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Souls Exaltation 1638

Amanda Porterfield



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Annals of the American Pulpit: Trinitarian Congregational. 1857 William Buell Sprague,1857 **Annals of the American Pulpit** William Buell Sprague,1859 Annals of the American Pulpit: Trinitarian Congregational William Buell Sprague,1857 **Annals of the American Pulpit: Trinitarian Congregational. 1859** William Buell Sprague,1859

Papers of the American Society of Church History ,1921 Includes annual reports Annals of the American Pulpit William B. Sprague,2025-08-29 Reprint of the original first published in 1857 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage Chronicling the Soul's Windings John H. Ball,1992 The Reverend Thomas Hooker 1586 1647 founder of the Connecticut colony was a Calvinist pastor and teacher of great importance to both Old and New England To many today Hooker is best known for his last great work A Survey of the Summe of Church Discipline 1648 his definitive defense of the congregational way This study attempts to demonstrate that Hooker was first and foremost a physician of the soul who specialized as a psychologist of conversion therein lay his greatest contribution to church and society rather than as is also often thought his role as the first democrat Contents The Life and Work of Thomas Hooker Hooker s Morphology of Conversion Contextual Considerations Hooker s Morphology of Conversion Early Formulations Hooker s Preparationist Theology as Formulated in His Writings from the Antinomian Period and Beyond

Salvation in New England Phyllis M. Jones,Nicholas R. Jones,2013-09-13 The sermon as crafted by the early New England preachers was the most prominent literary form of its day yet the earliest Puritan texts have as a rule been available only in rare book collections This anthology of sermons of the first generation of preachers fills a serious gap in American literature The preachers collected here the most widely published of their time were among the eighty or more who emigrated to Massachusetts Bay during the 1630s They are John Cotton of Boston Thomas Shepard of Cambridge and Thomas Hooker of Hartford the three foremost lights of the western churches and two eminent colleagues Peter Bulkeley of Concord and John Davenport first of New Haven and later of Boston The selections are chosen to be representative of the lengthy works from which they are drawn to reflect the major concerns and styles of the preachers work as a whole and to demonstrate the genre of the sermon as developed by the early American Puritans Not only does this anthology represent an important contribution to literary history but the sermons also illustrate a doctrine uniquely elaborated in this period a consistent and emphatic narrative mythlike in its repetition and heroics of the progress of the soul from a state of nature to a state of salvation This theme may be seen as a three stage development although individual sermons may vary These stages preparation vocation and regeneration determine the order of the selections The editors introductory material supplies a comprehensive and thorough discussion of the early New England sermons concentrating on their role history structure style and subject matter A separate essay on the texts of the sermons describes the relationship between the early printed versions

and their form as delivered in the pulpit The introduction preceding each selection presents original research on the historical circumstances of the preaching and publication of the work from which the sermon is drawn The editors have also provided brief biographies of the preachers represented here an annotated list of recommended background reading and the most exhaustive checklist available of authoritative editions of the sermons of these five preachers This book will be useful to colonial specialists as well as to students of early American literature religion and history The texts are critically edited for readability with modernized spelling and annotations of unfamiliar phrases and allusions Lives of the Chief Fathers of New England ,1849 **The New England Soul** Harry S. Stout,2012-01-05 Harry Stout s groundbreaking study of

preaching in colonial New England changed the field when it first appeared in 1986 Here twenty five years later is a reissue of Stout s book a reconstruction of the full import of the colonial sermon as a multi faceted institution that served both religious and political purposes and explained history and society to the New England Puritans for one and a half centuries

The ^AOxford Handbook of the Bible in America Paul Gutjahr,2017-11-01 This Handbook brings together a number of established scholars as well as younger scholars on the rise to provide a scholarly overview rich with bibliographic resources to those interested in the Bible s role in American cultural formation **The Life of Thomas Hooker** Edward William Hooker,1870

Catalogue of the Books in the Library of the British Museum Printed in England, Scotland, & Ireland, & of Books in English Printed Abroad to the Year 1640 British Library. Department of Printed Books,1884

Catalogue of Books in the Library of the British Museum Printed in England, Scotland, and Ireland, and of Books in English Printed Abroad: Q-Z. Music. Index. Index of printers, booksellers, and stationers British Museum. Department of Printed Books,1884

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Cotton, Volumes 1-5 John Cotton,2025-11-13 John Cotton shaped the doctrine worship and discipline of a fledgling society striving to live fully under God s Word With clarity conviction and pastoral warmth he addressed both the great ecclesiastical questions and the intimate personal wrestlings of his time The Works of John Cotton gathers his most important treatises and sermons in a newly edited cloth bound set It recovers a vital link in the chain of Reformed thought and reintroduces a voice that helped shape the American church before it had a name *The Ashgate Research Companion to John Owen's Theology*

Mr Mark Jones,Mr Kelly M Kapic,2015-07-28 As a revival in Owen studies and reprints has taken place this much needed Companion by an international group of leading scholars helpfully explores key questions related to Owen s method theology and pastoral practice Examining his thought through such topics as his epic work on the Holy Spirit his developed view of faith and reason and his contribution to the place of toleration this book offers an authoritative exploration of Britain s greatest theologians **Catalogue of books in the ... British museum printed in England, Scotland and Ireland, and**

of books in English printed abroad, to ... 1640 [ed. by G. Bullen]. British museum dept. of pr. books,1884

Bluffworld Patrick Evans,2021-10-01 Zum Bullshitter geht der Preis so said the great German author philosopher Johann Wolfgang von Goethe in Die Leiden des jungen Werthers 1774 Or did he Can we trust what we never quite knew about because we never quite got around to reading it in the first place Is it safe to rely on what we overhear in the university common room or even out there in the real world And does it matter In Bluffworld we are taken through the bildung of a master bluffer from his early days spent plagiarising student essays to his magisterial later lectures on the opening sentence of Moby Dick and other works he s been led to believe might well be great literature whatever that is We learn to spot the difference between bullshit and horseshit to understand the power of seeming to use Quite and Just so to trigger verbal smokescreens when outflanked to sense the sublime power of unoriginality all around us Finally we see the inevitable terminus ad quem whatever that means of the Meister Bullshit K nstler as our hero confronts the apotheosis of bullshit in the bewildering word world of the corporate university All this and much much less Time for another all staff barbecue

Female Piety in Puritan New England Amanda Porterfield,1992 This treatise documents the claim that for Puritan men and women alike the ideals of selfhood were conveyed by female images It argues that these images taught self control shaped pious ideals and established the standards against which the moral character of real women was measured

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