



# The East Asian Region

## *Confucian Heritage and Its Modern Adaptation*

edited by  
GILBERT ROZMAN



# The East Asian Region Confucian Heritage And Its Modern Adaptation

**To-ch'öl Sin**



## **The East Asian Region Confucian Heritage And Its Modern Adaptation:**

**The East Asian Region** Gilbert Rozman, 2014-07-14 The contributors to this volume range over 2 000 years of history as they show how Confucian values spread throughout the region in premodern times and how these values were transformed in an age of modernization The introduction by Gilbert Rozman discusses the special character of East Asia In Part I Patricia Ebrey analyzes the Confucianization of China JaHyun Kim Haboush that of Korea and Martin Collcutt the much later diffusion of Confucianism in Japan In Part II Rozman compares types of Confucianism in nineteenth century China and Japan and their adaptability in the twentieth century while Michael Robinson adds an overview of modern Korean perceptions of Confucianism Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *The East Asian Region* Gilbert Rozman, 1991

The contributors to this volume range over 2 000 years of history as they show how Confucian values spread throughout the region in premodern times and how these values were transformed in an age of modernization The introduction by Gilbert Rozman discusses the special character of East Asia In Part I Patricia Ebrey analyzes the Confucianization of China JaHyun Kim Haboush that of Korea and Martin Collcutt the much later diffusion of Confucianism in Japan In Part II Rozman compares types of Confucianism in nineteenth century China and Japan and their adaptability in the twentieth century while Michael Robinson adds an overview of modern Korean perceptions of Confucianism Originally published in 1993 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These paperback editions preserve the original texts of these important books while presenting them in durable paperback editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Confucianism and Democratization in East Asia** To-ch'öl Sin, 2012 This book examines how

Confucianism affects the development of democratic citizenship in East Asia To what extent do East Asians remain attached to the particular way of life and system of government that Confucius and Mencius advocated to bring about a community of grand harmony How does such attachment to Confucian civic norms affect their engagement in civic affairs How does attachment to Confucian paternalistic meritocracy affect their commitment to democracy The book addresses these questions in the context of public opinion surveys conducted in East Asia and other regions Provided by publisher **East Asian Democratization** Robert W. Compton, 2000-09-30 It may be tempting to view political development and democratization in East Asia from a global view and conclude that the contours of democracy will converge throughout the world However a

close examination of the cultural and economic development of Asian societies suggests a contrary picture. The story of Asia is one of political and economic survival in which political elites sought to legitimate their authority through the use of both traditional and modern symbols. Traditional communitarian values and the modern symbols of economic growth and materialism coexist in Asian political systems. The stability and legitimacy of Asian governments depend on the ability of political elites to balance these symbols. As globalization proceeds, the standard traditional and modern symbols have waned in their effectiveness. Therefore, democracy as a symbol and practice can provide new sources of legitimacy to these political systems. Compton's Asian political development model is tested with quantitative indicators and through a series of case studies. The three case studies, Japan, South Korea, and Thailand, build on each other through a rigorous historical comparison. While the case studies themselves are interesting, he makes connections to the model and tests the congruence of these cases to the model and concludes that the model's validity is predicated on the internal environment, including culture and economy. Of particular interest to scholars, students, and researchers involved with comparative and Asian politics, political development, and political culture.

Handbook of Confucianism in Modern Japan Shaun O'Dwyer, 2025-10-01. In mainstream assessments of Confucianism's modern genealogy, there is a Sinocentric bias which is in part the result of a general neglect of modern Japanese Confucianism by political and moral philosophers and intellectual historians during the post-war era. This collection of essays joins a small group of other studies bringing modern Japanese Confucianism to international scholarly notice, largely covering the time period between the Bakumatsu era of the mid-19th century and the 21st century. The essays in this volume can be read for the insight they provide into the intellectual and ideological proclivities of reformers, educators, and philosophers explicitly reconstructing Confucian thought or more tacitly influenced by it during critical phases in Japan's modernization, imperialist expansionism, and post-1945 reconstitution as a liberal democratic polity. They can be read as introductions to the ideas of modern Japanese Confucian thinkers and reformers whose work is little known outside Japan and sometimes barely remembered inside Japan. They can also be read as a needful corrective to the above-mentioned Sinocentric bias in the 20th-century intellectual history of Confucianism. For those Confucian scholars currently exploring how Confucianism is or can be made compatible with democracy, at least some of the studies in this volume serve as a warning. They enjoin readers to consider how Confucianism was also rendered compatible with the authoritarian ultranationalism and militarism that captured Japan's political system in the 1930s and brought war to the Asia-Pacific region.

**Confucianism, Law, and Democracy in Contemporary Korea** Sungmoon Kim, 2015-03-26. Comparative political theory has grown into a recognized discipline in its own right in the last two decades. Yet little has been done to explore how political theory engages with the actual social, legal, and political reality of a particular polity. East Asians are complexly conditioned by traditional Confucian norms and habits despite significant social, economic, and political changes in their contemporary lives. This volume seeks to address this important issue by developing a specifically Confucian political and

legal theory The volume focuses on South Korea whose traditional society was and remains the most Confucianized among pre modern East Asian countries It offers an interesting case for thinking about Confucian democracy and constitutionalism because its liberal democratic institutions are compatible with and profoundly influenced by the Confucian habit of the heart The book wrestles with the practical meaning of liberal rights under the Korean Confucian societal culture and illuminates a way in which traditional Confucianism can be transformed through legal and political processes into a new Confucianism relevant to democratic practices in contemporary Korea

**The Rise and Fall of the East Asian Growth System, 1951-2000** Huang Xiaoming, 2004-11-10 Huang gives important and high quality research on the economic growth in East Asia from 1945 to the present assessing the various theories put forward to explain the phenomenon and appraising the various factors which have contributed to economic growth in East Asia

*Historical Dictionary of Confucianism* Ronnie L. Littlejohn, 2023-11-03 Historical Dictionary of Confucianism is devoted exclusively to Confucianism the great Chinese tradition that has gathered around the teachings of Confucius Kongzi for more than 2 500 years Confucianism encompasses a broad array of moral social philosophical and religious ideas values and practices It is an ancient and immense tradition of great subtlety and complexity This work provides ready access to terms personalities movements and texts of the tradition as it has made its trek throughout East Asia especially Korea and Japan This book contains a chronology introduction and extensive bibliography The dictionary section has more than 700 cross referenced entries on terms personalities movements and texts of the tradition Historical Dictionary of Confucianism is an excellent resource for students researchers and anyone wanting to know more about Confucianism

**Sovereignty and Status in East Asian International Relations** Seo-Hyun Park, 2017-05-11 This book shows how historical experiences have affected East Asian security debates as reflected in enduring concerns with sovereign autonomy

*Social Change in the Age of Globalization* Tiankui Jing, Masamichi Sasaki, Peilin Li, 2006-08-01 The 36th World Congress of the International Institute of Sociology IIS was a true milestone in the history of IIS for it heralded many firsts the first World Congress to be held on the Asian Continent the first to be held in China and the largest attendance by far of any of the organization's World Congresses This book is a compendium of 18 papers presented by plenary speakers from 10 different nations It addresses sweeping issues related to the age of globalization and social change including cultural diversities migration and equality social transformation and national identity Notable is an extraordinary diversity of viewpoints approaches and opinions Social Change in the Age of Globalization should be especially useful for those interested in learning more about social change in the context of globalization especially in nations whose sociological communities are emerging such as China and many other Asian nations

*Social Theory and Japanese Experience* Johann P. Arnason, 2013-12-16 First published in 1997 This book is addressed to two kinds of readers to social theorists on the grounds that the Japanese experience is or should be of particular relevance to their problems and to scholars working on Japanese history culture and society in the hope that the theoretical

interpretations outlined below may be of some interest to them

### **The Belt and Road Initiative and the Future of**

**Regional Order in the Indo-Pacific** Nick Bisley, Michael Clarke, Matthew Sussex, 2020-01-20 The Belt and Road Initiative BRI is emerging as a vital lynch pin in China's efforts to establish a maritime and continental zone of influence in the Indo Pacific region The Belt and Road Initiative and the Future of Regional Order in the Indo Pacific interrogates to what extent BRI represents an achievable vision of a China centric order in Asia and explores its major security implications for the region The contributions to this volume provide up to date analysis of the effect of BRI on the region's foreign policy and alliance patterns its connection to geo economics and domestic Chinese politics and the policy responses of key Indo Pacific actors While acknowledging that BRI remains prey to a variety of internal and exogenous shocks the contributors conclude that at the very least BRI will continue to disrupt the existing alignments of economic and strategic interests in the Indo Pacific and that on this minimal basis BRI will likely be judged a success by China For regional actors however the BRI simultaneously enhances choice while presenting strategic and economic risks of greater dependency on China a dilemma intensified by the disruptive effects of the Trump administration on regional confidence in the longevity of American commitments and leadership

### ***The Constitution of South Korea*** Chaihark Hahm, 2024-04-18

The constitutional system of South Korea is a work in progress and this volume fleshes out and makes intelligible to foreign readers that process within the specific political and historical context of modern South Korea The current South Korean Constitution of 1987 is the culmination of decades long efforts by the South Korean people to achieve democratic self government It is the fruition of untold sacrifices made by dedicated citizens who tirelessly fought to rein in the power of the government under some form of constitutional rule In that sense it should be understood against the backdrop of South Korea's experimentation with constitutionalism that began at the turn of the last century Yet it also represents a radical break the beginning of a new era which ended a long political history of constitution without constitutionalism For the first time in the history of the South Korean nation the constitution has become a living norm rather than an ornament or a facade for illegitimate or ineffectual governments It has proven to be a binding law that matters not only for government leaders but also for private individuals With the adoption especially of a system allowing the adjudication of constitutional issues at an independent court the people have begun to realise that the constitution can be invoked to protect their rights and advance their interests As a result the South Korean Constitutional Court is being stretched to its limits with a great number of cases filed at its docket This book is an insightful new addition to Hart's successful series Constitutional Systems of the World

**The Oxford Handbook of Asian Business Systems** Michael A. Witt, Gordon Redding, 2014 The Handbook explores institutional variations across the political economies of different societies within Asia It includes empirical analysis of 13 major Asian business systems

between India and Japan and examines these in a comparative historical and theoretical context

**Confucianism, Democratization, and Human Rights in Taiwan** Joel Fetzer, J. Christopher Soper, 2013 Responding to the Asian values

debate over the compatibility of Confucianism and liberal democracy Confucianism Democratization and Human Rights in Taiwan by Joel S Fetzer and J Christopher Soper offers a rigorous systematic investigation of the contributions of Confucian thought to democratization and the protection of women indigenous peoples and press freedom in Taiwan Relying upon a unique combination of empirical analysis of public opinion surveys legislative debates public school textbooks and interviews with leading Taiwanese political actors this essential study documents the changing role of Confucianism in Taiwan s recent political history While the ideology largely bolstered authoritarian rule in the past and played little role in Taiwan s democratization the belief system is now in the process of transforming itself in a pro democratic direction In contrast to those who argue that Confucianism is inherently authoritarian the authors contend that Confucianism is capable of multiple interpretations including ones that legitimate democratic forms of government At both the mass and the elite levels Confucianism remains a powerful ideology in Taiwan despite or even because of the island s democratization Borrowing from Max Weber s sociology of religion the writers provide a distinctive theoretical argument for how an ideology like Confucianism can simultaneously accommodate itself to modernity and remain faithful to its core teachings as it decouples itself from the state In doing so Fetzer and Soper argue Confucianism is behaving much like Catholicism which moved from a position of ambivalence or even opposition to democracy to one of full support The results of this study have profound implications for other Asian countries such as China and Singapore which are also Confucian but have not yet made a full transition to democracy

**Asian Economy and Finance:** Dilip K. Das-Gupta, 2006-03-30 Topicality of Asian economy has refused to fade for almost four decades if anything it has been levitating The Asian economy has changed markedly since the economic and financial crisis of 1997 1998 and is continuing to evolve As a scholarly subject matter Asian economy has not stopped attracting academicians policy mandarins decision makers in the arena of business and students of Asian economy The Asian crisis was a cataclysmic event for the region and brought to the surface several systemic limitations like those in the financial sector corporate governance regulatory oversight legal framework and exchange rate management Managers of Asian economy need to get to the bottom of these acutely problematical systemic issues Additionally Asian economies need to change with the demands of time and devise their post crisis development strategy Asia s growth model that served it so well for four decades is overdue for renewal so that it can re strengthen its bonds with the ever evolving regional and global economic reality The old growth model is likely to be less relevant and effective in the post crisis future of the Asian economies It is sure to run into the wall of diminishing returns An outstanding feature of Asian Economy and Finance A Post Crisis Perspective is that unlike most Asia related books it is written in a comprehensive and authoritative manner and covers large areas of Asian macro economy and finance The noteworthy areas of focus include global and intra regional trade and investment as well as financial and monetary aspects In depth discussions have been provided on regional integration through expanding trade financial flows regional production networks and financial and monetary co operation In taking a

contemporary or post crisis view of the Asian economy this book offers the newest knowledge related to relevant themes on the Asian economies as well as the latest concepts In a succinct manner this book deals with the principal normative and positive strands with which one need to be properly familiar in this subject area This tightly written volume covers a great deal of ground and imparts knowledge on the Asian economy related themes to students researchers and policy makers alike The book is neither overly technical nor model oriented It is easy to access for the target readership because of its descriptive analysis style which stops short of mathematical formulations and econometric modeling Many students and other readers who have good analytical minds and sound knowledge of economic principles feel lost in mathematical formulations This writing style makes it accessible to a much larger number of readers **Asian Economy and Finance:**

Dilip K. Das,2005-03-25 This book offers the newest knowledge related to relevant themes on the Asian economies as well as the latest concepts In a succinct manner it deals with the principal normative and positive strands with which one need to be properly familiar in this subject area The tightly written volume covers a great deal of ground and imparts knowledge on the Asian economy related themes to students researchers and policy makers alike American Religions and the Family Don S. Browning,David A. Clairmont,2007 Religions respond to capitalism democracy industrialization feminism individualism and the phenomenon of globalization in a variety of ways Some religions conform to these challenges if not capitulate to them some critique or resist them and some work to transform the modern societies they inhabit In this unique collection of critical essays scholars of Judaism Christianity Islam Hinduism Buddhism Confucianism and Native American thought explore the tension between modernization and the family sexuality and marriage traditions of major religions in America Contributors examine how various belief systems have confronted changing attitudes regarding the meaning and purpose of sex the definition of marriage the responsibility of fathers and the status of children They also discuss how family law in America is beginning to acknowledge certain religious traditions and how comparative religious ethics can explain and evaluate diverse family customs Studies concerning the impact of religious thought and behavior on American society have never been more timely or important Recent global events cannot be fully understood without comprehending how belief systems function and the many ways they can be employed to the benefit and detriment of societies Responding to this critical need American Religions and the Family presents a comprehensive portrait of religious cultures in America and offers secular society a pathway for appreciating religious tradition Initiatives of Regional Integration in Asia in Comparative Perspective

Howard Loewen,Anja Zorob,2018-03-12 This volume offers to compare and explain variances of regionalism in Asia by disclosing the distinctive features of regional arrangements and how they evolved during the 1990s and 2000s against the background of a changing global environment Moreover it takes up a genuinely inter Asian perspective By analysing and comparing diverse manifestations of regional integration agreements across Asia and its different sub regions it sets out to track their common characteristics and sub regional facets with respect to their establishment design and consequences In



addition political processes accompanying their negotiation and implementation are scrutinized The analysis encompasses nine case studies written by renowned scholars who together as a group combine an extraordinary mixture of different disciplinary backgrounds as well as expertise on shapes and processes of regional integration in different parts of Asia The case studies seize on some of the most important features and controversial issues characterizing the second regionalism Such are the emergence and impact of overlapping FTAs regional financial and sub regional economic integration and cooperation power and the politics of regional integration as well as the nexus between conflict resolution state failure and regional integration

**The Social and Gender Politics of Confucian Nationalism** N. Freiner, 2012-07-16 Freiner defines a new understanding of nationalism with a focus on the ways in which the Japanese state has utilized Confucian philosophy to create a Japanese national identity and on the impact of this on women She examines the key policy areas of education and social security alongside the roles that women have played in these initiatives

Ignite the flame of optimism with is motivational masterpiece, **The East Asian Region Confucian Heritage And Its Modern Adaptation** . In a downloadable PDF format ( PDF Size: \*), this ebook is a beacon of encouragement. Download now and let the words propel you towards a brighter, more motivated tomorrow.

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