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The Egyptian Revival

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Egyptian
Revival**

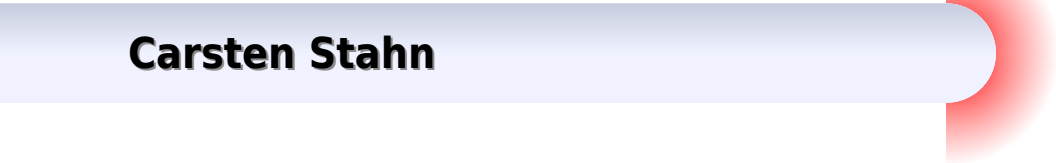
**ITS SOURCES
MONUMENTS
AND MEANING**

• 1808-1858 •

RICHARD G. CARROTT

The Egyptian Revival Its Sources Monuments And Meaning 1808 1858

Carsten Stahn



The Egyptian Revival Its Sources Monuments And Meaning 1808 1858:

The Egyptian Revival Richard G. Carrott,1978-01-01 The Egyptian Revival Richard G. Carrott,1972 The Egyptian Revival James Stevens Curl,2013-04-03 In this beautifully illustrated and closely argued book a completely updated and much expanded third edition of his magisterial survey Curl describes in lively and stimulating prose the numerous revivals of the Egyptian style from Antiquity to the present day Drawing on a wealth of sources his pioneering and definitive work analyzes the remarkable and persistent influence of Ancient Egyptian culture on the West The author deftly develops his argument that the civilization of Ancient Egypt is central rather than peripheral to the development of much of Western architecture art design and religion Curl examines the persistence of Egyptian motifs in design from Graeco Roman Antiquity through the Medieval Baroque and Neo Classical periods rise of Egyptology in the nineteenth and twentieth century manifestations of Egyptianisms prompted by the discovery of Tutankhamun s tomb various aspects of Egyptianizing tendencies in the Art Deco style and afterwards For students of art architectural and ancient history and those interested in western European culture generally this book will be an inspiring and invaluable addition to the available literature Sites of Exchange ,2006-01-01 Crossing borders both physically and imaginatively is part of our nomadic postmodern identity but transcultural and transnational exchanges have also played a major role in the centuries long processes of hybridisation that helped to fashion the vast geographic political and imaginative container of diversity we call Europe This volume gathers together the work of scholars from several European countries in an attempt to encourage a collective reflection upon historical and often mythical locations and landscapes as well as upon the thresholds and faultlines that unite or separate them The issues the volume tackles are delicate and complex for the encounter of differences engenders both curiosity and suspicion and there is no easy way to create a new synthesis while respecting and promoting diversity However since Europe is inevitably a cultural and political entity in the making Europeans should embrace the great narrative of a utopian project uniting their efforts to work towards a civilisation that is grounded on plurality and openness **Confronting Colonial Objects** Carsten Stahn,2024-05-23 The treatment of cultural colonial objects is one of the most debated questions of our time Calls for a new international cultural order go back to decolonization However for decades the issue has been treated as a matter of comity or been reduced to a Shakespearean dilemma to return or not to return Confronting Colonial Objects seeks to go beyond these classic dichotomies and argues that contemporary practices are at a tipping point The book shows that cultural takings were material to the colonial project throughout different periods and went far beyond looting It presents micro histories and object biographies to trace recurring justifications and contestations of takings and returns while outlining the complicity of anthropology racial science and professional networks that enabled colonial collecting The book demonstrates the dual role of law and cultural heritage regulation in facilitating colonial injustices and mobilizing resistance thereto Drawing on the interplay between justice ethics and human rights Stahn develops principles of relational cultural

justice He challenges the argument that takings were acceptable according to the standards of the time and outlines how future engagement requires a re invention of knowledge systems and relations towards objects including new forms of consent provenance research and partnership and a re thinking of the role of museums themselves Following the life story and transformation of cultural objects this book provides a fresh perspective on international law and colonial history that appeals to audiences across a variety of disciplines This is an open access title available under the terms of a CC BY NC ND 4.0 International licence It is free to read on the Oxford Academic platform and offered as a free PDF download from OUP and selected open access locations

Black Athena Revisited Mary R. Lefkowitz, Guy MacLean Rogers, 2014-03-24 Was Western civilization founded by ancient Egyptians and Phoenicians Can the ancient Egyptians usefully be called black Did the ancient Greeks borrow religion science and philosophy from the Egyptians and Phoenicians Have scholars ignored the Afroasiatic roots of Western civilization as a result of racism and anti-Semitism In this collection of twenty essays leading scholars in a broad range of disciplines confront the claims made by Martin Bernal in *Black Athena: The Afroasiatic Roots of Classical Civilization* In that work Bernal proposed a radical reinterpretation of the roots of classical civilization contending that ancient Greek culture derived from Egypt and Phoenicia and that European scholars have been biased against the notion of Egyptian and Phoenician influence on Western civilization The contributors to this volume argue that Bernal's claims are exaggerated and in many cases unjustified Topics covered include race and physical anthropology the question of an Egyptian invasion of Greece the origins of Greek language philosophy and science and racism and anti-Semitism in classical scholarship In the conclusion to the volume the editors propose an entirely new scholarly framework for understanding the relationship between the cultures of the ancient Near East and Greece and the origins of Western civilization The contributors are John Baines professor of Egyptology University of Oxford Kathryn A Bard assistant professor of archaeology Boston University C Loring Brace professor of anthropology and curator of biological anthropology in the Museum of Anthropology University of Michigan John E Coleman professor of classics Cornell University Edith Hall lecturer in classics University of Reading England Jay H Jasanoff Jacob Gould Schurman Professor of Linguistics Cornell University Richard Jenkyns fellow and tutor Lady Margaret Hall Oxford and university lecturer in classics University of Oxford Mary R Lefkowitz Andrew W Mellon Professor in the Humanities Wellesley College Mario Liverani professor of ancient near eastern history Universit di Roma La Sapienza Sarah P Morris professor of classics University of California at Los Angeles Robert E Norton associate professor of German Vassar College Alan Nussbaum associate professor of classics Cornell University David O Connor professor of Egyptology and curator in charge of the Egyptian section of the University Museum University of Pennsylvania Robert Palter Dana Professor Emeritus of the History of Science Trinity College Connecticut Guy MacLean Rogers associate professor of Greek and Latin and history Wellesley College Frank M Snowden Jr professor of classics emeritus Howard University Lawrence A Tritle associate professor of history Loyola Marymount University Emily T Vermeule

Samuel E Zemurray Jr and Doris Zemurray Stone Radcliffe Professor Emerita Harvard University Frank J Yurco Egyptologist Field Museum of Natural History and the University of Chicago **Confounding Father** Robert M. S.

McDonald,2016-08-29 Of all the founding fathers Thomas Jefferson stood out as the most controversial and confounding Loved and hated revered and reviled during his lifetime he served as a lightning rod for dispute Few major figures in American history provoked such a polarization of public opinion One supporter described him as the possessor of an enlightened mind and superior wisdom the adorer of our God the patriot of his country and the friend and benefactor of the whole human race Martha Washington however considered Jefferson one of the most detestable of mankind and she was not alone While Jefferson s supporters organized festivals in his honor where they praised him in speeches and songs his detractors portrayed him as a dilettante and demagogue double faced and dangerously radical an atheist and Anti Christ hostile to Christianity Characterizing his beliefs as un American they tarred him with the extremism of the French Revolution Yet his allies cheered his contributions to the American Revolution unmasking him as the now formerly anonymous author of the words that had helped to define America in the Declaration of Independence Jefferson meanwhile anxiously monitored the development of his image As president he even clipped expressions of praise and scorn from newspapers pasting them in his personal scrapbooks In this fascinating new book historian Robert M S McDonald explores how Jefferson a man with a manner so mild some described it as meek emerged as such a divisive figure Bridging the gap between high politics and popular opinion Confounding Father exposes how Jefferson s bifurcated image took shape both as a product of his own creation and in response to factors beyond his control McDonald tells a gripping sometimes poignant story of disagreements over issues and ideology as well as contested conceptions of the rules of politics In the first fifty years of independence Americans views of Jefferson revealed much about their conflicting views of the purpose and promise of America Jeffersonian America Mortuary Monuments and Burial Grounds of the Historic Period Harold Mytum,2012-12-06 Burial grounds strike an immediate chord with all who visit them They are land scapes full of pathos and cultural associations which many find attractive though a minority feel are too morbid to deserve detailed attention This book is designed to offer a framework for studying historic burial ground monuments and contains a certain amount of information regarding below ground archaeology as some projects will involve the study of both Moreover from a research perspective above and below ground archaeology together can throw considerable light on the process of dying body disposal and commemoration that formed a continuum for those involved However the more easily accessible graveyard memorials can be used to study many aspects of past culture beyond that directly associated with death and they are the focus of the book Most people who become interested in historic graveyard memorials come to the subject via the material itself Only rarely does a research question get posed and graveyard data seem like an appropriate arena for investigation This has the advantage that many researchers have some ideas about the data available but the disadvantage that they may not have clear questions to ask of it nor how to

set their discoveries in a wider intellectual context *Skulls and Keys* David Alan Richards, 2017-09-05 The mysterious highly influential hidden world of Yale's secret societies is revealed in a definitive and scholarly history Secret societies have fundamentally shaped America's cultural and political landscapes In ways that are expected but never explicit the bonds made through the most elite of secret societies have won members Pulitzer Prizes governorships and even presidencies At the apex of these institutions stands Yale University and its rumored twenty six secret societies Tracing a history that has intrigued and enthralled for centuries alluring the attention of such luminaries as Ernest Hemingway William Faulkner and F Scott Fitzgerald *Skulls and Keys* traces the history of Yale's societies as they set the foundation for America's future secret clubs and helped define the modern age of politics But there is a progressive side to Yale's secret societies that we rarely hear about one that in the cultural tumult of the nineteen sixties resulted in the election of people of color women and gay men even in proportions beyond their percentages in the class It's a side that is often overlooked in favor of sensational legends of blood oaths and toe curling conspiracies Dave Richards an alum of Yale sheds some light on the lesser known stories of Yale's secret societies He takes us through the history from Phi Beta Kappa in the American Revolution originally a social and drinking society through Skull and Bones and its rivals in the nineteenth and twentieth centuries While there have been articles and books on some of those societies there has never been a scholarly history of the system as a whole

History in Black Yaacov Shavit, 2013-11-12 The development of Afrocentric historical writing is explored in this study which traces this recording of history from the Hellenistic Roman period to the 19th century Afrocentric writers are depicted as searching for the unique primary source of culture from one period to the next Such passing on of cultural traits from the ancient model from the classical period to the origin of culture in Egypt and Africa is shown as being a product purely of creative history *Antiquity in Popular Literature and Culture* Konrad Dominas, Bogdan Trocha, Elżbieta

Wesołowska, 2016-05-11 Spiritus flat ubi vult academicus It seems evident that the study of antiquity and the study of antiquity's persistence will continue to be distributed ubique terrarum This pleasing circumstance was exemplified in January 2014 at the Adam Mickiewicz University in Poznań an institution named after Poland's influential nineteenth century epic and lyric poet As part of an ongoing series of such academic meetings the university hosted the Seventh International Conference on Fantasy and Wonder Its topic was Antiquity in Popular Literature and Culture Several of the papers given in Poznań appear in this volume in revised form They demonstrate the continuing presence of the past or to put it slightly differently the importance of the past in the present and by extension for the future **Annual Egyptological Bibliography, Volume 21**

, 1972-12 **Annual Egyptological Bibliography** Janssen, 1991-01-01 *Eighteenth-Century Thing Theory in a Global Context* Ileana Baird, Christina Ionescu, 2016-04-29 Exploring Enlightenment attitudes toward things and their relation to human subjects this collection offers a geographically wide ranging perspective on what the eighteenth century looked like beyond British or British colonial borders To highlight trends fashions and cultural imports of truly global significance the

contributors draw their case studies from Western Europe Russia Africa Latin America and Oceania This survey underscores the multifarious ways in which new theoretical approaches such as thing theory or material and visual culture studies revise our understanding of the people and objects that inhabit the phenomenological spaces of the eighteenth century Rather than focusing on a particular geographical area or on the global as a juxtaposition of regions with a distinctive cultural footprint this collection draws attention to the unforeseen relational maps drawn by things in their global peregrinations celebrating the logic of serendipity that transforms the object into something else when it is placed in a new locale *Imhotep Today* Jean-Marcel Humbert, 2016-06-16 This book presents and analyses the results of the use and adaptation of ancient Egyptian architecture in modern times It traces the use of ancient Egyptian motifs and constructions across the world from Australia the Americas and Southern Africa to Western Europe It also inquires into the cultural economic and social contexts of this practice Imhotep Today is exceptional not only in its global coverage but in its analyses of thorny questions such as what was it about Ancient Egypt that inspired such Egyptianizing monuments and was it just one idea or several different ones which formed the basis of such activities The book also asks why only certain images such as obelisks and sphinxes were incorporated within the movement The contributors explore how these monuments fitted into the local architecture of the time and in this context they investigate whether Egyptianizing architecture is an ongoing movement and if so how it differs from earlier similar activities *A Pickpocket's Tale: The Underworld of Nineteenth-Century New York* Timothy J. Gilfoyle, 2011-02-07 A true story more incredible than fiction Kevin Baker author of *Striver's Row* In George Appo's world child pickpockets swarmed the crowded streets addicts drifted in furtive opium dens and expert swindlers worked the lucrative green goods game On a good night Appo made as much as a skilled laborer made in a year Bad nights left him with more than a dozen scars and over a decade in prisons from the Tombs and Sing Sing to the Matteawan State Hospital for the Criminally Insane where he reunited with another inmate his father The child of Irish and Chinese immigrants Appo grew up in the notorious Five Points and Chinatown neighborhoods He rose as an exemplar of the good fellow a criminal who relied on wile who followed a code of loyalty even in his world of deception Here is the underworld of the New York that gave us Edith Wharton Boss Tweed Central Park and the Brooklyn Bridge *What Style Is It?* John C. Poppeliers, S. Allen Chambers, Jr., 2003-10-06 Architectural style is defined as a definite type of architecture distinguished by special characteristics of structure and ornament This revised edition of *What Style Is It* includes new sections on Neoclassical Romanesque and Rustic Styles It also provides more examples of how pure styles vary by geographic region across the US Includes sections on 25 of the most significant architectural styles including Early Colonial Federal and Second Empire More than 200 photos and line drawings make this a visually rich resource 30% of photos and drawings are new to this edition A glossary offers quick access to architectural terms Includes an added guide to using the Historical American Buildings Society online catalogue of more than 30 000 historic structures giving access to more than 51 000 measured drawings 156 000 photographs and more

than 30 000 original historical reports **The Wisdom of Egypt** Peter J Ucko,2016-06-16 The Wisdom of Egypt examines the sources of evidence about Ancient Egypt available to scholars and the changing visions of Egypt and of Egypt s role in human history that they produced Its scope extends from the Classical world through Europe and the Arabic worlds in the Middle Ages to writers of the Renaissance to the work of scholars and scientists of Early Modern Europe **Buildings of Empire** Ashley Jackson,2013-11 An exciting journey to thirteen buildings that capture the essence of the British imperial experience painting an intimate portrait of the biggest empire the world has ever seen the people who made it and the people who resisted it as well as the legacy of the imperial project throughout the world Egypt Land Scott Trafton,2004-11-19 Explores the relation between nineteenth century American interest in ancient Egypt in architecture literature and science and the ways Egypt was deployed by advocates for slavery and by African American writers

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