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Various Authors

The Atlantic Monthly No Xviii April 1859

Siddappa N.Byrareddy



The Atlantic Monthly No Xviii April 1859:

The Atlantic Monthly, No. Xviii, April, 1859 IndyPublish.com, Various Authors, 2006-01-01 **The Atlantic Monthly, Volume 03, No. 18, April, 1859** Various, 2021-01-18 **From Slavery to the Cooperative Commonwealth** Alex Gourevitch, 2015 This book reconstructs how a group of nineteenth century labor reformers appropriated and radicalized the republican tradition These labor republicans derived their definition of freedom from a long tradition of political theory dating back to the classical republics In this tradition to be free is to be independent of anyone else s will to be dependent is to be a slave Borrowing these ideas labor republicans argued that wage laborers were unfree because of their abject dependence on their employers Workers in a cooperative on the other hand were considered free because they equally and collectively controlled their work Although these labor republicans are relatively unknown this book details their unique contemporary and valuable perspective on both American history and the organization of the economy The Atlantic Monthly, Volume 03, No. 18, April, 1859 a Magazine of Literature, Art, and Politics Various, 2016-06-20 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy **Articulating America** Rebecca Starr, 2000 In this book seven distinguished historians explain how a national political culture developed in America A political culture is both the collectivity of a community s values and a mode of behavior an end as well as a process of obtaining that end which is always changing Essays by J G A Pocock Jack Greene Richard Vernier Andrew Robertson Joyce Appleby Lawrence Goldman and Rebecca Starr examine issues such as how British institutions and the common law were modified by unique colonial American experiences how election rituals transformed the American political culture of deference into an expanded abstract world of electoral opinion knit together by newspapers how the South developed its own political culture by the end of the eighteenth century that persisted well beyond the Civil War and more *The Atlantic Monthly* ,1867 Characteristically American Joy Giguere, 2014-06-15 Her articles have appeared in the Journal of the Civil War Era and Markers The Annual Journal of the Association for Gravestone Studies *A Comprehensive History of the Church of Jesus Christ of Latter-Day Saints* Brigham Henry Roberts, 1965 *Who Killed American Poetry?* Karen L. Kilcup, 2019-10-25 Throughout the 19th century American poetry was a profoundly populist literary form It circulated in New England magazines and Southern newspapers it was read aloud in taverns homes and schools across the country Antebellum reviewers envisioned poetry as the touchstone democratic genre and their Civil War era counterparts celebrated its motivating power singing poems on battlefields Following the war however as criticism grew more professionalized and American literature emerged as an academic subject reviewers increasingly elevated difficult dispassionate writing and elite

readers over their supposedly common counterparts thereby separating authentic poetry for intellectuals from popular poetry for everyone else Conceptually and methodologically unique among studies of 19th century American poetry *Who Killed American Poetry* not only charts changing attitudes toward American poetry but also applies these ideas to the work of representative individual poets Closely analyzing hundreds of reviews and critical essays Karen L Kilcup tracks the century's developing aesthetic standards and highlights the different criteria reviewers used to assess poetry based on poets' class, gender, ethnicity, and location She shows that as early as the 1820s critics began to marginalize some kinds of emotional American poetry, a shift many scholars have attributed primarily to the late century emergence of affectively restrained, modernist ideals Mapping this literary critical history enables us to more readily apprehend poetry's status in American culture both in the past and present and encourages us to scrutinize the standards of academic criticism that underwrite contemporary aesthetics and continue to constrain poetry's appeal *Who Killed American Poetry* enlarges our understanding of American culture over the past two hundred years and will interest scholars in literary studies, historical poetics, American studies, gender studies, canon criticism, genre studies, the history of criticism, and affect studies It will also appeal to poetry readers and those who enjoy reading about American cultural history **Atlantic Monthly, Vol. 3, No. 18, April, 1859** ,

Atlantic Monthly ,1867 **Harriet Martineau and the Birth of Disciplines** Valerie Sanders, Gaby

Weiner, 2016-07-15 One of the foremost writers of her time Harriet Martineau established her reputation by writing a hugely successful series of fictional tales on political economy whose wide readership included the young Queen Victoria She went on to write fiction and nonfiction books, articles, and pamphlets, popular travel books, and more insightful analyses Martineau wrote in the middle decades of the nineteenth century at a time when new disciplines and areas of knowledge were being established Bringing together scholars of literature, history, economics, and sociology, this volume demonstrates the scope of Martineau's writing and its importance to nineteenth-century politics and culture Reflecting Martineau's prodigious achievements, the essays explore her influence on the emerging fields of sociology, history, education, science, economics, childhood, the status of women, disability studies, journalism, travel writing, life writing, and letter writing As a woman contesting Victorian patriarchal relations, Martineau was controversial in her own lifetime and has still not received the recognition that is due her This wide-ranging collection confirms her place as one of the leading intellectuals, cultural theorists, and commentators of the nineteenth century Reformers, Patrons and Philanthropists James Gregory, 2009-11-30 William and Georgina Cowper Temple were significant figures in nineteenth-century Britain William Cowper Temple, later Lord Mount Temple, was private secretary to one Prime Minister, Lord Melbourne, and minister in the government of Lord Palmerston He sought to improve the nation's health and rebuild London and famously amended the Education Act in 1870 His charismatic wife Georgina was also champion of diverse social and moral reforms and friend to such worthies as John Ruskin, Dante Gabriel Rossetti, Frances Power Cobbe, and Mrs. Oscar Wilde In the first full-length biography of this

distinguished couple James Gregory explores the Cowper Temples roles within Whig Liberalism philanthropy and social reform and provides a fascinating insight into the private lives of two aristocrats dedicated to using their powers of influence to alleviate problems in Victorian society George Inness and the Science of Landscape Rachael Z. DeLue,2008-09-15 George Inness 1825-94 long considered one of America's greatest landscape painters has yet to receive his full due from scholars and critics A complicated artist and thinker Inness painted stunningly beautiful evocative views of the American countryside Less interested in representing the details of a particular place than in rendering the subjective mystery of nature Inness believed that capturing the spirit or essence of a natural scene could point to a reality beyond the physical or as Inness put it the reality of the unseen Throughout his career Inness struggled to make visible what was invisible to the human eye by combining a deep interest in nineteenth century scientific inquiry including optics psychology physiology and mathematics with an idiosyncratic brand of mysticism Rachael Ziady DeLue's George Inness and the Science of Landscape the first in depth examination of Inness's career to appear in several decades demonstrates how the artistic spiritual and scientific aspects of Inness's art found expression in his masterful landscapes In fact Inness's practice was not merely shaped by his preoccupation with the nature and limits of human perception he conceived of his labor as a science in its own right This lavishly illustrated work reveals Inness as profoundly invested in the science and philosophy of his time and illuminates the complex manner in which the fields of art and science intersected in nineteenth century America Long awaited this reevaluation of one of the major figures of nineteenth century American art will prove to be a seminal text in the fields of art history and American studies Following the Sea Benjamin Doane,Nova Scotia Museum,1987 **Healing the Republic** Joan Burbick,1994-08-26 In this study Joan Burbick interprets nineteenth century narratives of health written by physicians social reformers lay healers and literary artists in order to expose the conflicts underlying the creation of a national culture in America These fictions of health include annual reports of mental asylums home physician manuals social reform books and novels consumed by the middle class that functioned as cautionary tales of well being Read together these writings engage in a counterpoint of voices at once constructing and debating the hegemonic values of the emerging American nation That political values flow from the daily exigencies of survival and enjoyment is one of the claims advanced by theorists of cultural hegemony Broadening this assumption the narratives of health presented here address the demands and desires of everyday life and construct a national discourse with directives on control authority and subordination They articulate the wish for a healthy citizenry freed of pain and saturated with well being and they insist upon specific ideologies and knowledges of the body in order to achieve this radiance of health Divided into two parts the work first examines the structures of authority found in health narratives and then studies the topology of the body found in a cross section of writings The first part examines how the authority of common sense is pitted against that of physiological law and its transcendent constitution for the body The second analyzes how specific knowledges about the brain heart nerves and eye

provide individual keys to health indices that reveal the conflicts inherent in American nationalism In studying these narratives of health Healing the Republic confronts what Burbick sees as a certain fundamental uneasiness about democracy in America Fearing the political freedom they hoped to embrace Americans designed ways to control the body in the effort to create impose or encompass social order in a corporeal politics whose influences are felt to this day

Scrambles amongst the Alps in the years 1860-69 Edward Whymper, 1893 *Scrambles Amongst the Alps in the years 1860-69* Edward Whymper, 2022-08-22 Reprint of the original first published in 1871 **Magazines and Modern Identities** Tim Satterthwaite, Andrew Thacker, 2023-09-21 In the late nineteenth and early twentieth century ideals of technological progress and mass consumerism shaped the print cultures of countries across the globe Magazines in Europe the USA Latin America and Asia inflected a shared internationalism and technological optimism But there were equally powerful countervailing influences of patriotic or insurgent nationalism and of traditionalism that promoted cultural differentiation In their editorials images and advertisements magazines embodied the tensions between these domestic imperatives and the forces of global modernity Magazines and Modern Identities explores how these tensions played out in the magazine cultures of ten different countries describing how publications drew on resisted and informed the ideals and visual forms of global modernism Chapters take in the magazines of Australia Europe and North America as well as China The Soviet Turkic states and Mexico With contributions from leading international scholars the book considers the pioneering developments in European and North American periodicals in the modernist period whilst expanding the field of enquiry to take in the vibrant magazine cultures of east Asia and Latin America The construction of these magazines modern ideals was a complex dialectical process in dialogue with international modernism but equally responsive to their local cultures and the beliefs and expectations of their readers Magazines and Modern Identities captures the diversity of these ideals in periodicals that both embraced and criticised the globalised culture of the technological era *American Literary Periodicals of the 1850's* Jessie Wickersham Luther, 1927

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Table of Contents The Atlantic Monthly No Xviii April 1859

1. Understanding the eBook The Atlantic Monthly No Xviii April 1859
 - The Rise of Digital Reading The Atlantic Monthly No Xviii April 1859
 - Advantages of eBooks Over Traditional Books
2. Identifying The Atlantic Monthly No Xviii April 1859
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Atlantic Monthly No Xviii April 1859
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Atlantic Monthly No Xviii April 1859
 - Personalized Recommendations
 - The Atlantic Monthly No Xviii April 1859 User Reviews and Ratings
 - The Atlantic Monthly No Xviii April 1859 and Bestseller Lists
5. Accessing The Atlantic Monthly No Xviii April 1859 Free and Paid eBooks
 - The Atlantic Monthly No Xviii April 1859 Public Domain eBooks
 - The Atlantic Monthly No Xviii April 1859 eBook Subscription Services
 - The Atlantic Monthly No Xviii April 1859 Budget-Friendly Options
6. Navigating The Atlantic Monthly No Xviii April 1859 eBook Formats

- ePub, PDF, MOBI, and More
 - The Atlantic Monthly No Xviii April 1859 Compatibility with Devices
 - The Atlantic Monthly No Xviii April 1859 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Atlantic Monthly No Xviii April 1859
 - Highlighting and Note-Taking The Atlantic Monthly No Xviii April 1859
 - Interactive Elements The Atlantic Monthly No Xviii April 1859
 8. Staying Engaged with The Atlantic Monthly No Xviii April 1859
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Atlantic Monthly No Xviii April 1859
 9. Balancing eBooks and Physical Books The Atlantic Monthly No Xviii April 1859
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Atlantic Monthly No Xviii April 1859
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine The Atlantic Monthly No Xviii April 1859
 - Setting Reading Goals The Atlantic Monthly No Xviii April 1859
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of The Atlantic Monthly No Xviii April 1859
 - Fact-Checking eBook Content of The Atlantic Monthly No Xviii April 1859
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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