aesthetics Lydia L. Moland,2019 Hegel's Aesthetics is the first comprehensive interpretation of Hegel's philosophy of art in English in thirty years It gives a new analysis of his notorious end of art thesis shows the indispensability of his aesthetics to his philosophy generally and argues for his theory's relevance today Constituting Critique Willi Goetschel,1994 Kant's philosophy is often treated as a closed system without reference to how it was written or how Kant arrived at its familiar form the critique In fact the style of the critique seems so artless that readers think of it as an unfortunate by product a style of stylelessness In Constituting Critique Willi Goetschel shows how this apparent gracelessness was deliberately achieved by Kant through a series of writing

experiments By providing an account of the process that culminated in his three Critiques this book offers a new perspective on Kant's philosophical thought and practice Constituting Critique traces the stages in Kant's development to reveal how he redefined philosophy as a critical task Following the philosopher through the experiments of his early essays Goetschel demonstrates how Kant tests challenges and transforms the philosophical essay in his pursuit of a new self reflective literary genre From these experiments critique emerges as the philosophical form for the critical project of the Enlightenment The imperatives of its transcendental style Goetschel contends not only constitute and inform the critical moment of Kant's philosophical praxis but also have an enduring place in post Kantian philosophy and literature By situating the Critiques within the context of Kant's early essays this work will redirect the attention of Kant scholars to the origins of their form It will also encourage contemporary critical theorists to reconsider their own practice through an engagement with its source in Kant All Too Human Lydia L. Moland, 2018-08-24 This book offers an analysis of humor comedy and laughter as philosophical topics in the 19th Century It traces the introduction of humor as a new aesthetic category inspired by Laurence Sterne's Tristram Shandy and shows Sterne's deep influence on German aesthetic theorists of this period Through differentiating humor from comedy the book suggests important distinctions within the aesthetic philosophies of G W F Hegel Karl Solger and Jean Paul Richter The book links Kant's underdeveloped incongruity theory of laughter to Schopenhauer's more complete account and identifies humor's place in the pessimistic philosophy of Julius Bahnsen It considers how caricature functioned at the intersection of politics aesthetics and ethics in Karl Rosenkranz's work and how Kierkegaard and Nietzsche made humor central not only to their philosophical content but also to its style The book concludes with an explication of French philosopher Henri Bergson's claim that laughter is a response to mechanical inelasticity

Productive Men, Reproductive Women Marion W. Gray, 2000 The debate on the origins of modern gender norms continues unabated across the academic disciplines This book adds an important and hitherto neglected dimension Focusing on rural life and its values the author argues that the modern ideal of separate spheres originated in the era of the Enlightenment Prior to the eighteenth century cultural norms prescribed active interdependent economic roles for both women and men Enlightenment economists transformed these gender paradigms as they postulated a market exchange system directed exclusively by men By the early nineteenth century the emerging bourgeois value system affirmed the new civil society and the market place as exclusively male realms These standards defined women s options largely as marriage and motherhood Kant's Aesthetics Ralf Meerbote, Hud Hudson, 1991 Diderot Studies Otis Fellows. 1961 The Eighteenth Century German Book Review Herbert Rowland, Karl J. Fink, 1995 Кант. Биография Манфред Кюн,2022-01-27 1724 1804 XVIII PDF A4 Immanuel Kant in Rede und Gespräch Rudolf Malter, 1990-01-01 Die hier edierten Gespr chstexte vermitteln ber biographische Erkenntnisse hinaus Einsichten in einzelne Bereiche von Kants philosophischem Denken und beleuchten u a seine politischen und religi sen Anschauungen Licht f llt hierbei auch auf die

Biographie und Weltauffassung der Gespr chspartner u a Fichte Hamann Herder Hippel Karamsin Mendelssohn und Schnorr von Carolsfeld Reichhaltige Erl uterungen des Herausgebers zu den einzelnen Texten biographische Informationen und mehrfache Register erschlie en den Band f r den wissenschaftlichen Gebrauch

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